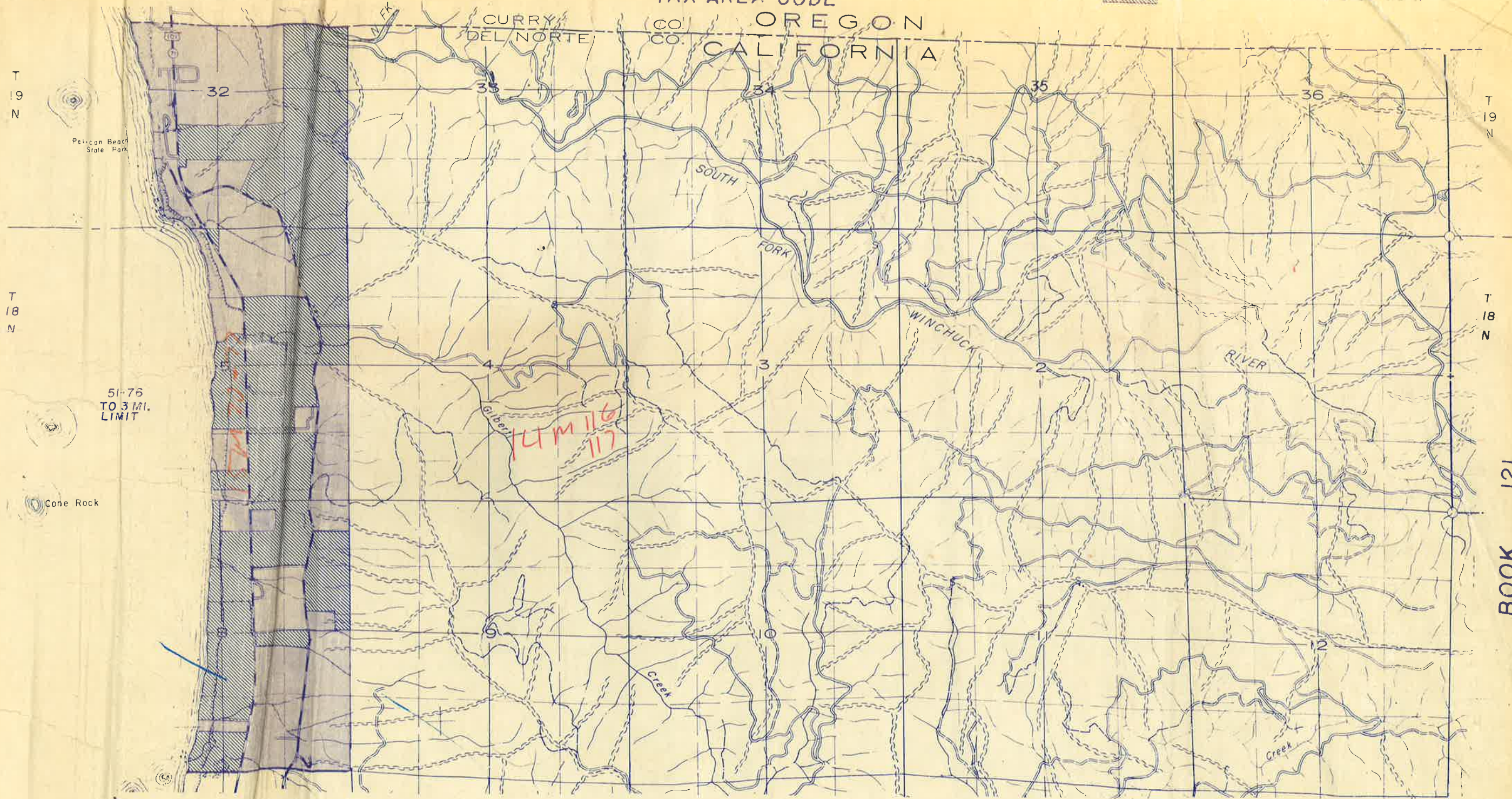


INDEX MAP BOOK 101  
COUNTY OF DEL NORTE, CALIF.

1966  
TAX AREA CODE  
OREGON  
CALIFORNIA

51-71 (SMITH RIVER HIGHWAY NO FIRE DIST.)  
51-07 (SMITH RIVER CEMETERY DIST.)



51-76  
TO 3 MI.  
LIMIT

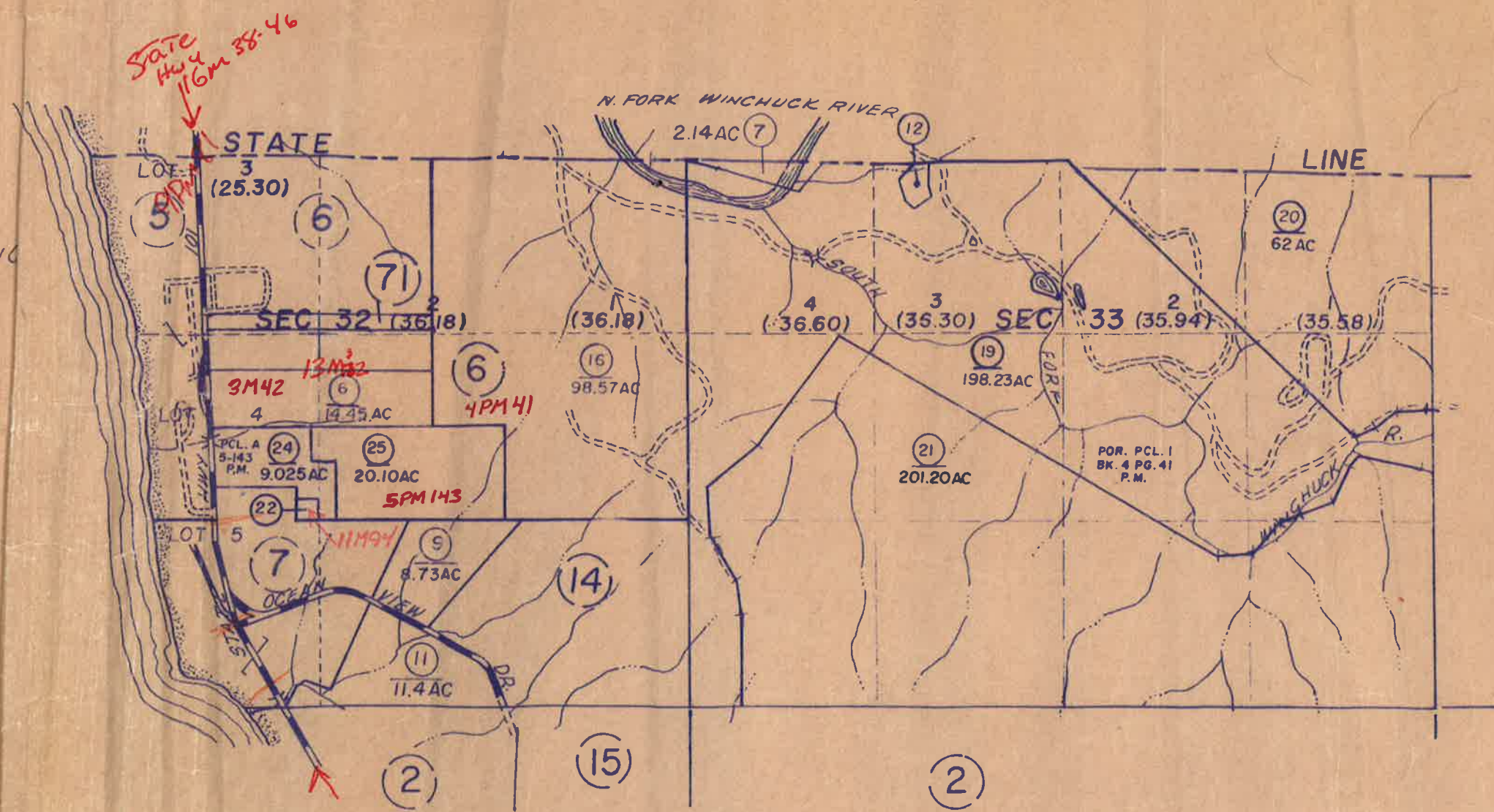
BOOK 102

BOOK 121





SECS. 32 & 33, T. 15 N., R. 16 W., S. 10 E.



PACIFIC OCEAN

State Hwy 16M38-46

State Hwy 16M38-46

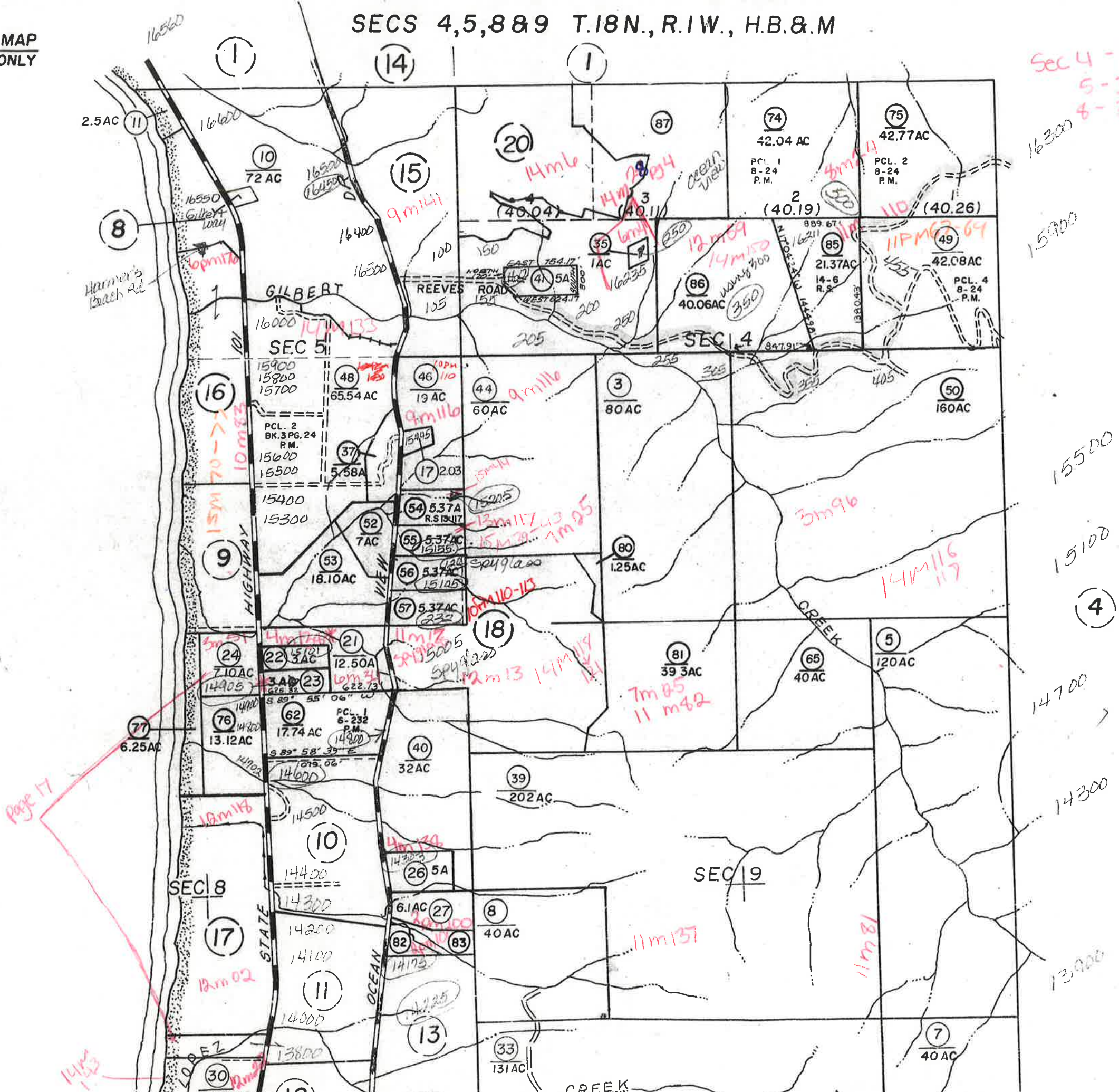


NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

SECS 4,5,8&9 T.18N., R.1W., H.B.&M

101-2

1" = 1000'



Sec 4 - 3m96  
5 - 3m115, 51  
8 - 3m49

- 0234
- 0345
- 1189
- 0723
- 1234
- 0556
- 0656
- 0956
- 1256

Page 17

14m13  
14m13

15500

15100

14700

14300

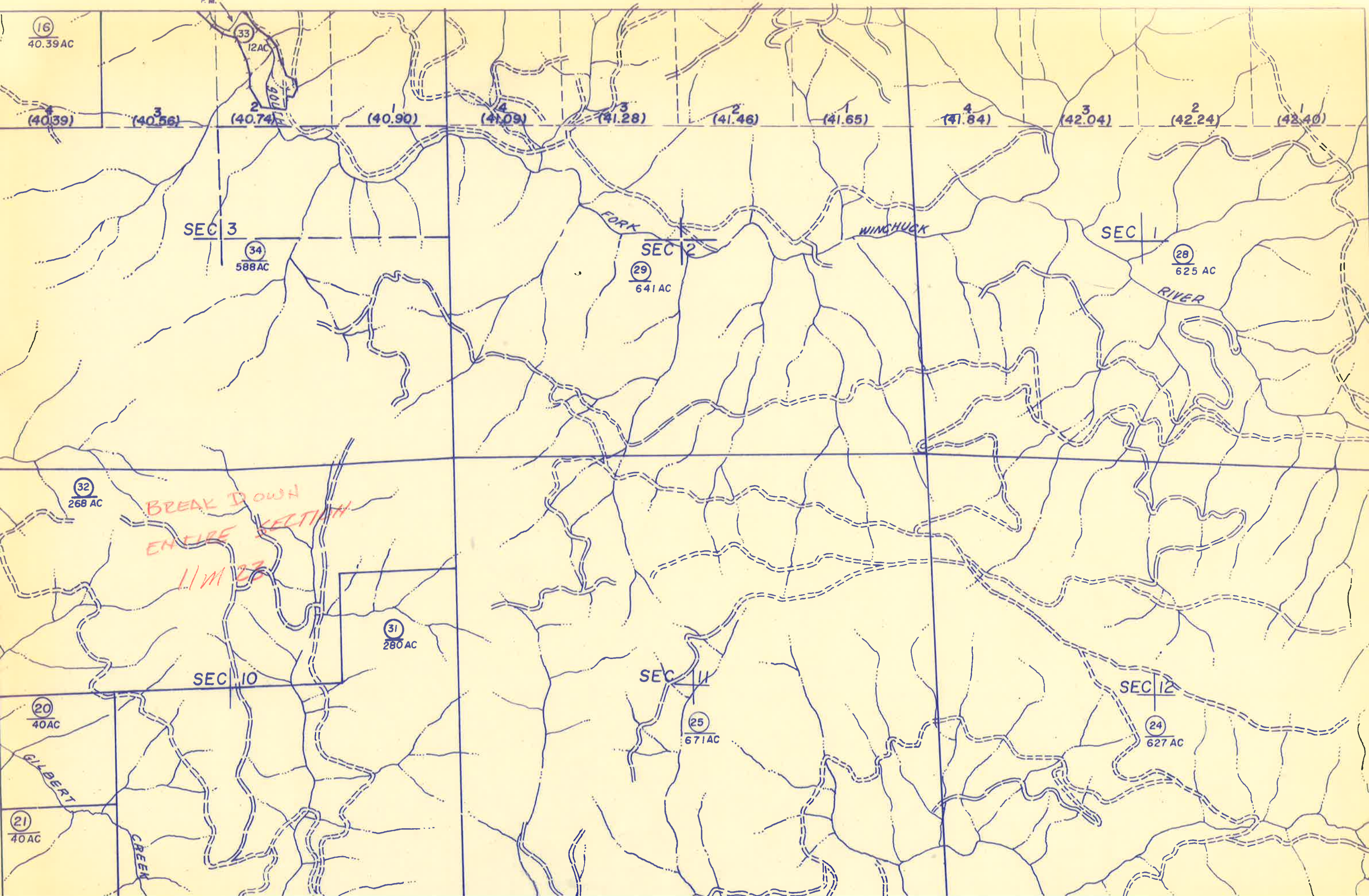
13900







POR. PCL. 1  
BK. 4 PG. 41  
P.M.



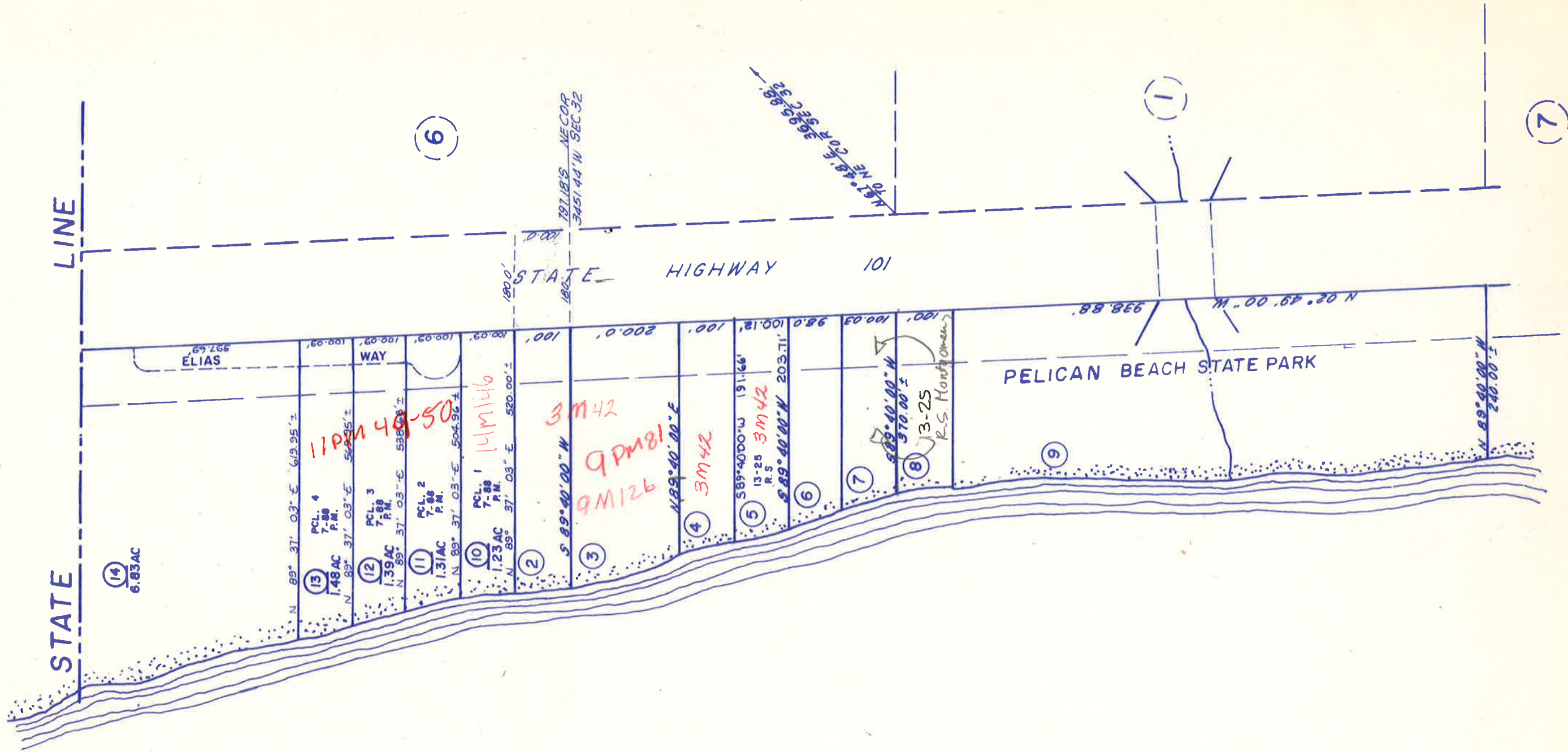


THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

3M42



0223  
0312



STATE LINE

STATE LINE

14  
6.83AC

ELIAS WAY

11PM48-50

14M146

3M42

9PM81  
9M126

3M42

3M42

3-25  
R-S. Monument

PELICAN BEACH STATE PARK

187.18'S - NE COR  
3451.44' W SEC 32

N 51° 48' E 3692.88'  
TO NE COR SEC 32

6

7

STATE HIGHWAY 101

69° 26'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

100.09'

N 89° 37' 03" E 619.95' ±

PCL. 4  
7-88  
P.M.

N 89° 37' 03" E 562.95' ±

PCL. 3  
7-88  
P.M.

N 89° 37' 03" E 536.98' ±

PCL. 2  
7-88  
P.M.

N 89° 37' 03" E 504.96' ±

PCL. 1  
7-88  
P.M.

N 89° 37' 03" E 520.00' ±

S 89° 40' 00" W

N 89° 40' 00" E

S 89° 40' 00" W 191.66'

R.S.

S 89° 40' 00" W 203.71'

S 89° 40' 00" W 370.00' ±

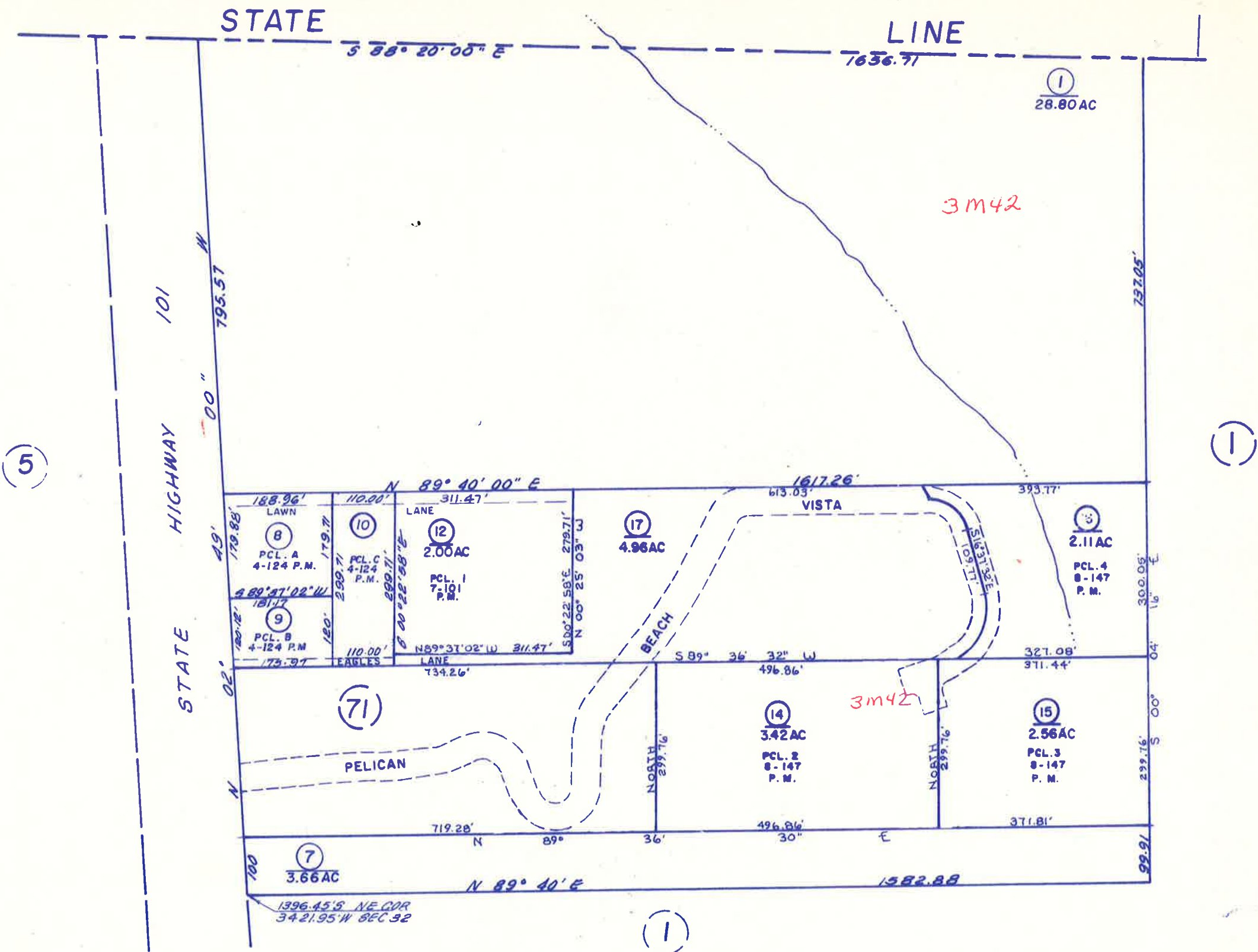
N 02° 49' 00" W 938.88'

N 89° 40' 00" W 240.00' ±



THIS IS NOT AN OFFICIAL MAP FOR ASSESSMENT PURPOSES ONLY

2 m19



0334  
1101

5

1

1

3m42

3m42

1396.45'S NE COR  
3421.95'W SEC 32







POR SEC 5 T.18N., R.1W. H.B.&M.  
PELICAN BEACH PALISADES SUBDN  
M.O.R. BK.4, PG.198

101-8



0645  
0656



2

2

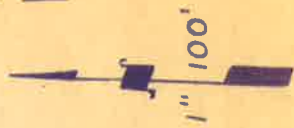
2

16

082

081





STATE

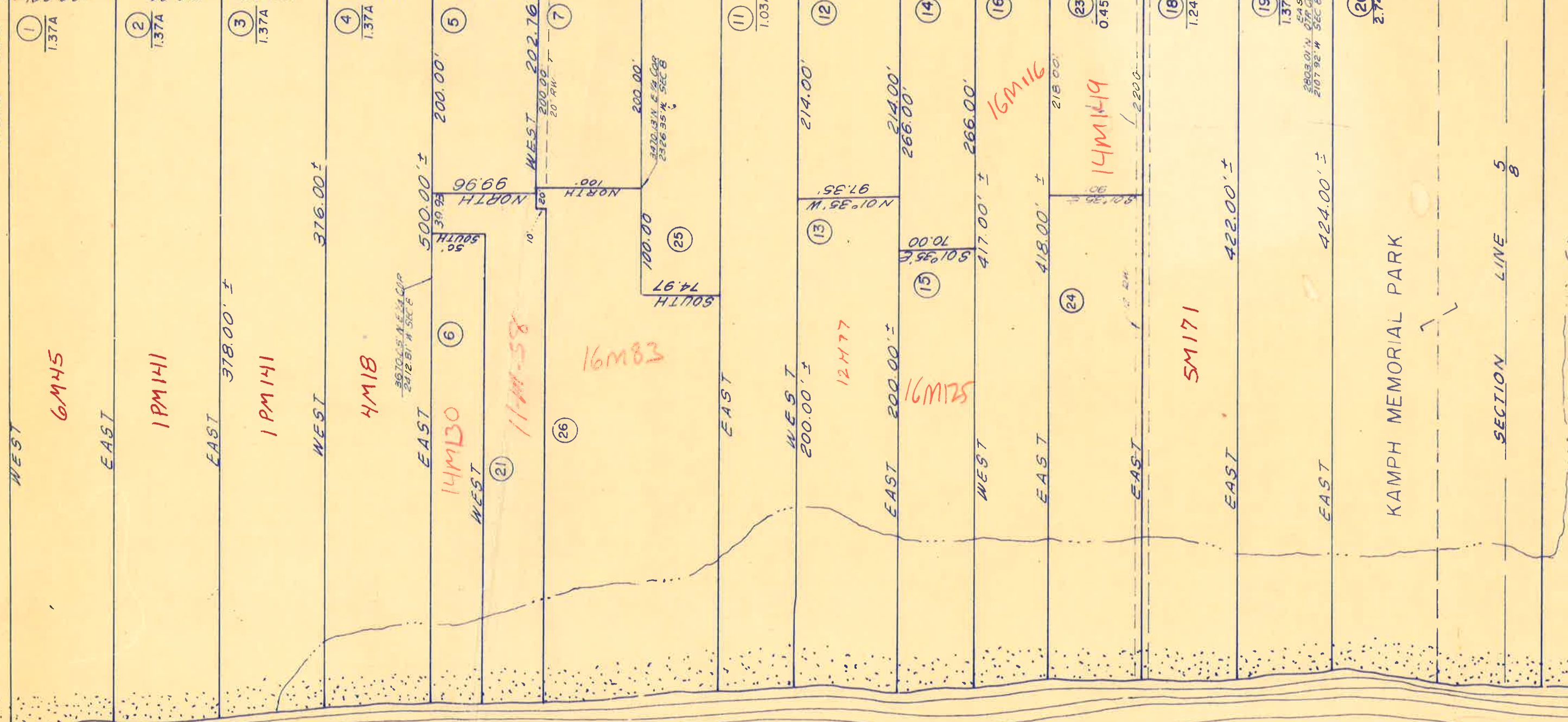
HIGHWAY

101

2

EAST QTR. COR. SEC. 8, BRS. 27° 46' 06" E 4599.60'

EAST COR. QTR. COR. SEC. 8 2242.96' W SEC. 8



SECTION LINE 5 8

KAMPH MEMORIAL PARK

2



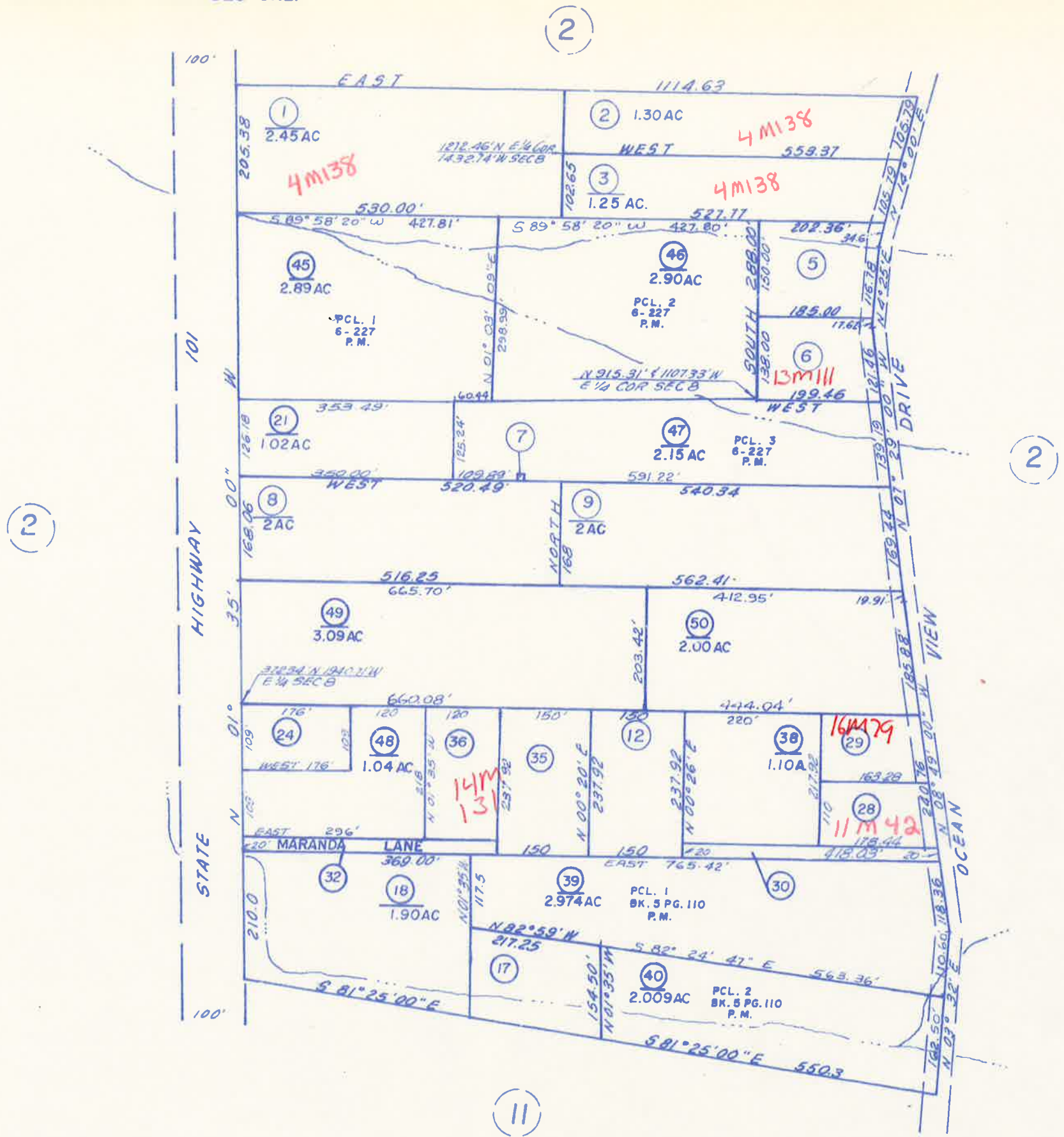
POR SEC 8 T.18N., R.1W., H.B.&M.

101-10

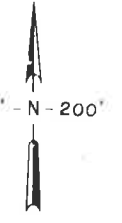
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



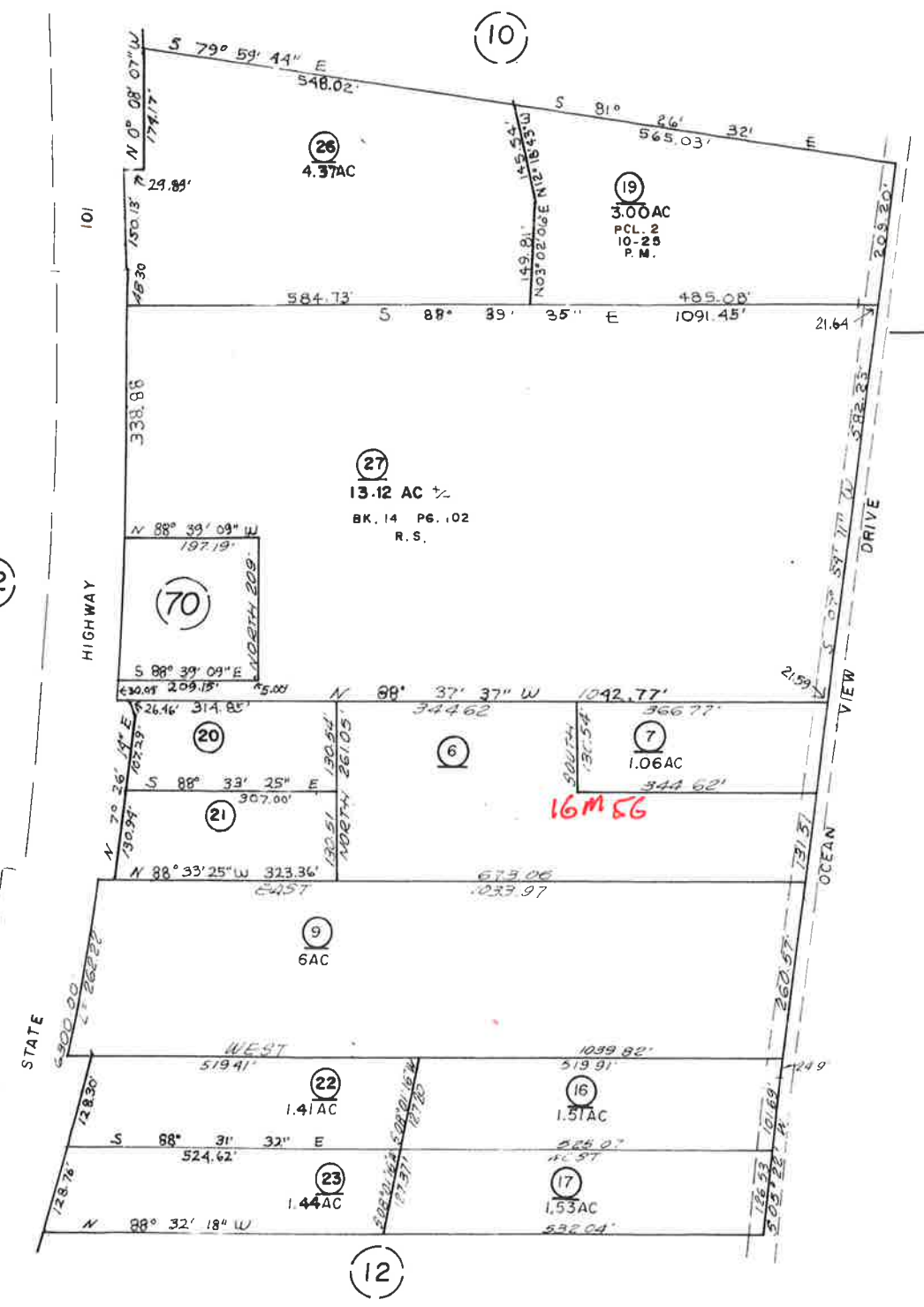
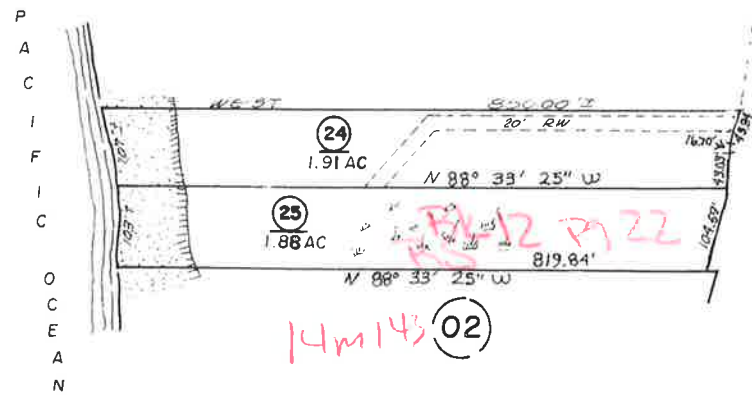
0123







0467  
0578  
0789



02

10

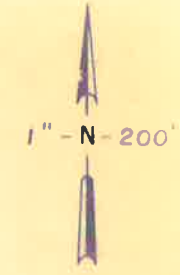
02

13

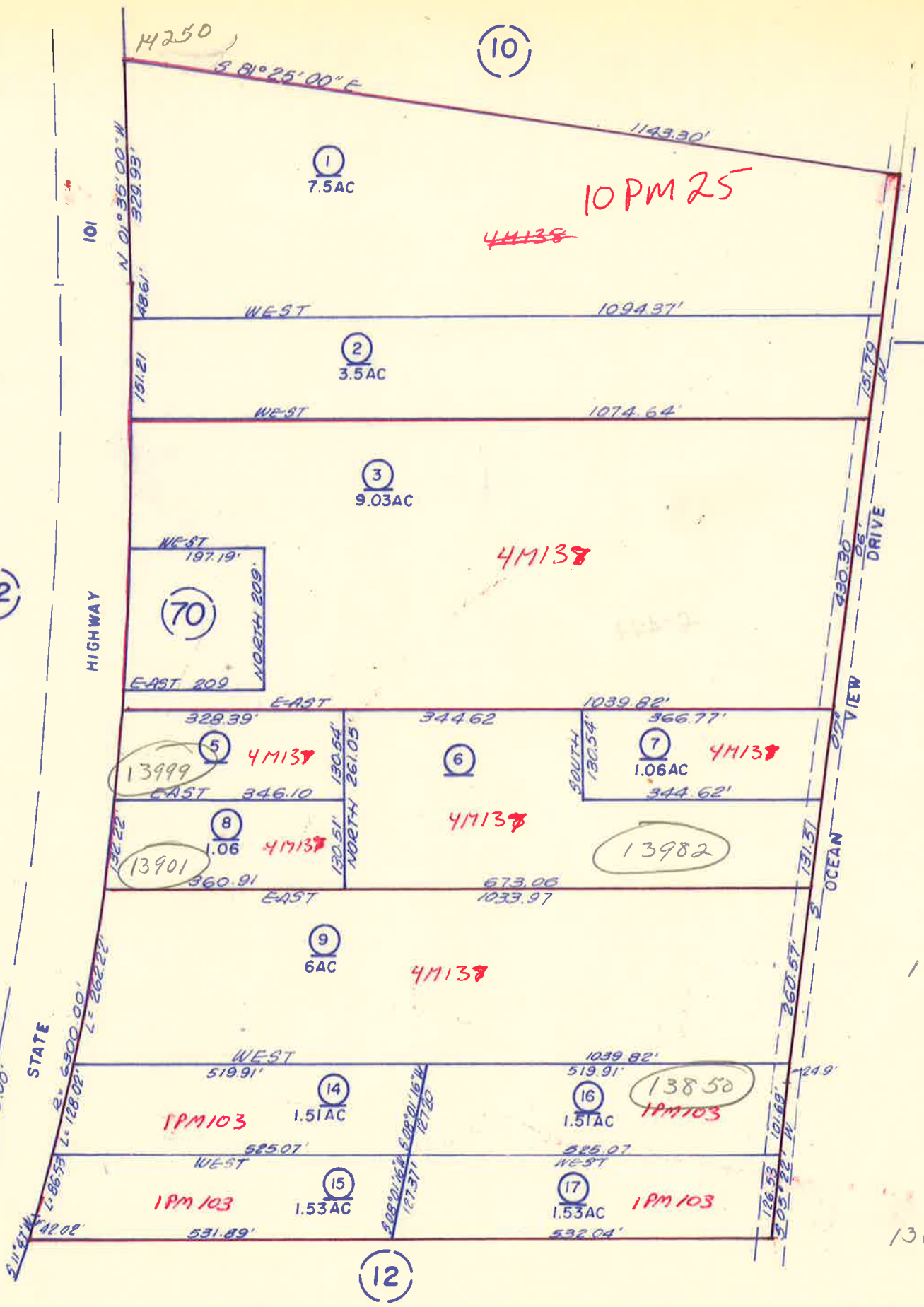
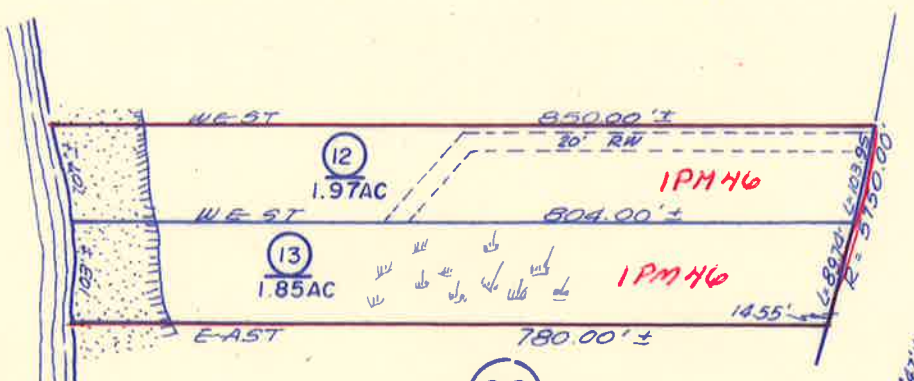
12



SEE 41137, 3149



P  
A  
C  
I  
F  
I  
C  
  
O  
C  
E  
A  
N



(02)

(10)

(1)  
7.5AC

(2)  
3.5AC

(3)  
9.03AC

(70)

(5)  
13999

(8)  
13901

(9)  
6AC

(14)  
1.51AC

(15)  
1.53AC

(6)

(7)  
1.06AC

(16)  
1.51AC

(17)  
1.53AC

(02)

(13)

(12)

14200

14100

14000

13900

13800

10PM25

41138

4M137

4M137

4M137

4M137

4M137

1PM103

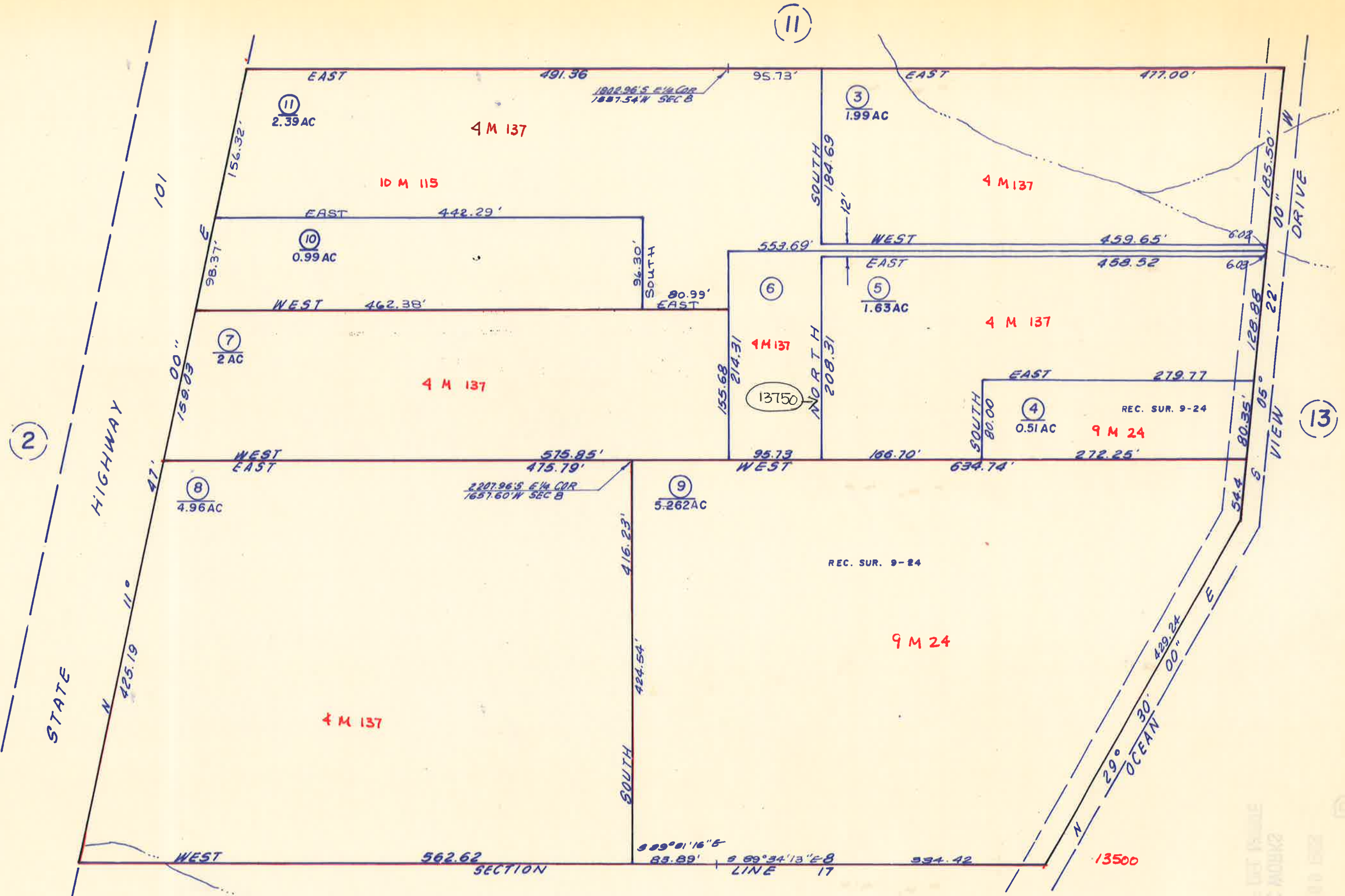
1PM103

13850  
1PM103

1PM103



4 M 137 : 3 M 49



PLAT OF LOT FRONTAGE  
ADJACENT TO  
SECTION 8  
T.18N. R.1W. H.B.&M.



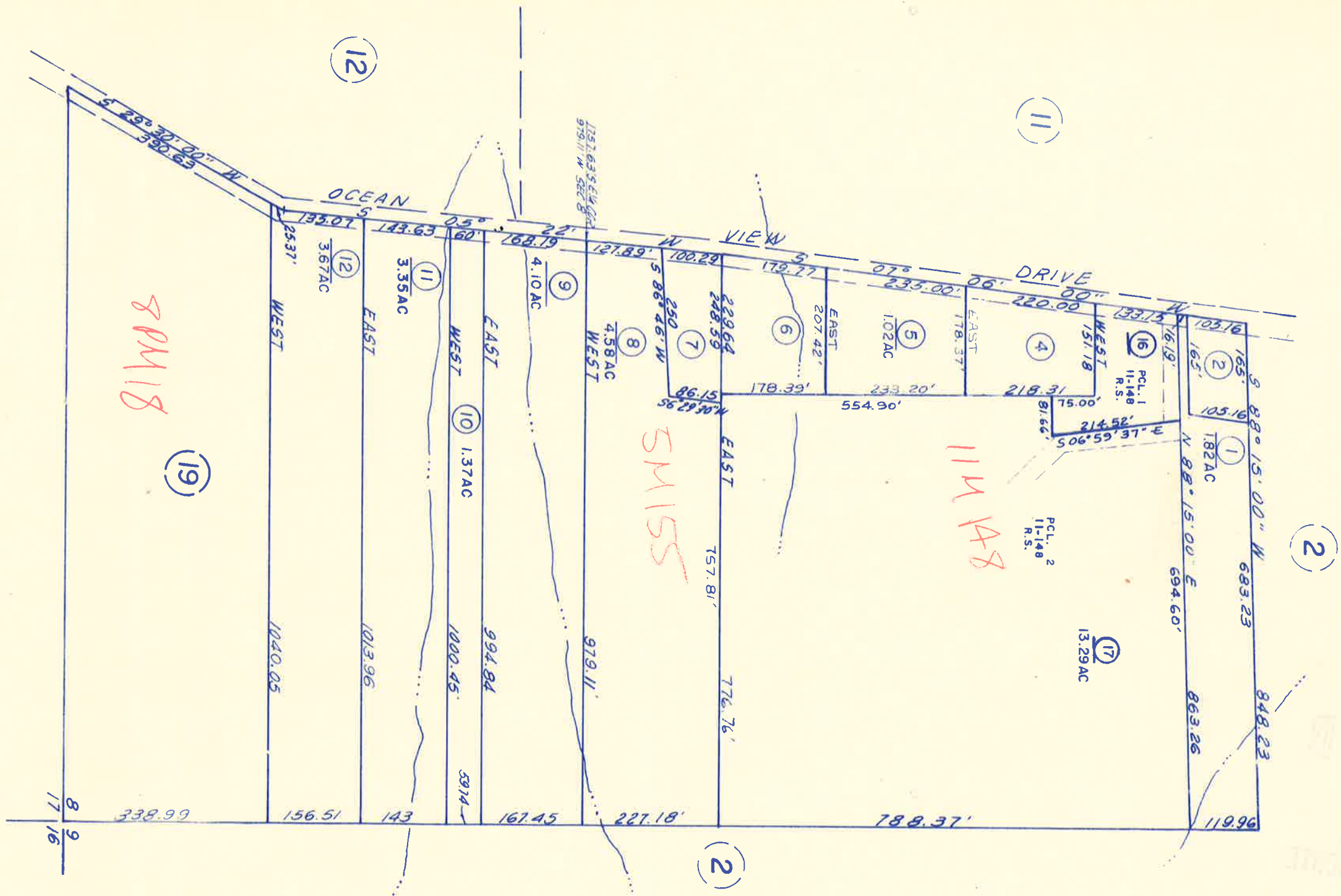
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

See 4M137  
3M49



0245

BOOK 102



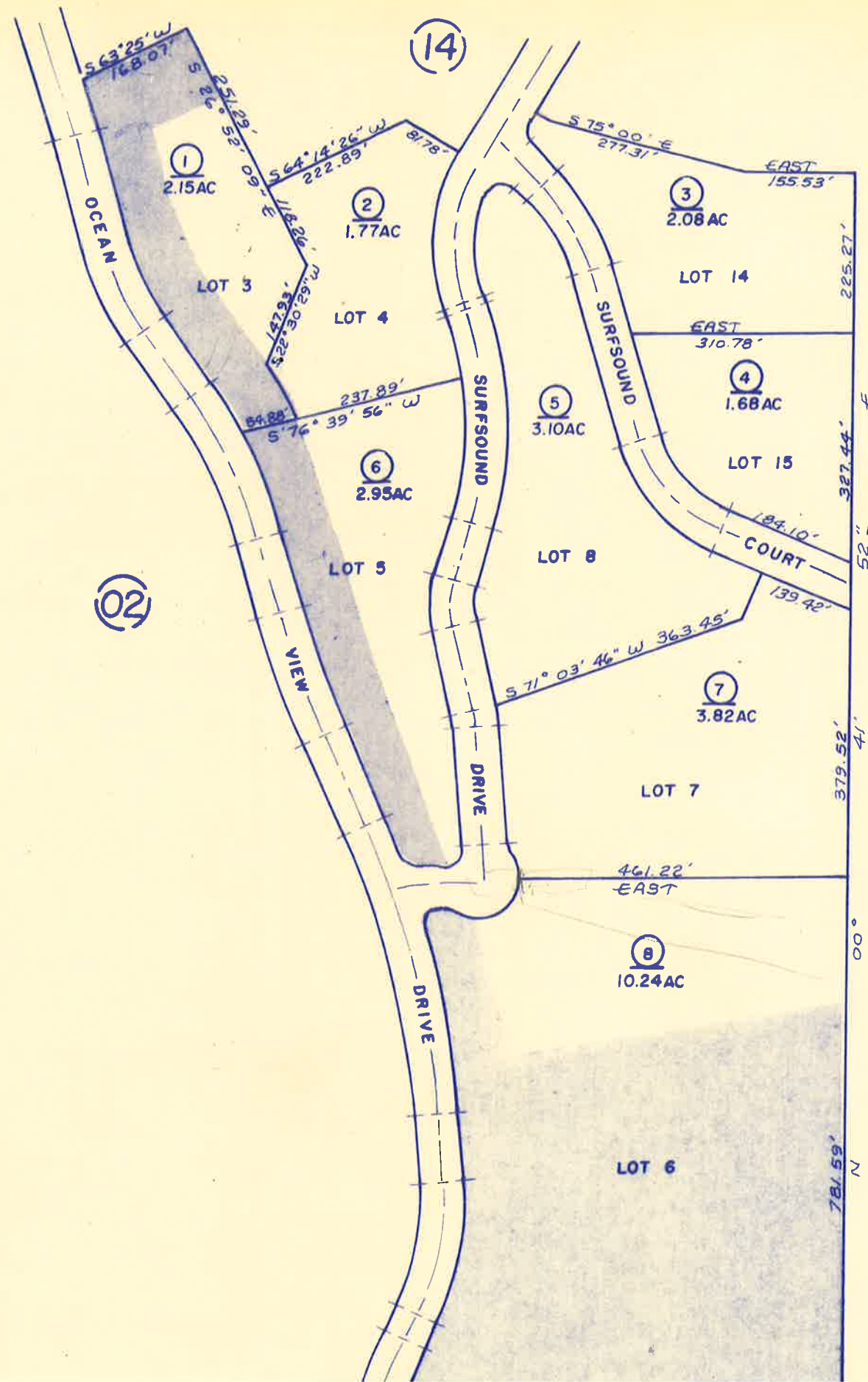
HILL COUNTY MISSOURI  
RECORDS & CLERK  
COUNTY DEPT. BLDG.



POR. SURFSOUND ESTATES SUBDIVISION

SEC. 5, T.18N., R.1W., H. B. & M.

BK. 9 PGS. 140-142



OPEN SPACE  
EASEMENT

NOTE - FOR FURTHER DETAIL  
SEE BK. 9 PGS. 140-142



1" = 200'

(02)

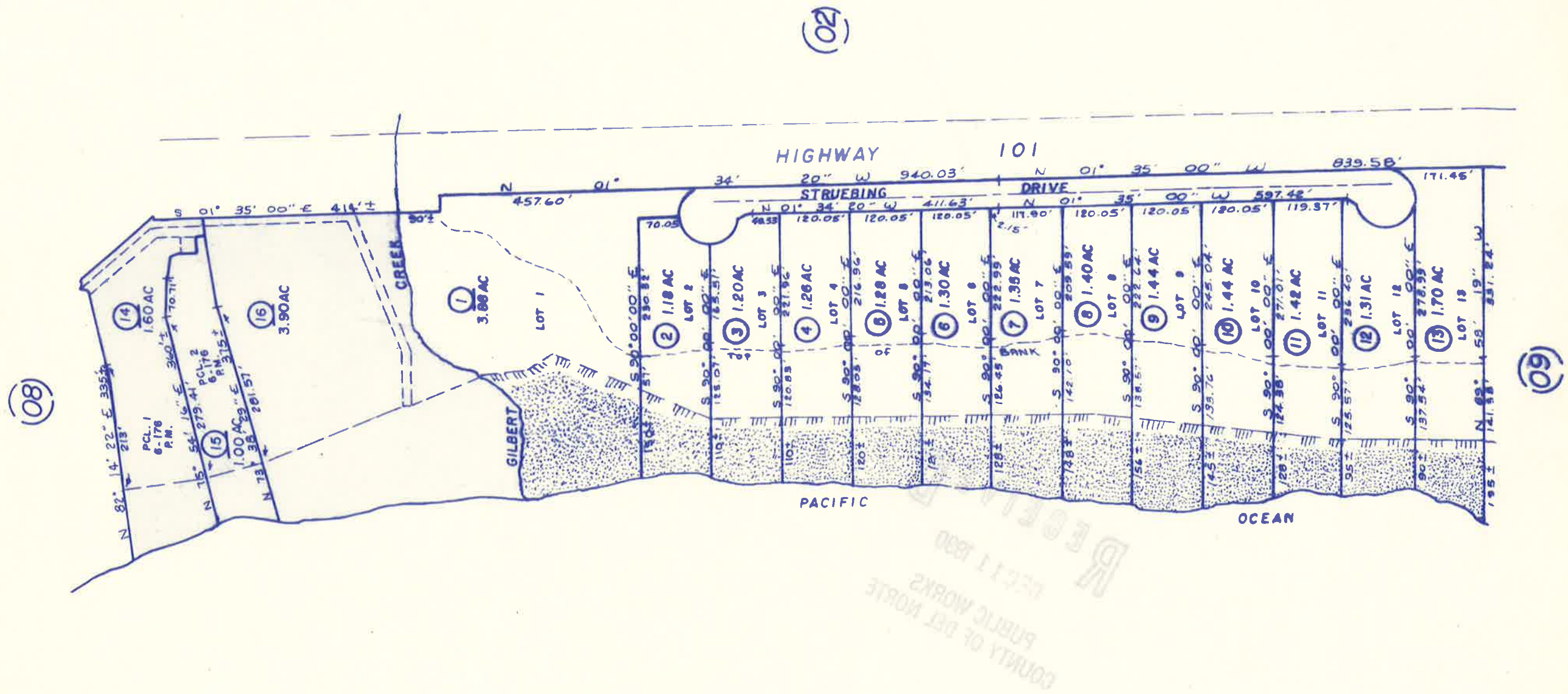
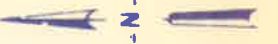
(02)

14M28



12 H 26

1" = N-200'

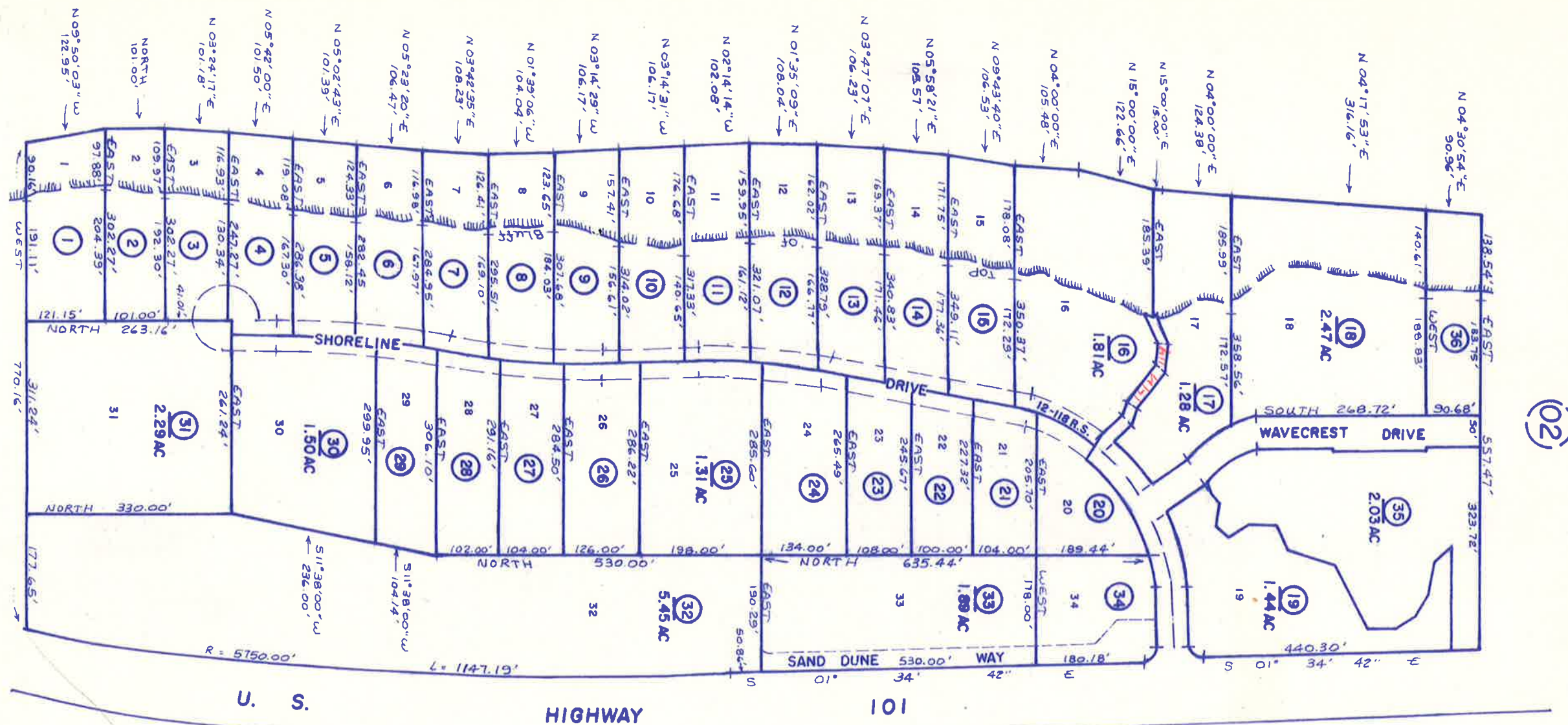




THE BEACH AT SMITH RIVER SUBDIVISION  
 BK. 12 PGS. 1-4 REC. SUR.  
 POR. SEC. 8, T. 18 N., R. 1 W., H.B. & M.

1" = 200'

0701



(11)

(02)

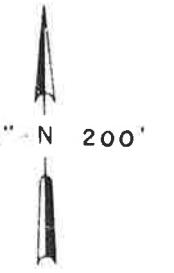
(11)

(10)

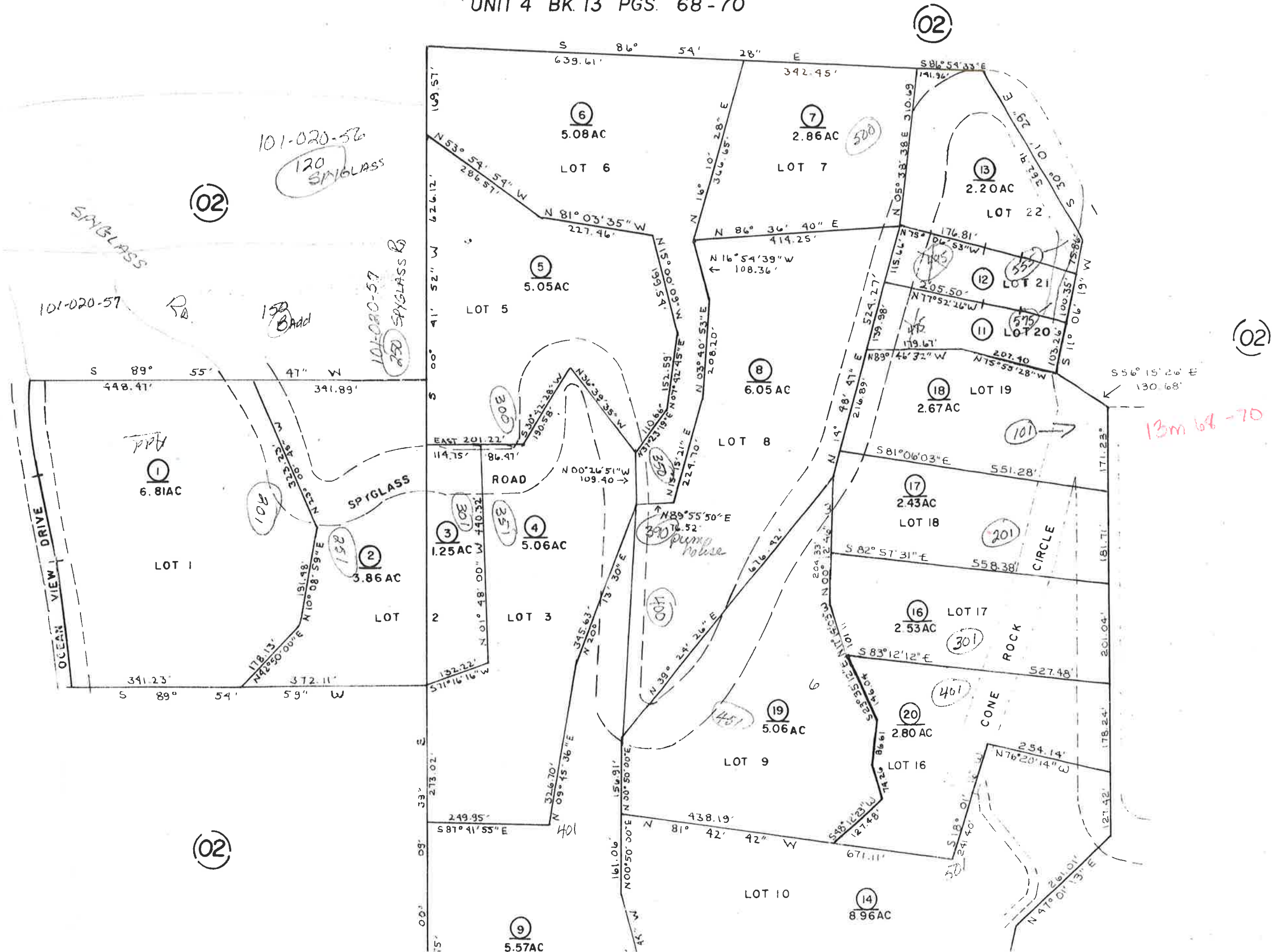


POR. SECS. 4, 5, 8 & 9, T. 18N., R. 1W., H.B. & M.  
**SPYGLASS SUBDIVISION**  
 UNIT 1 BK. 11 PGS. 16 & 17  
 UNIT 2 BK. 12 PGS. 12 - 14  
 UNIT 3 BK. 12 PGS. 100-103  
 UNIT 4 BK. 13 PGS. 68-70

S NOT AN OFFICIAL MAP  
 ASSESSMENT PURPOSES ONLY



0245  
 1189  
 0823  
 0945





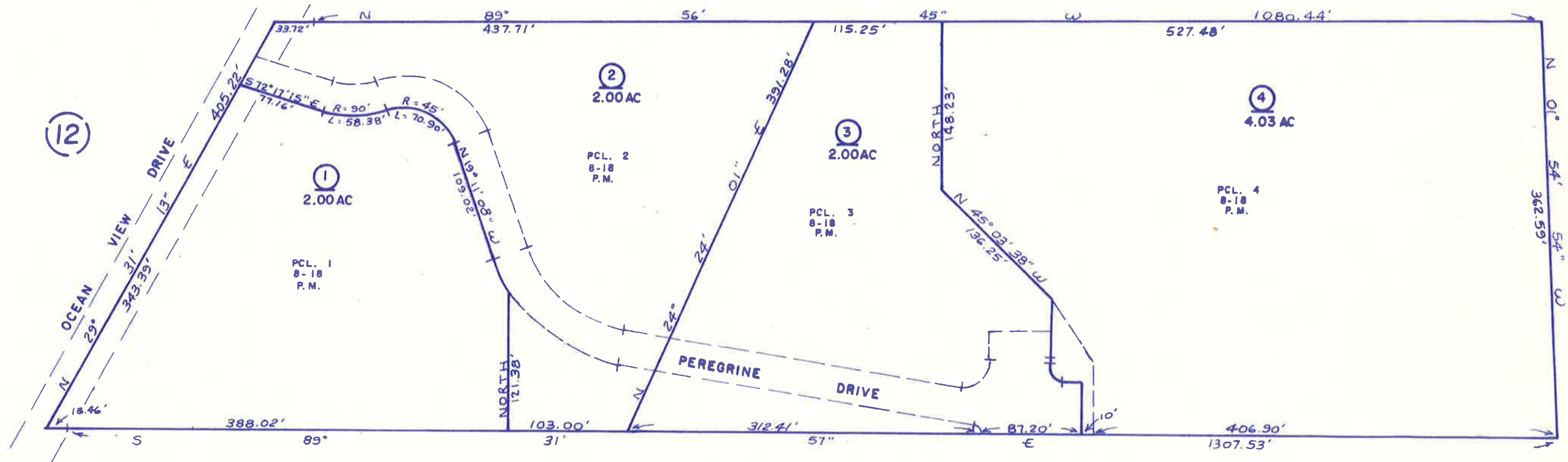
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0345

(13)

(02)



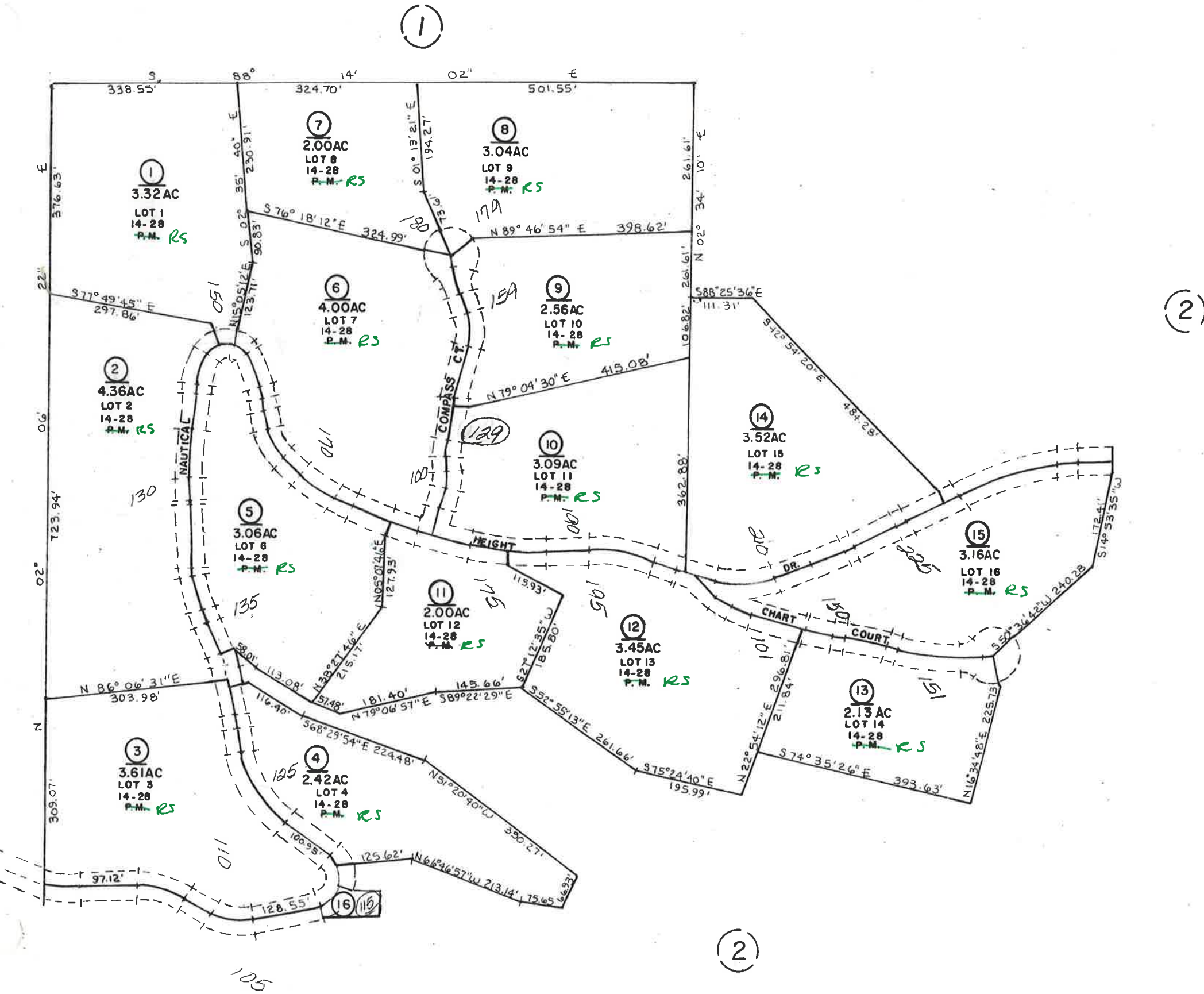
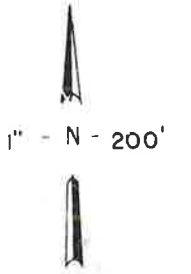
BOOK 102



THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

NAUTICAL HEIGHTS SUBDIVISION  
PHASE I - BK. 14 PG. 27-29

101-20





PANORAMIC TRAILER COURT

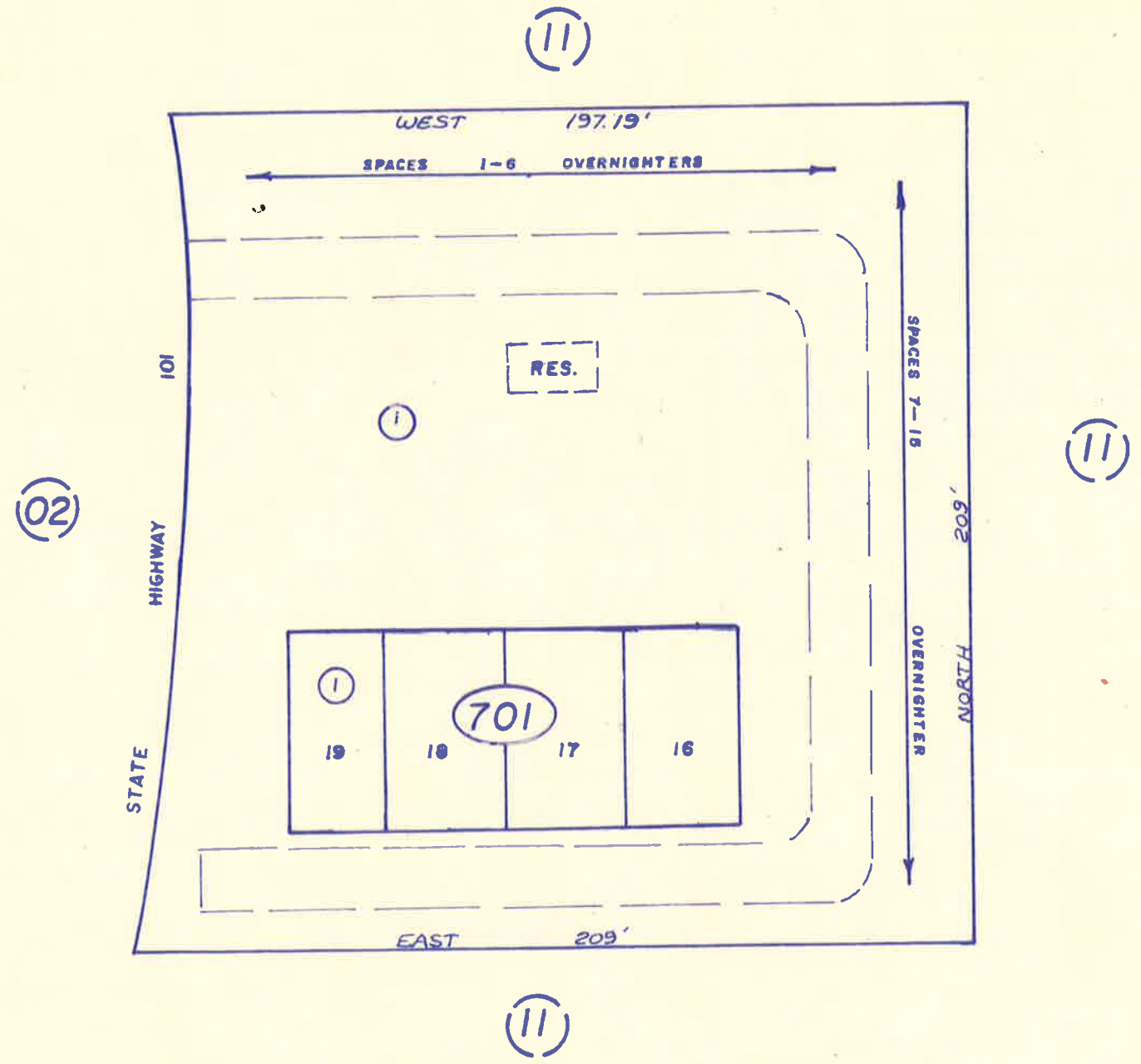
4M137

101-



1" = 400'

SPACES NOT DRAWN TO SCALE



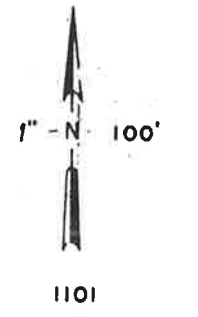


PELICAN BEACH MOBILEHOME PARK  
POR. SEC. 32, T.19N., R.1W., H.B. & M.

101-71

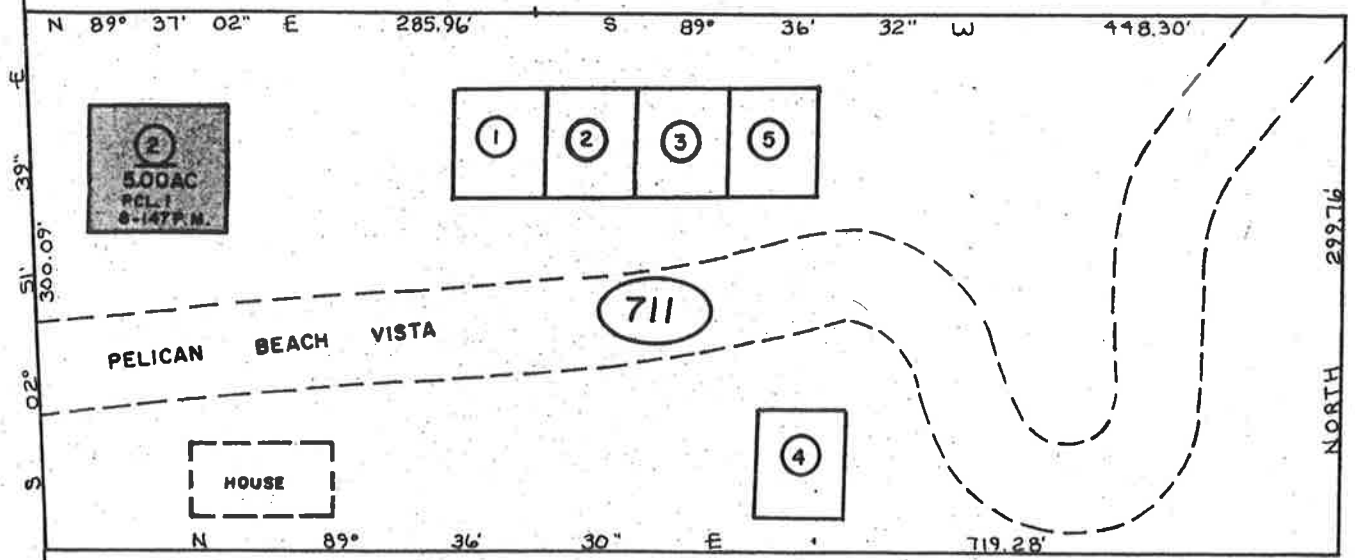
**THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY**

**NOTE:**  
[Shaded Box] LAND AND IMPROVEMENT  
ASSIGNED APN 101-710-02



(05)

STATE HIGHWAY 101



(06)

(06)

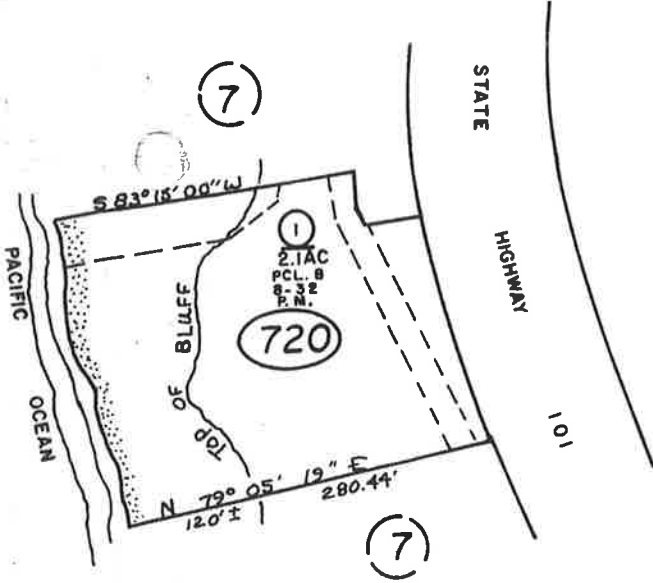
(06)

MH SPACES 5



# WHITE ROCK RV PARK

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

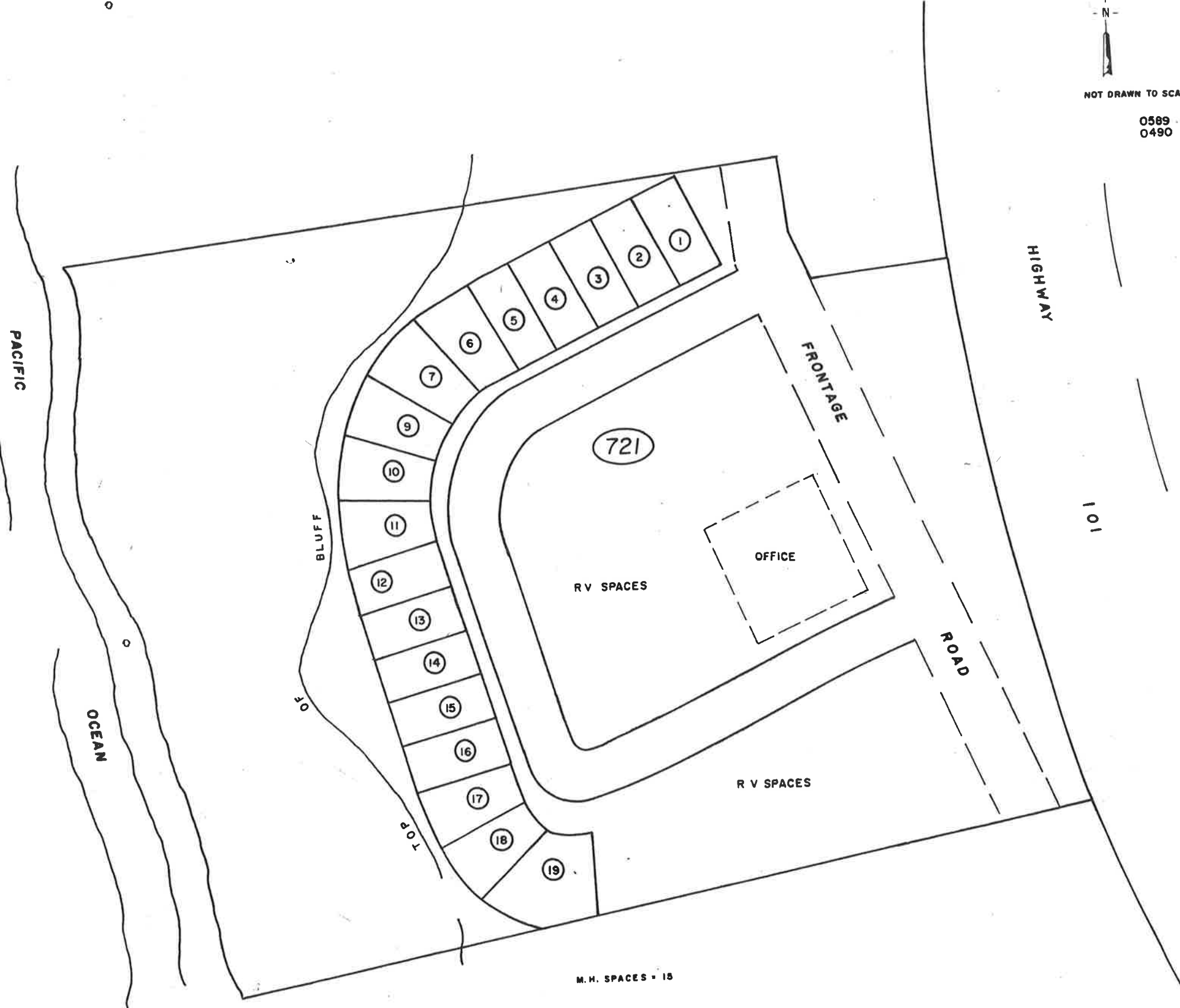


SCALE 1" = 200'



NOT DRAWN TO SCALE

0589  
0490





INDEX MAP BOOK 102  
COUNTY OF DEL NORTE, CALIF.

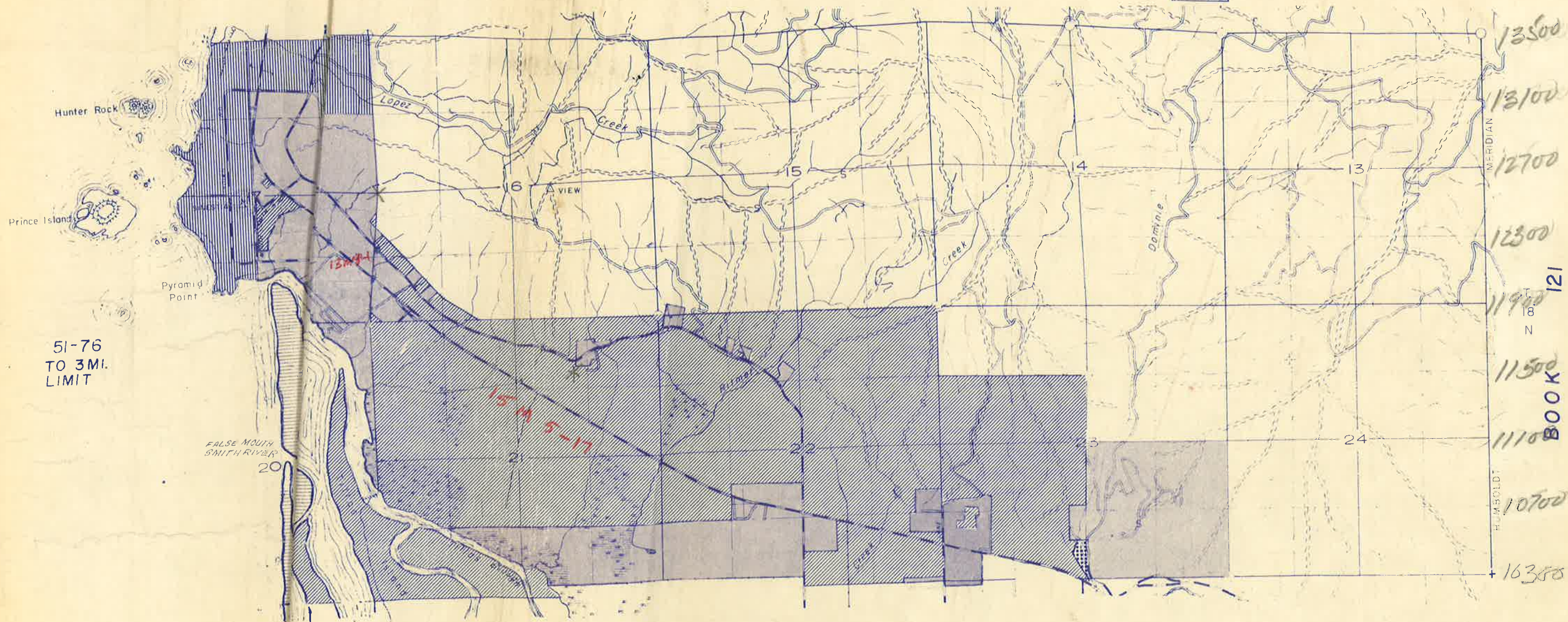
1966

TAX AREA CODE

- 51-71
- 51-72
- 51-73
- 51-07
- 51-15
- 51-08
- 51-12

*line from  
200# 15 to  
400# 15 to  
ACCOMMODATE  
OCEAN VIEW  
DRIVE SWITCH  
BACK  
9-23-80*

BOOK 101



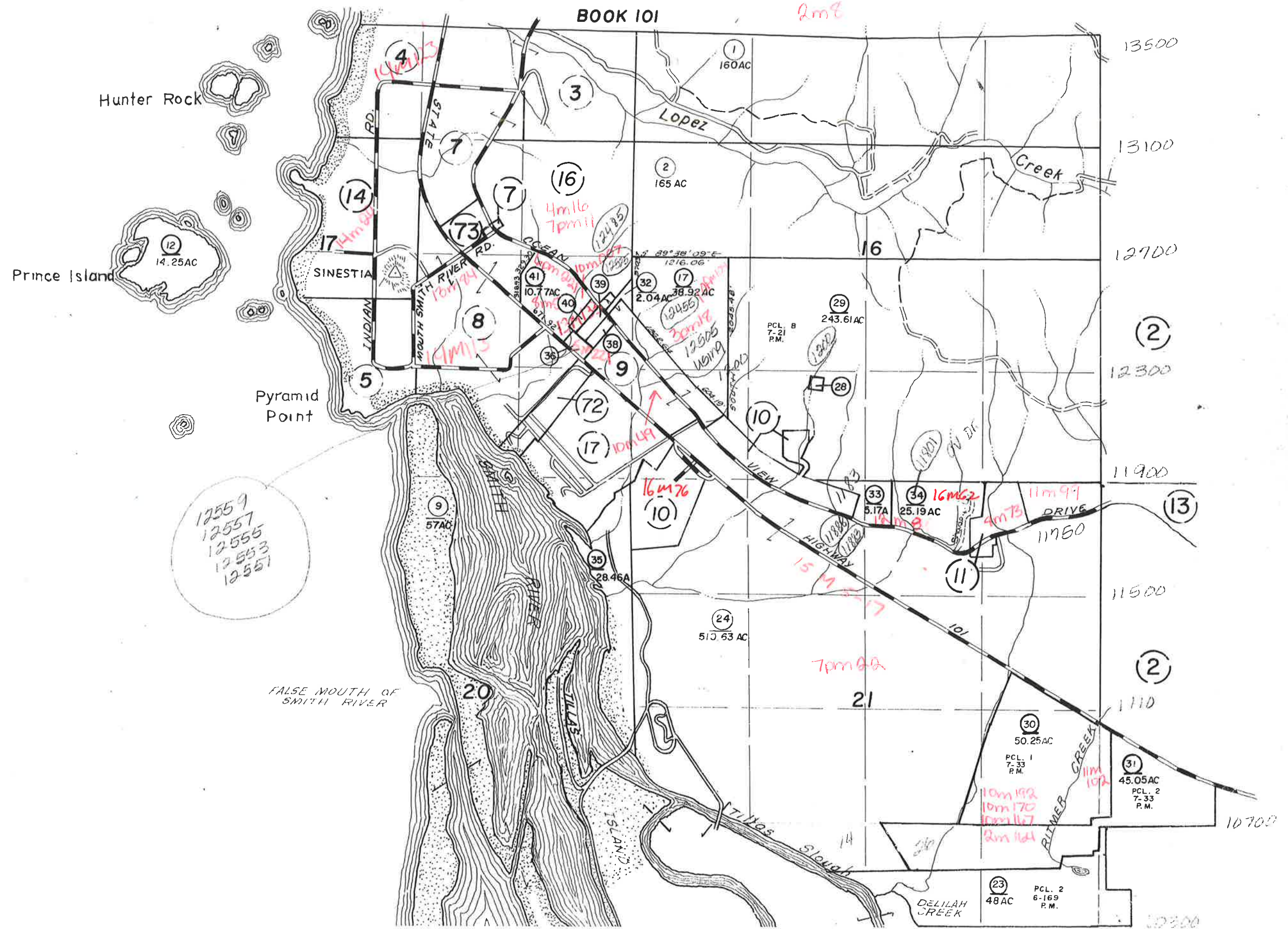
BOOK 103



THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

T.18N., R.1W. H.B.&M.

102-1





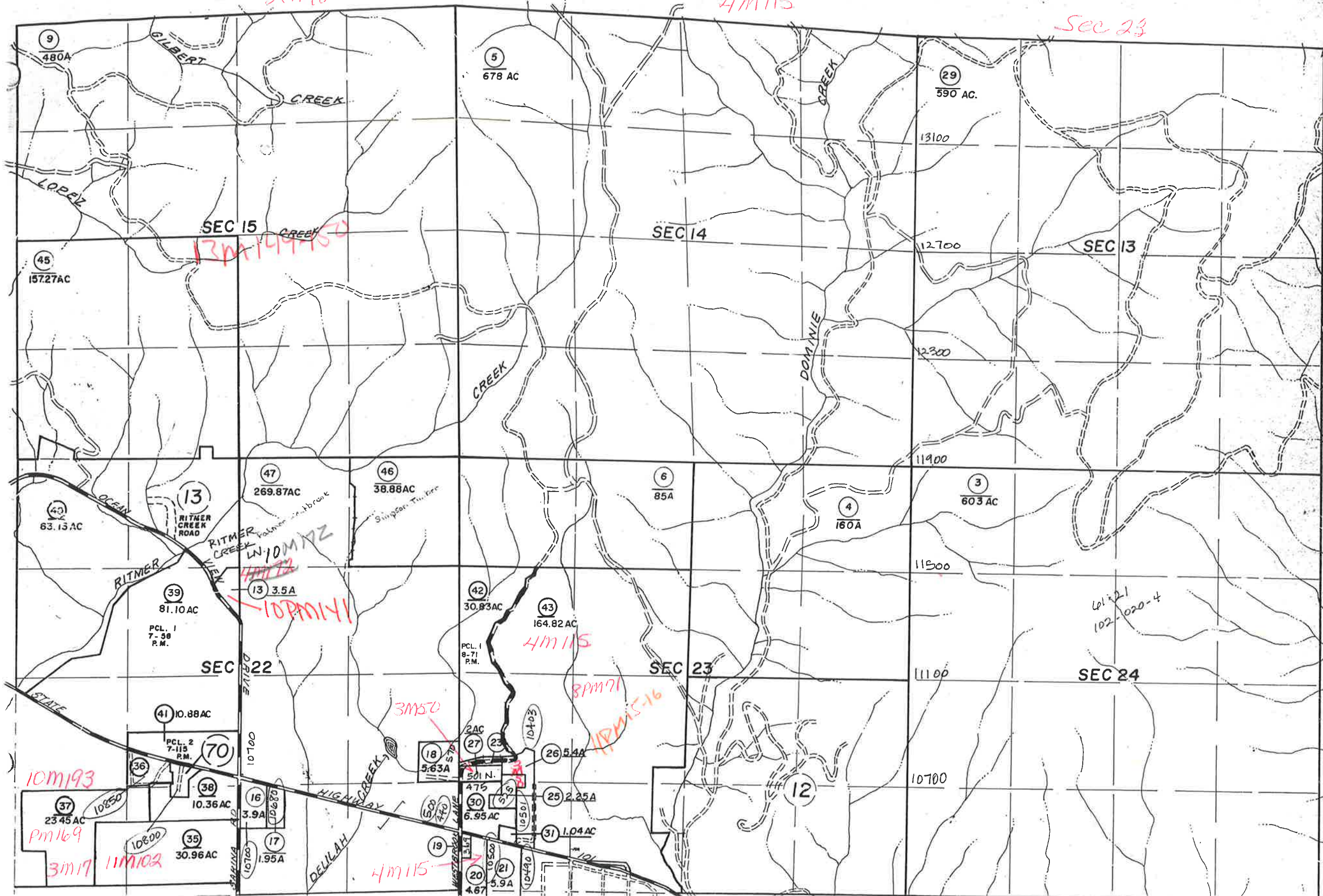
THIS IS NOT AN OFFICIAL MAP FOR ASSESSMENT PURPOSES ONLY

BOOK 101

4M115

2M18

Sec 23



9 23  
0634  
1176  
0990  
0190  
0712

BOOK 121



# SMITH RIVER RANCHERIA SUBDN

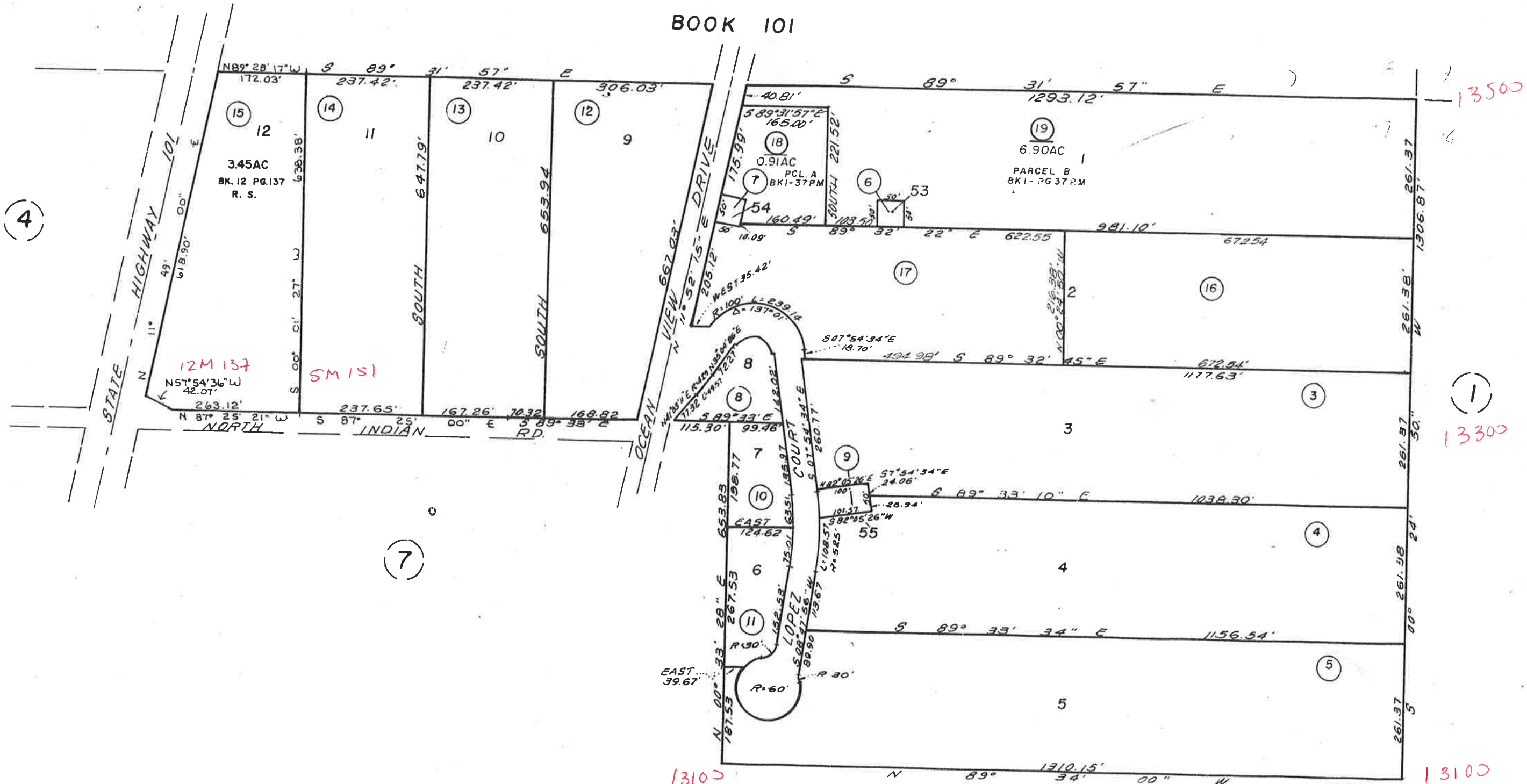
POR SEC 17 T18N RIW H.M.

Bk. 4 Pg. 118-124

Bk. 4 Pg. 204-208 (revised)

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

BOOK 101



4

7

1

1



THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

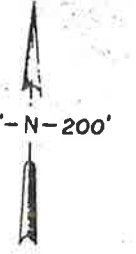
### SMITH RIVER RANCHERIA SUBD.

POR. SEC. 17, T.18N., R.1W., H.B. & M.

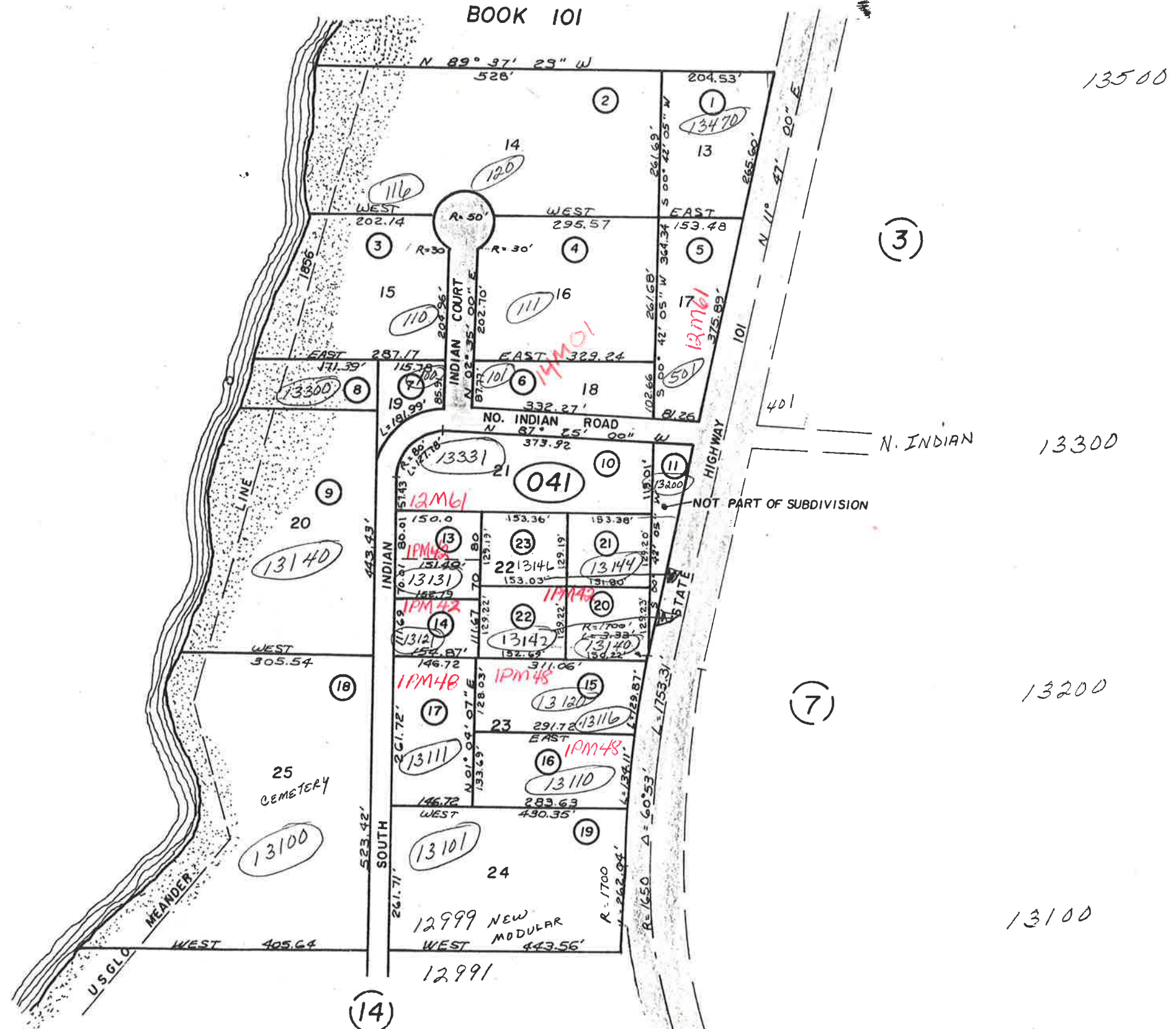
BK. 4 PG. 118-124

BK. 4 PG. 204-208 (revised)

102-04



0990





IS NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

# SMITH RIVER RANCHERIA SUBDN

POR SEC 17 T18N RIW H.M.

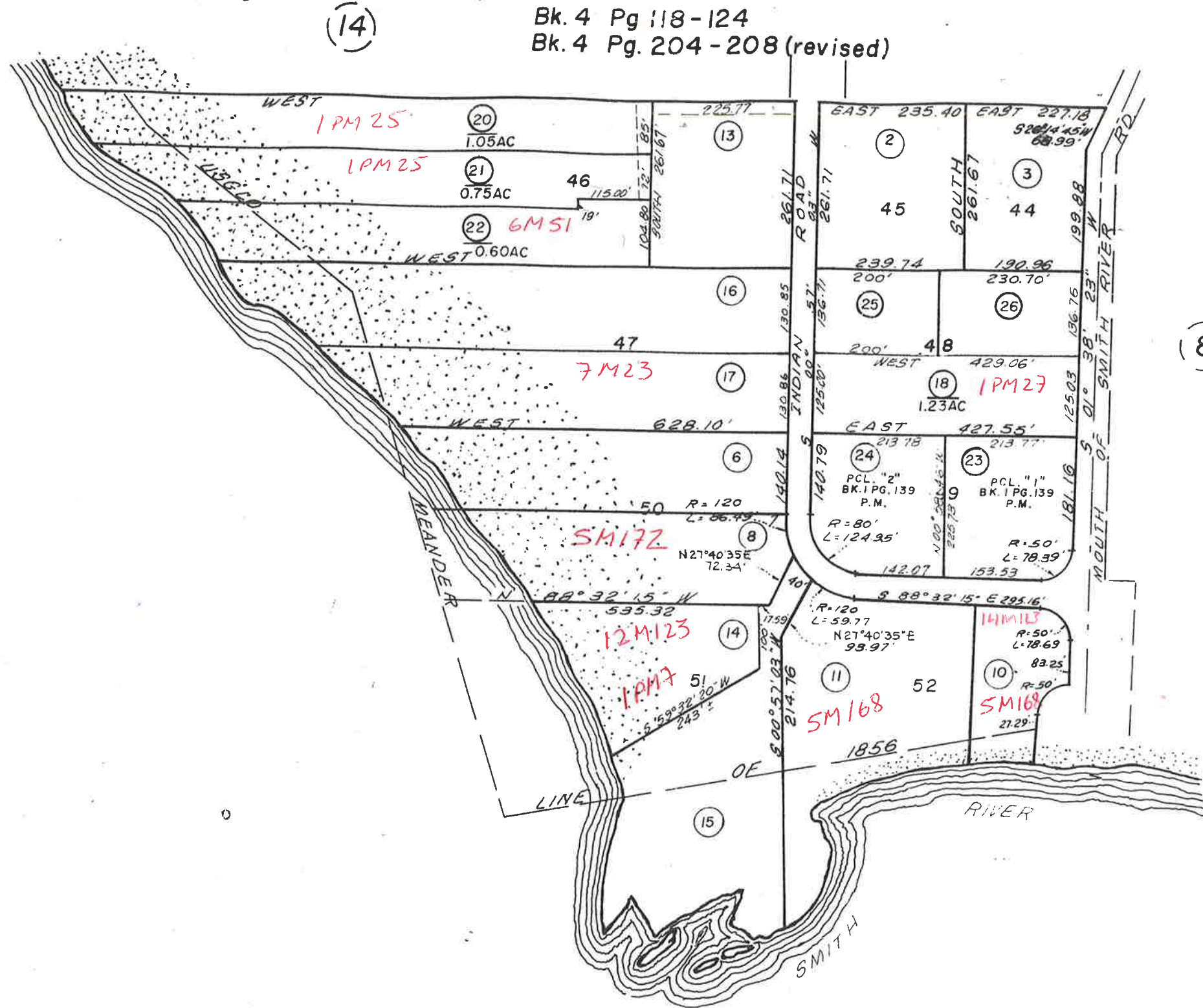
Bk. 4 Pg. 118-124

Bk. 4 Pg. 204-208 (revised)

102-5

1" = 200'

0701



(14)

(8)

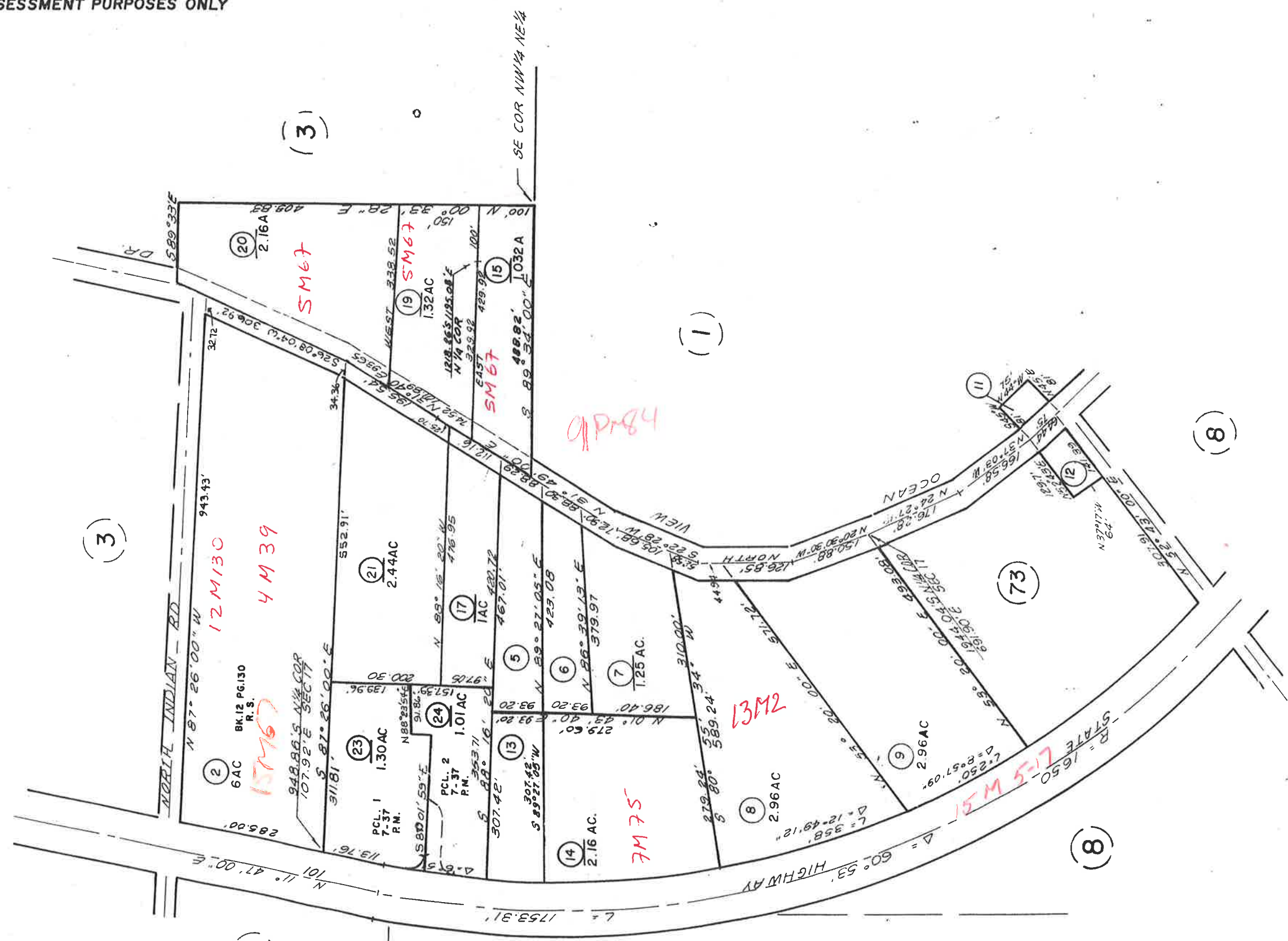




POR SEC 17 T18N, RIW. H.M.

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

0701

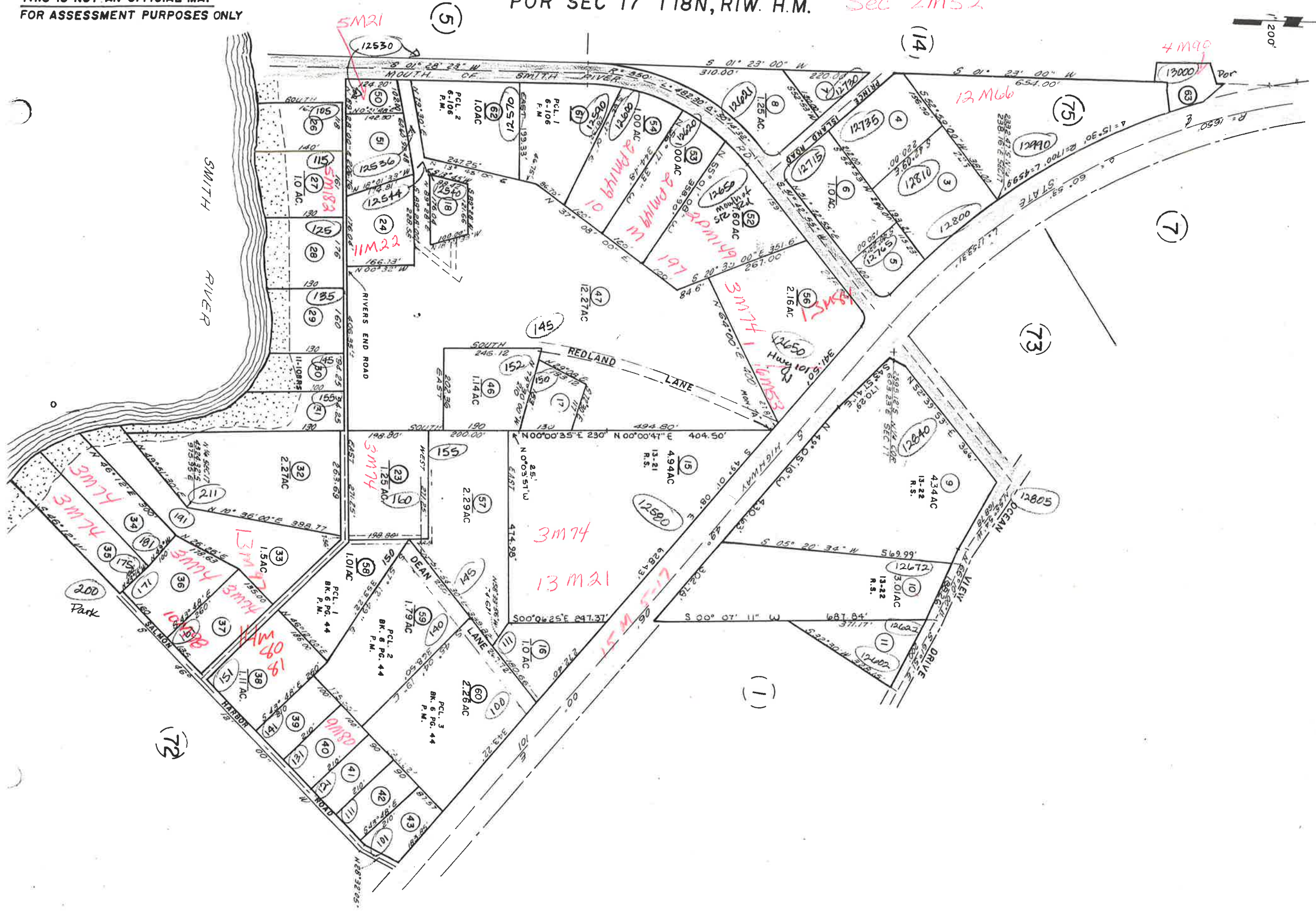




THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

POR SEC 17 T18N, RIW. H.M. Sec 2M52

102-8



0589  
0312



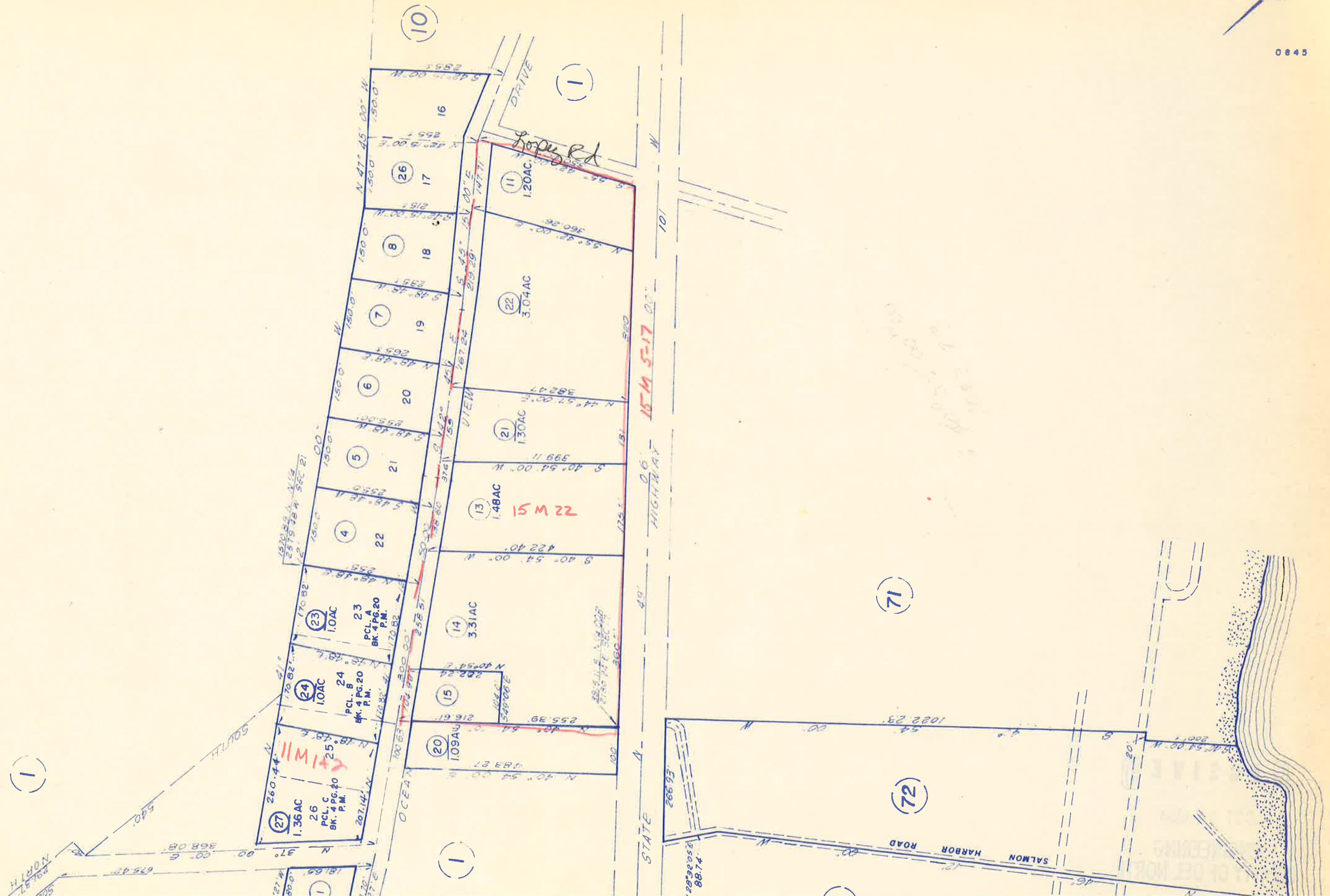
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

POR SEC 16-17, T18N RIW H.M.

3M57,52

102-4

0845



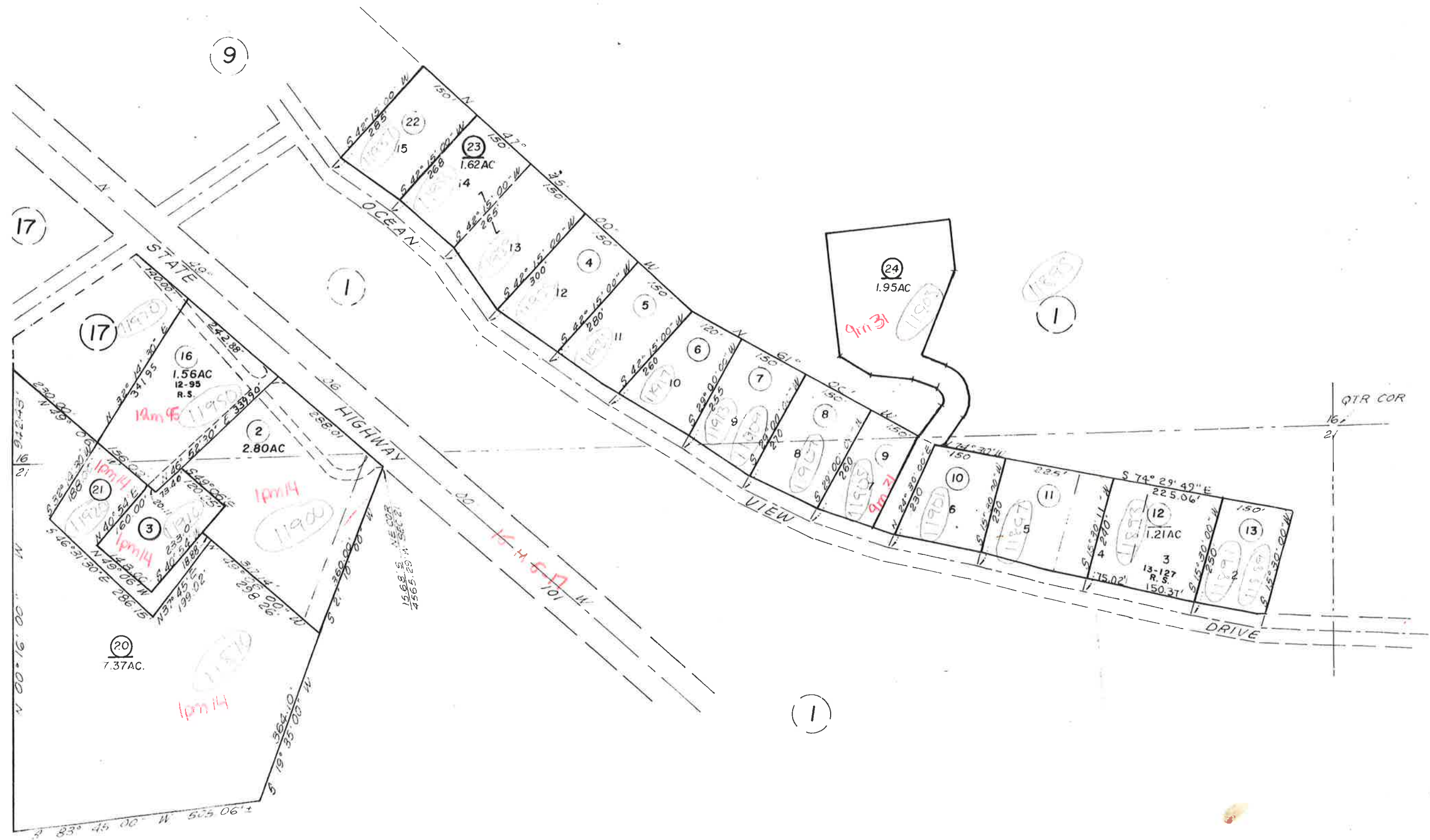


POR SEC.16-21,T18N RIW H.M.

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

1" = 200'

0445  
0189  
0489  
0645

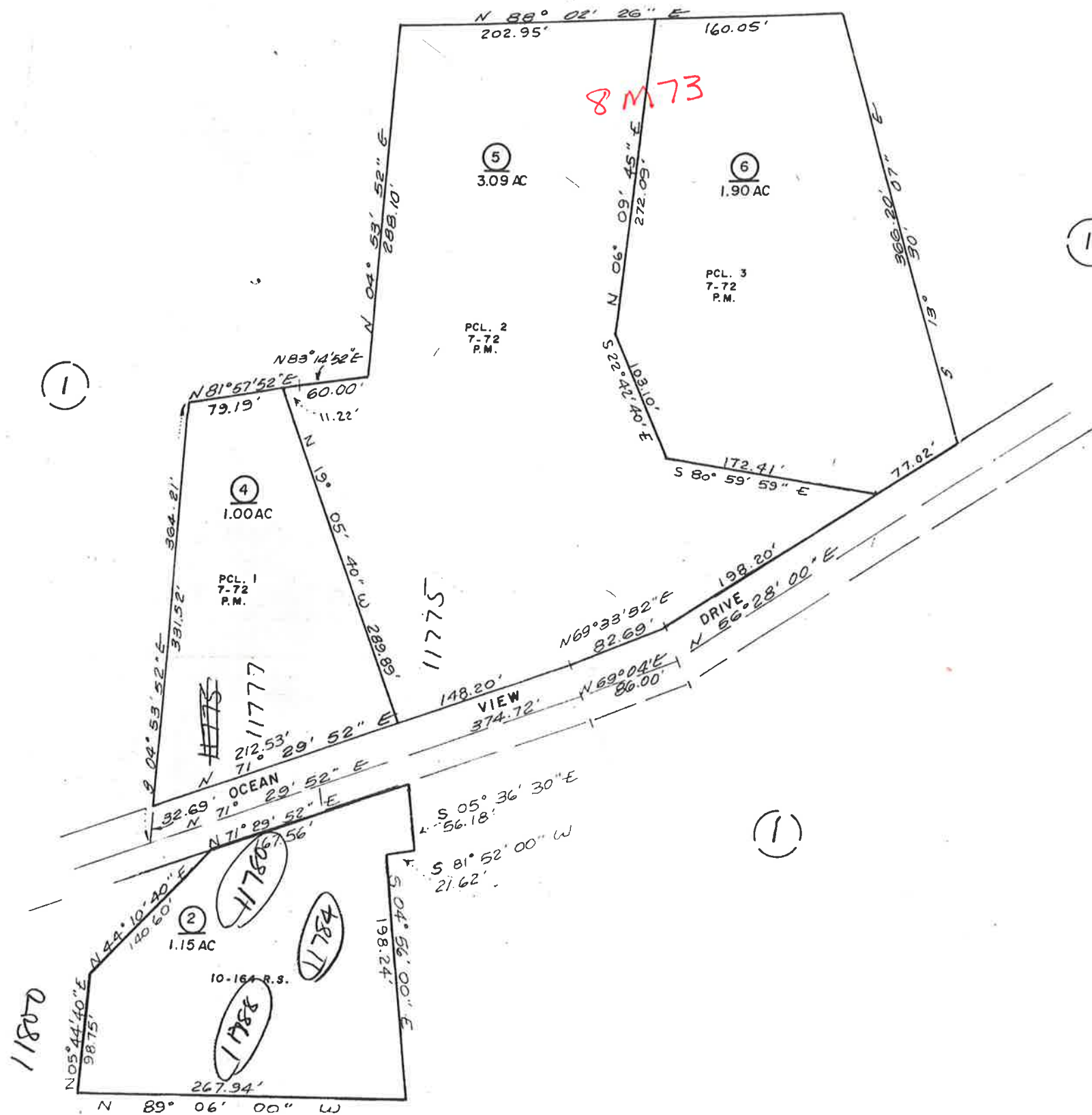




THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

1" = N-100'

0123



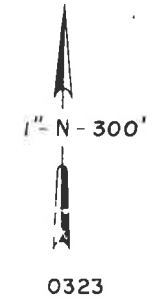


CTR SEC 23

QTR. COR.

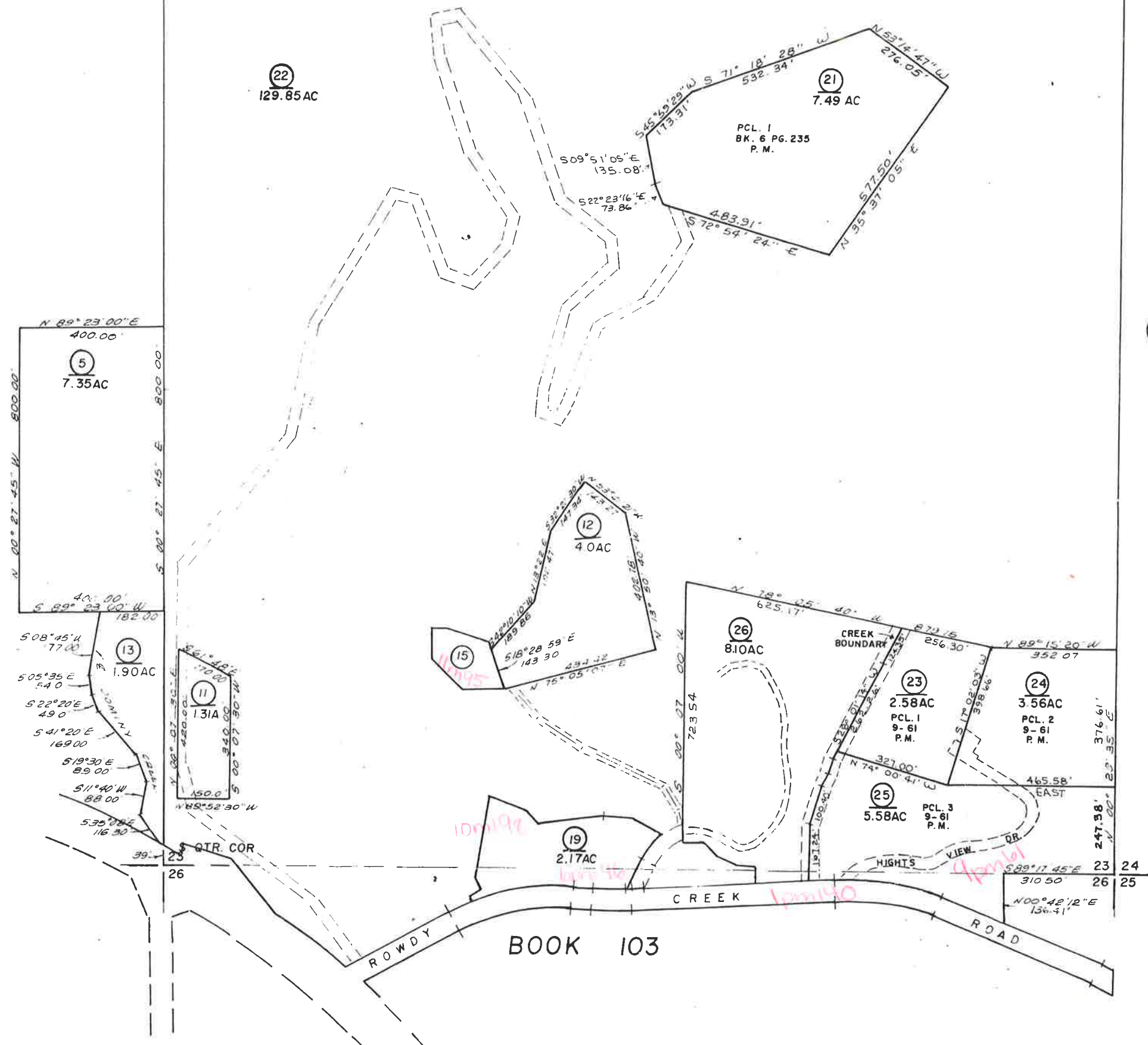
23 24

2



2

2



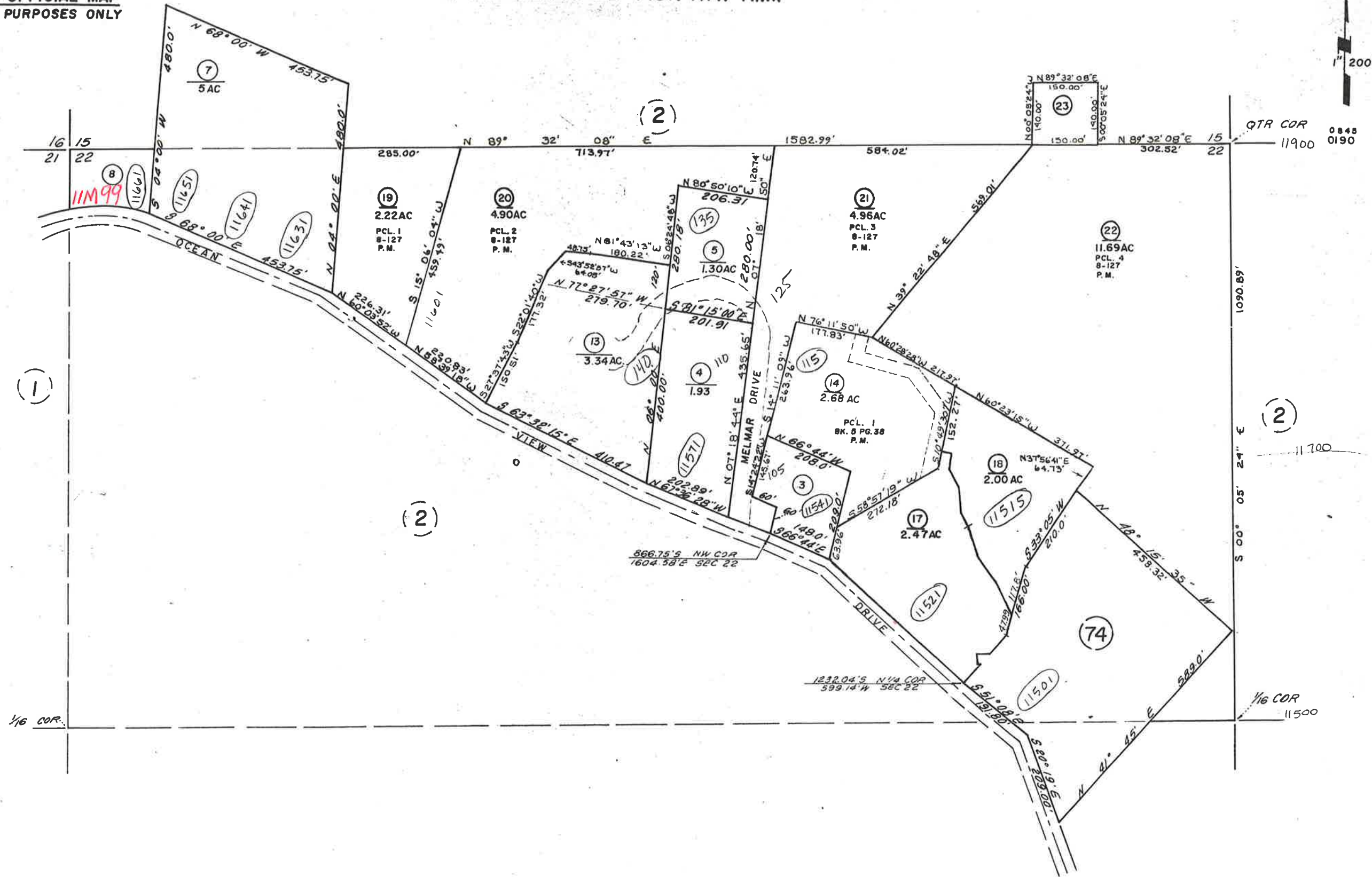
BOOK 103

ROWDY CREEK HIGHVIEW ROAD



IS NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

POR SEC 15-22 T18N RIW H.M.



SMITH RIVER RANCHERIA SUBD.

POR. SEC. 17, T.18N., R.1W., H.B. & M.

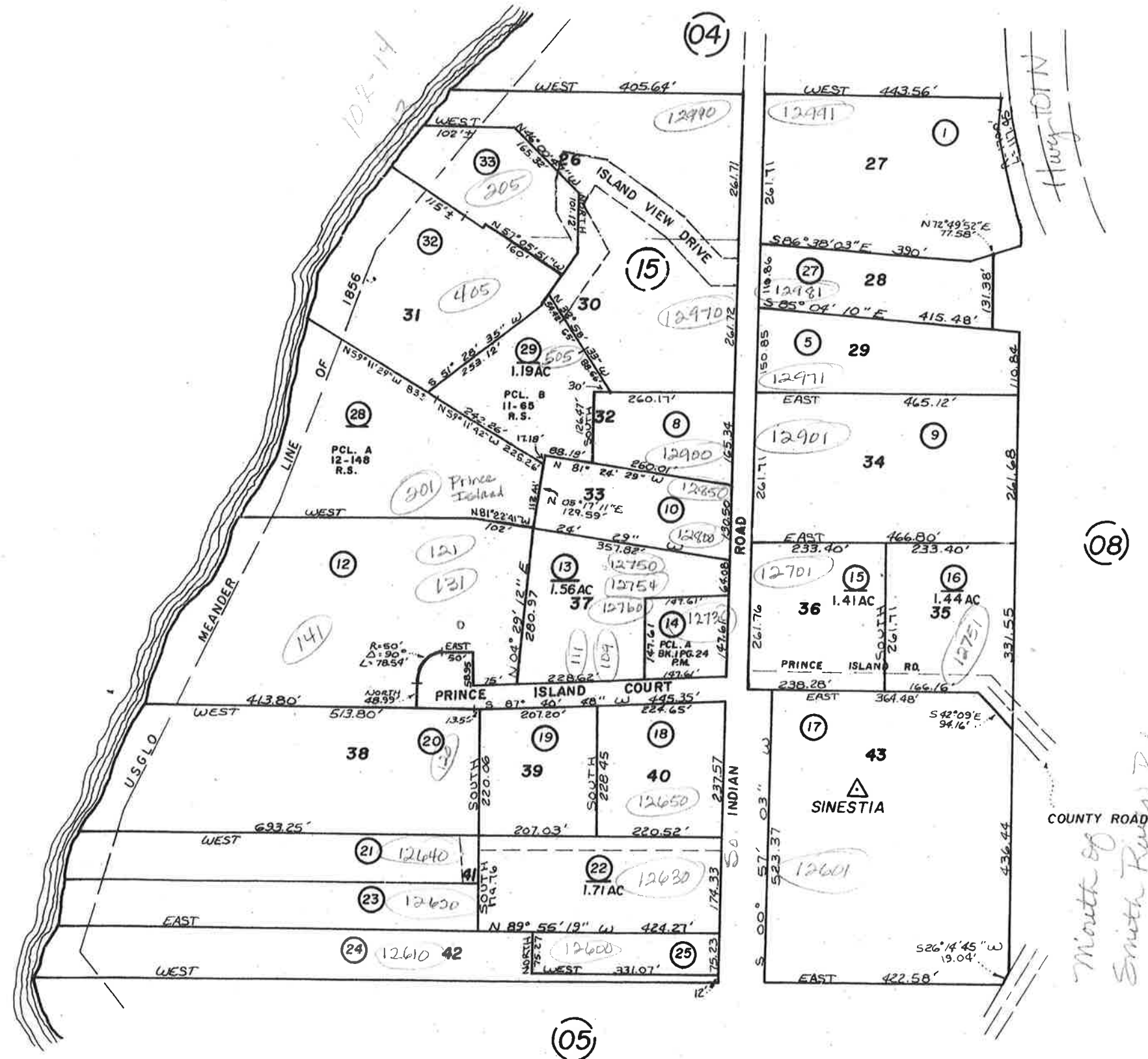
BK. 4 PG. 118 - 124

BK. 4 PG. 204 - 208 (revised)

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

1" = N - 200'

0334  
0356  
1201





SMITH RIVER RANCHERIA SUBD.

POR. SEC. 17, T.18N., R.1W., H.B. & M.

BK. 4 PG. 118-124

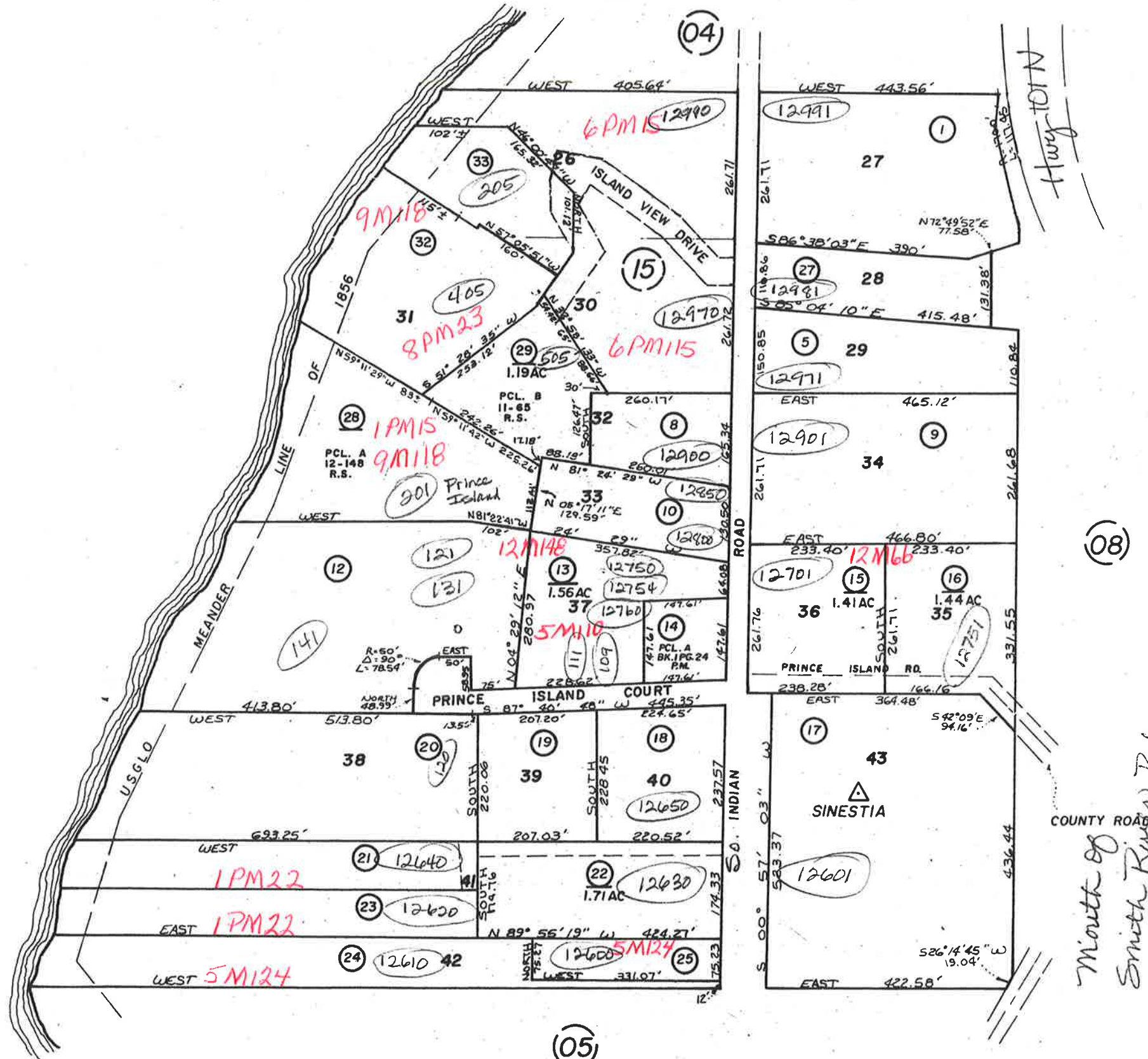
BK. 4 PG. 204-208 (revised)

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

See 2MS4

1" = N - 200'

0334  
0356  
1201



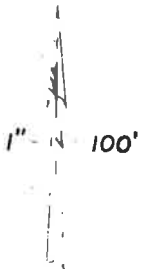
POR. SMITH RIVER RANCHERIA SUBD.

POR. SEC. 17, T.18N., R.1W., H.B. & M.

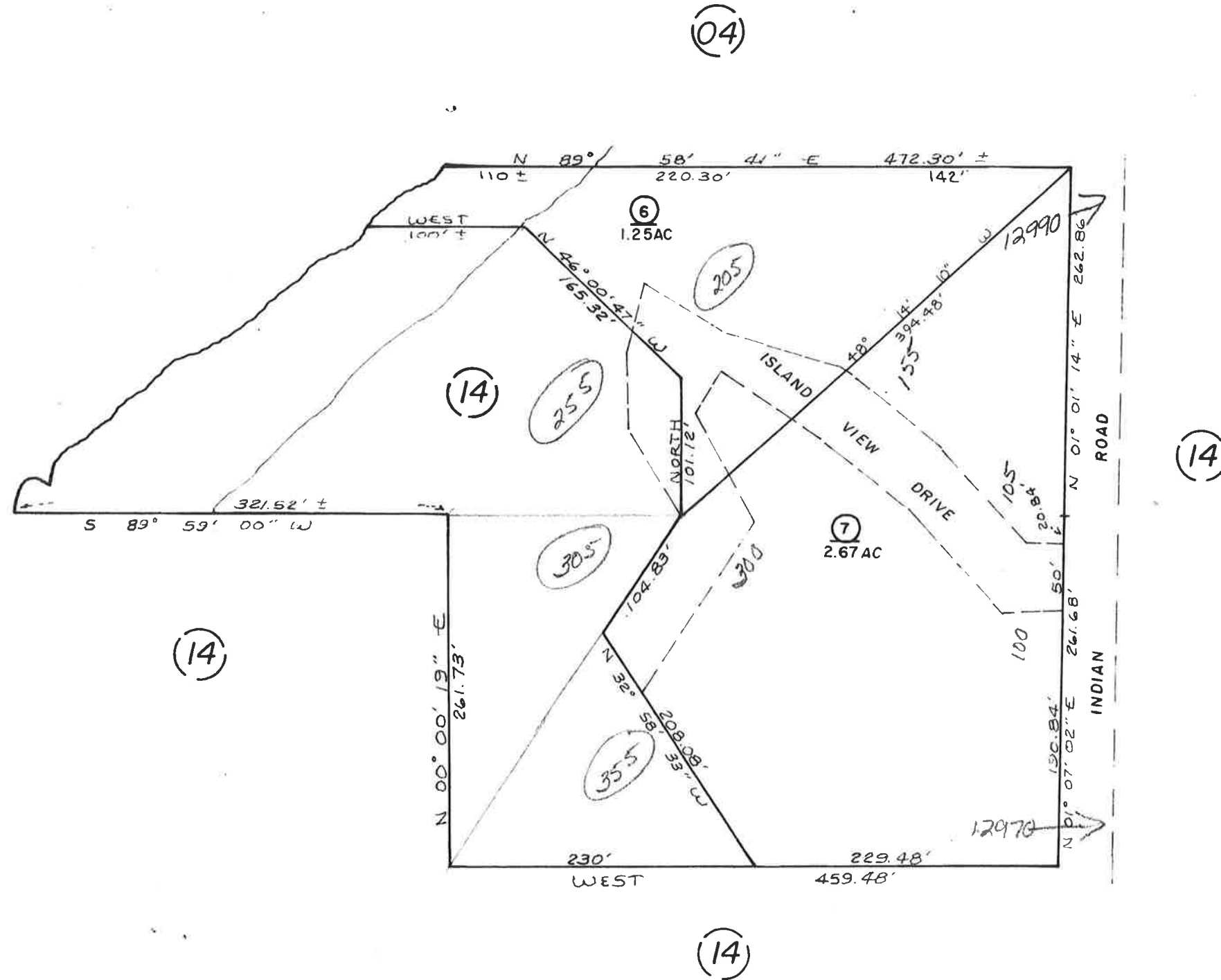
BK. 4 PG. 118-124

BK. 4 PG. 204-208 (revised)

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0334  
0345

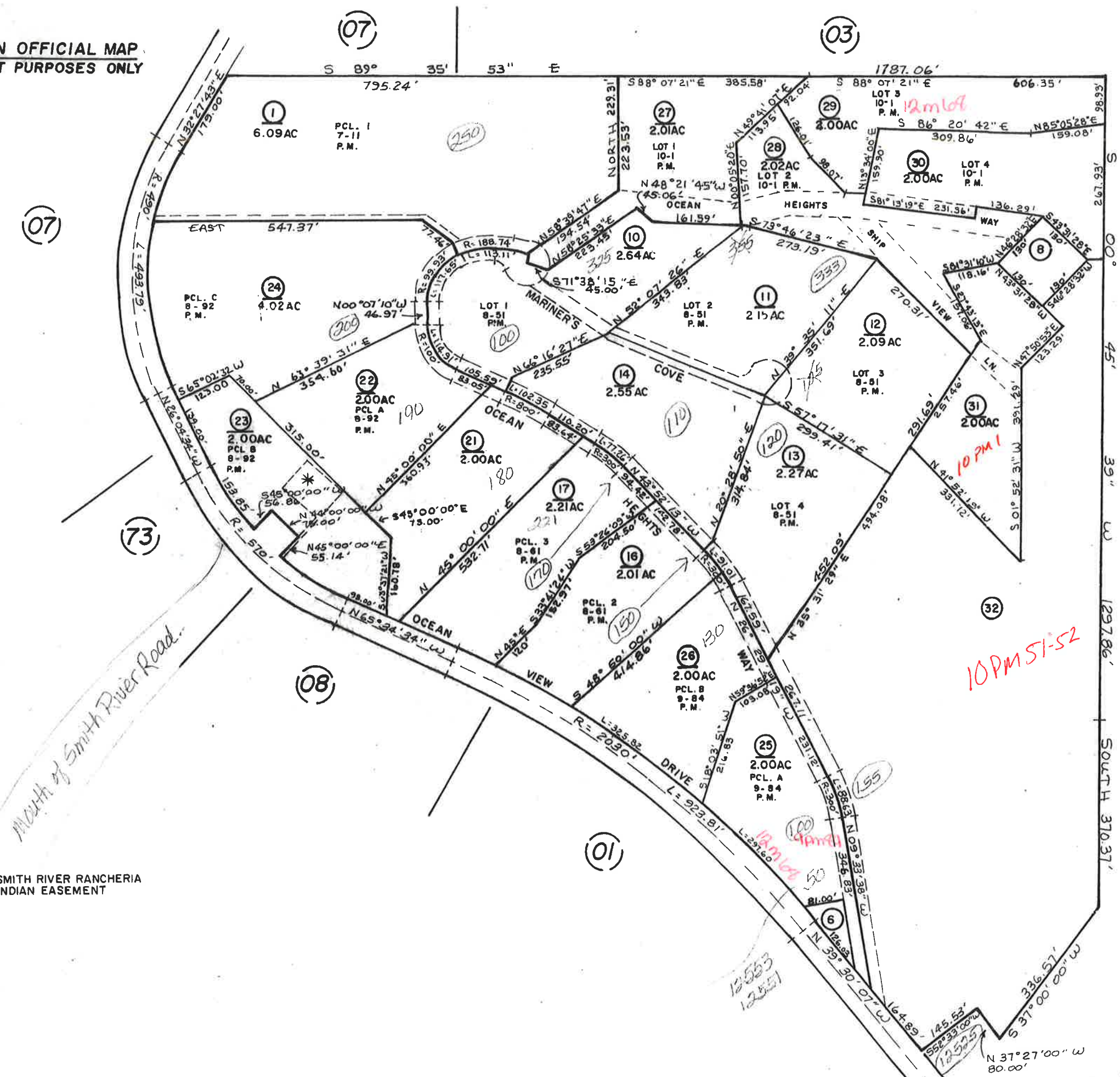




NOT AN OFFICIAL MAP  
FOR REASSESSMENT PURPOSES ONLY



1056  
1156  
0356  
1189  
1289  
0334  
0856

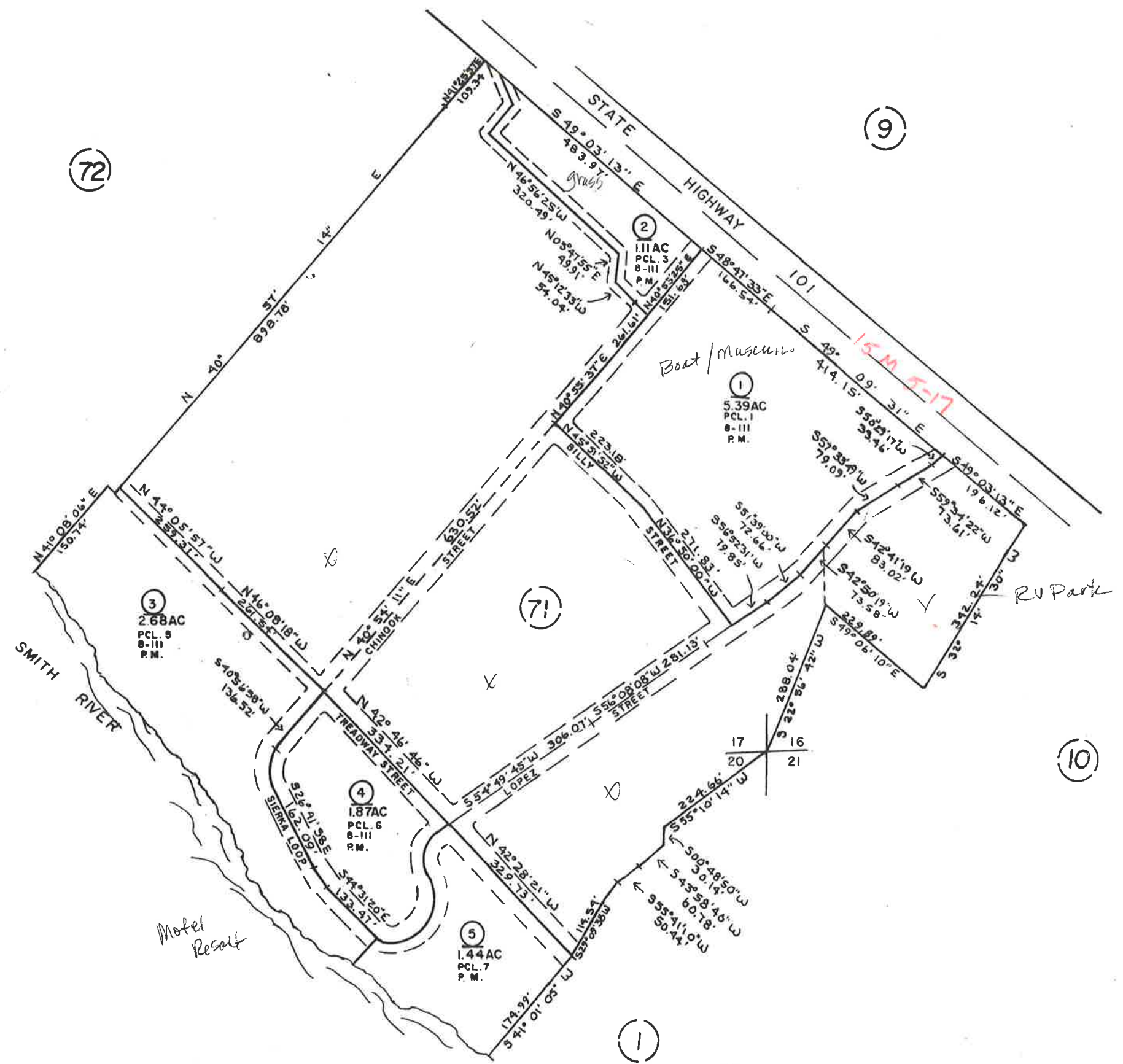
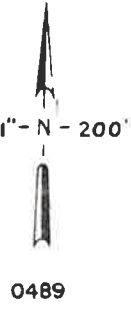


333  
Ocean Heights Way  
changed per owner  
request 6/11/99  
from 355 to 333

\* SMITH RIVER RANCHERIA  
INDIAN EASEMENT

POR. S.W. 1/4 SEC. 16, POR. S.E. 1/4 SEC. 17 & POR. N.E. 1/4 SEC. 20,  
T. 18 N., R. 1 W. H. B. & M.

**THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY**



72

9

71

10

1

SMITH RIVER

STATE HIGHWAY 101

Boat/Museum

RV Park

Motel Resort

15M 5-17

16 17 20 21

3  
2.68 AC  
PCL. 5  
8-III  
P.M.

4  
1.87 AC  
PCL. 6  
8-III  
P.M.

5  
1.44 AC  
PCL. 7  
P.M.

2  
1.11 AC  
PCL. 3  
8-III  
P.M.

1  
5.39 AC  
PCL. 1  
8-III  
P.M.



SANTA MARIA MOBILE HOME PARK

ON MOBILE HOME PARK

1" = N 100'

SPACES NOT DRAWN TO SCALE

(02)

3717



NOT PART OF MOBILE HOME PARK

(701)

7PM115

STATE

HIGHWAY

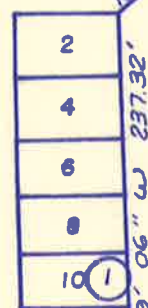
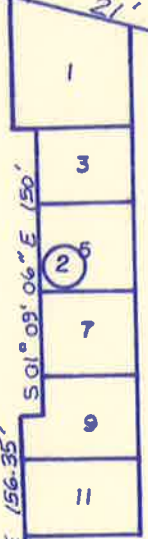
N 76°

21'

30" W

101

(02)



S 01° 09' 06" E 156.35'

S 88° 45' 10" E 211.02'

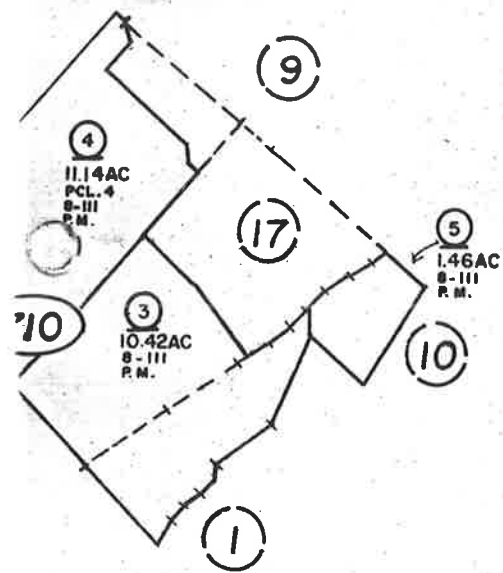
N 49° 25' 54" E 97.62'

N 01° 09' 06" W 237.32'

(02)

# SHIP ASHORE TRAILER PARK

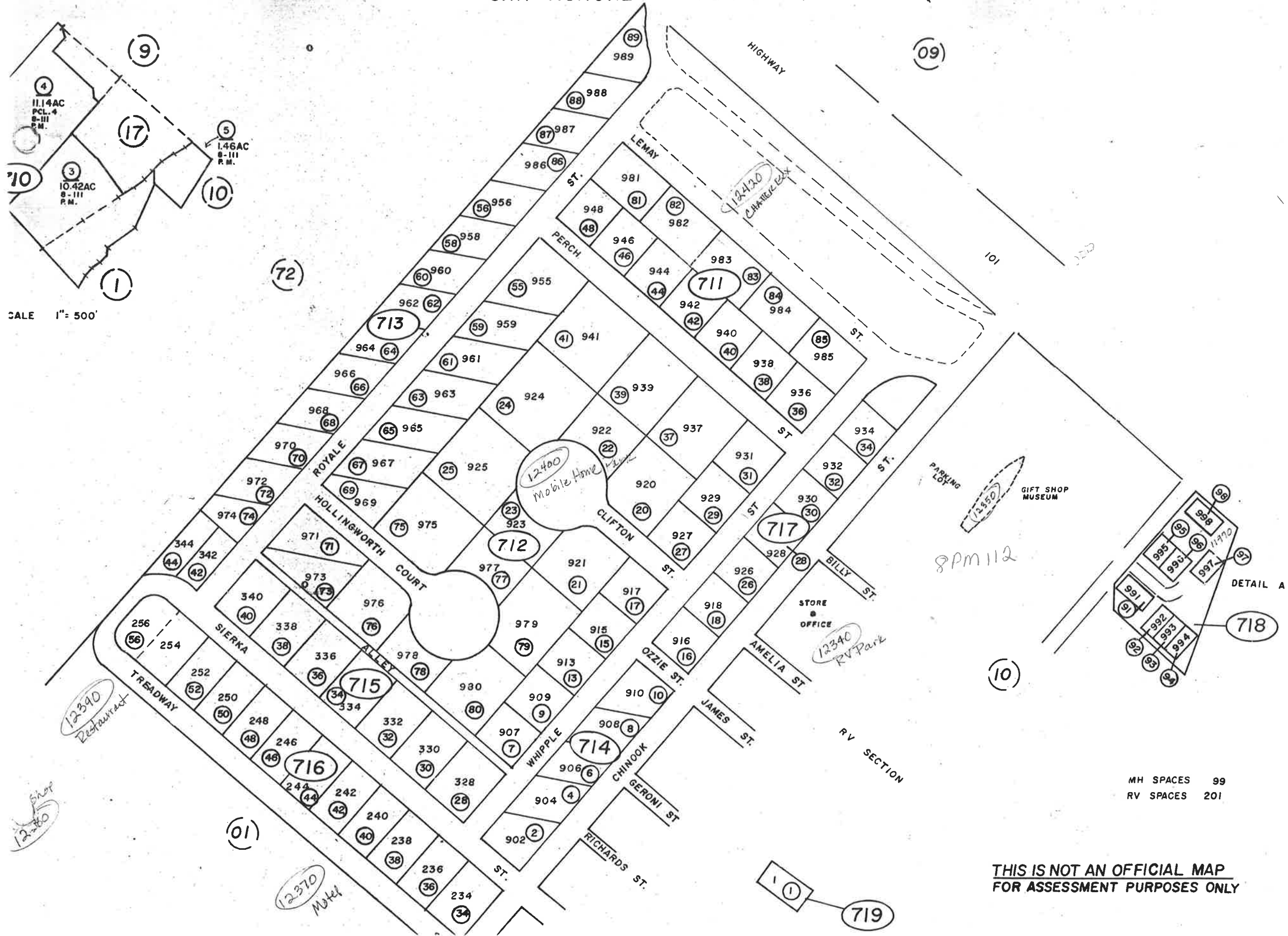
102-71'



SCALE 1" = 500'

NOT DRAWN TO SCALE

0489  
0301



MH SPACES 99  
RV SPACES 201

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

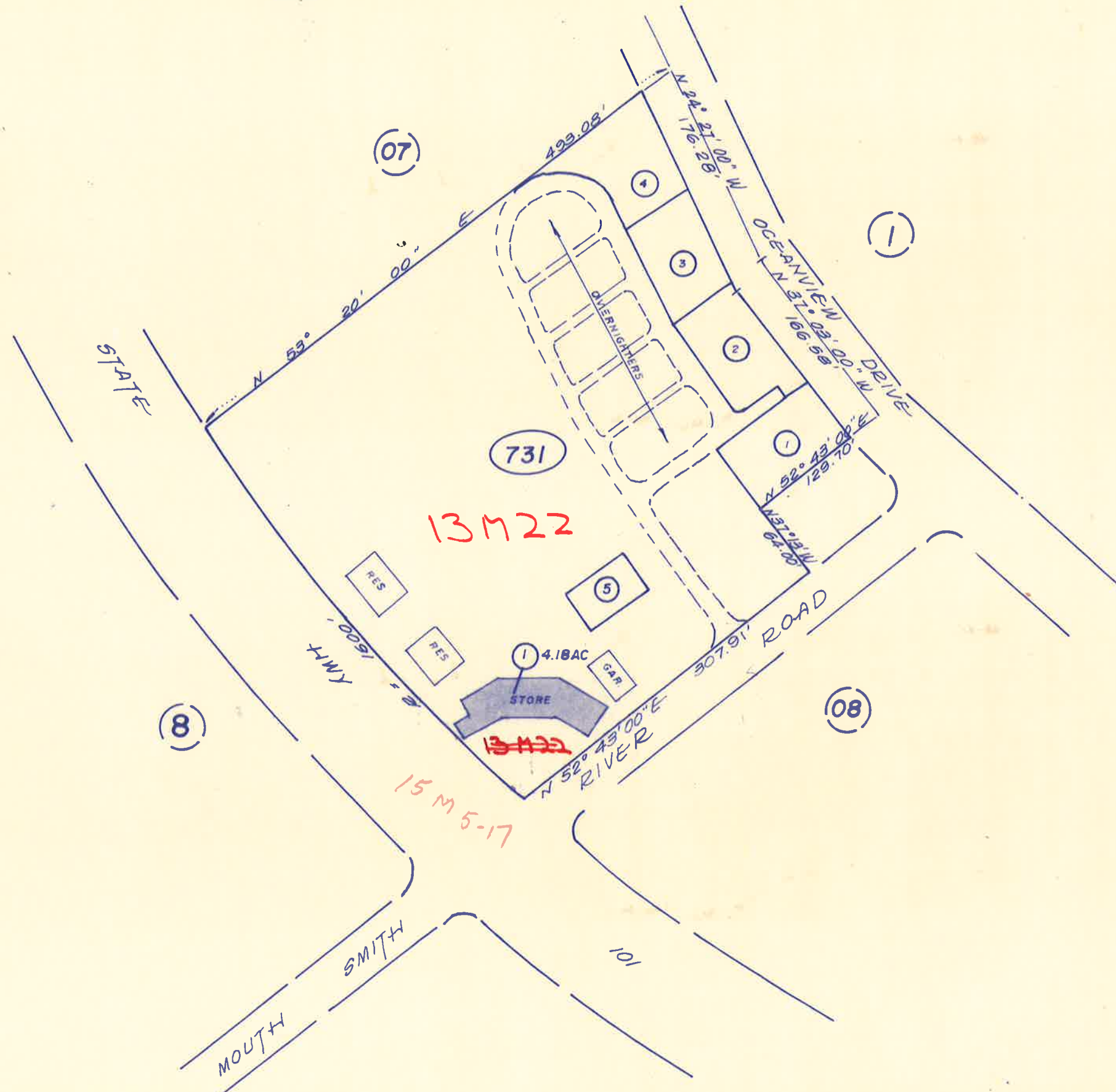
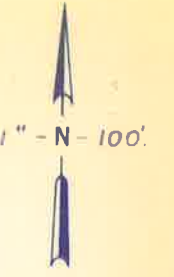


GARMAN'S CAMPGROUND  
 POR. SEC. 17 T. 18N., R. 1W., H.M.

102-73

NOTE:

— LAND AND IMPROVEMENTS  
 ASSIGNED APN. 102-730-01



MH SPACES 3  
 RV SPACES 5

OFFICE OF THE COUNTY CLERK  
 PUBLIC WORKS  
 1000 00 1000  
 RECEIVED

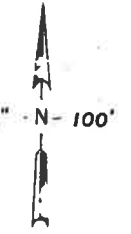
POR. SEC. 22, T.18N., R.1W., H.B.&M.  
CHATEAU LODGE

102-74

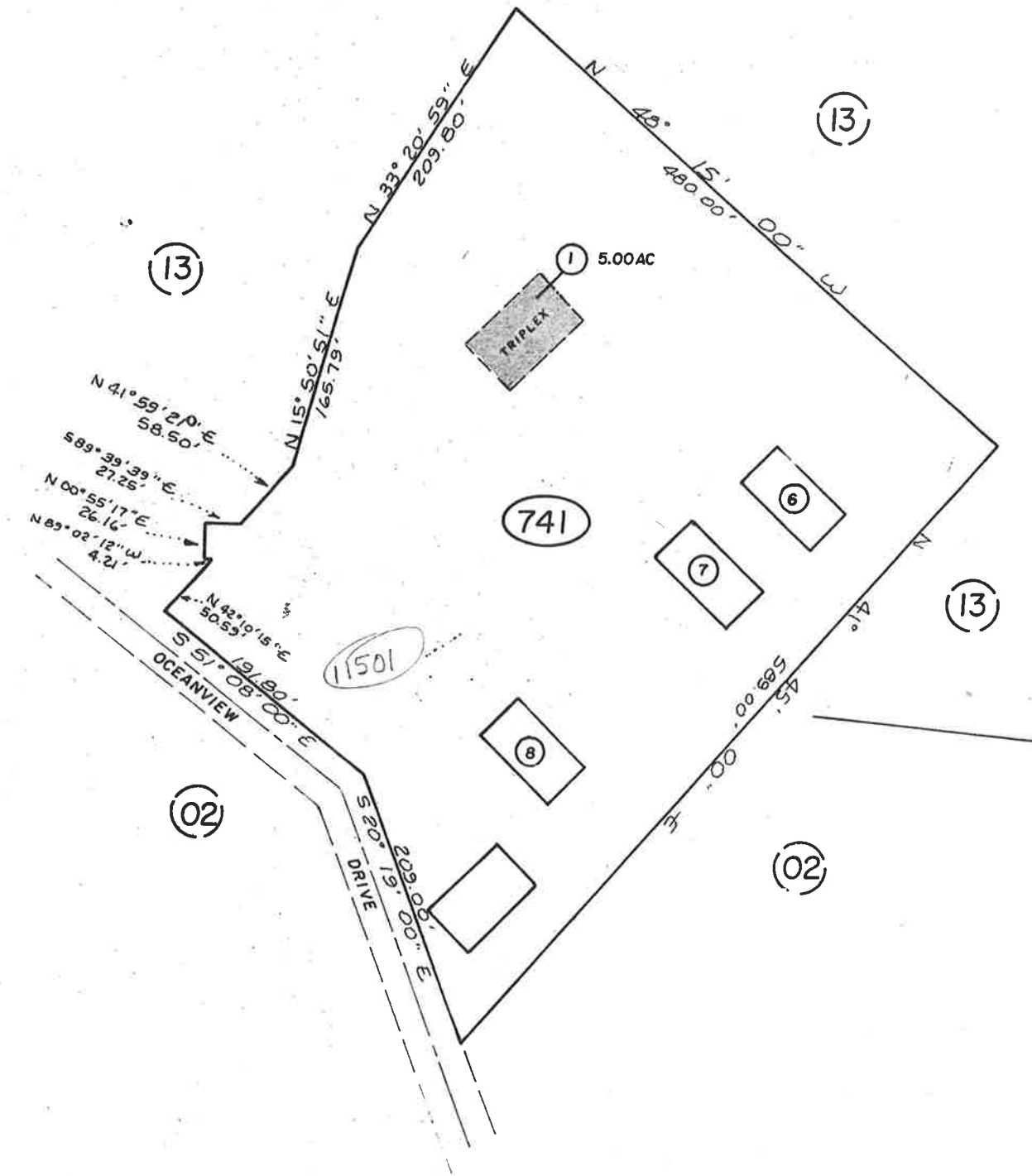
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

NOTE:

 LAND AND IMPROVEMENTS  
ASSIGNED APN 102-740-01










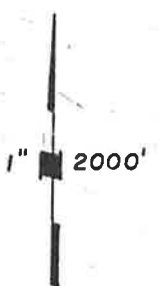
0301



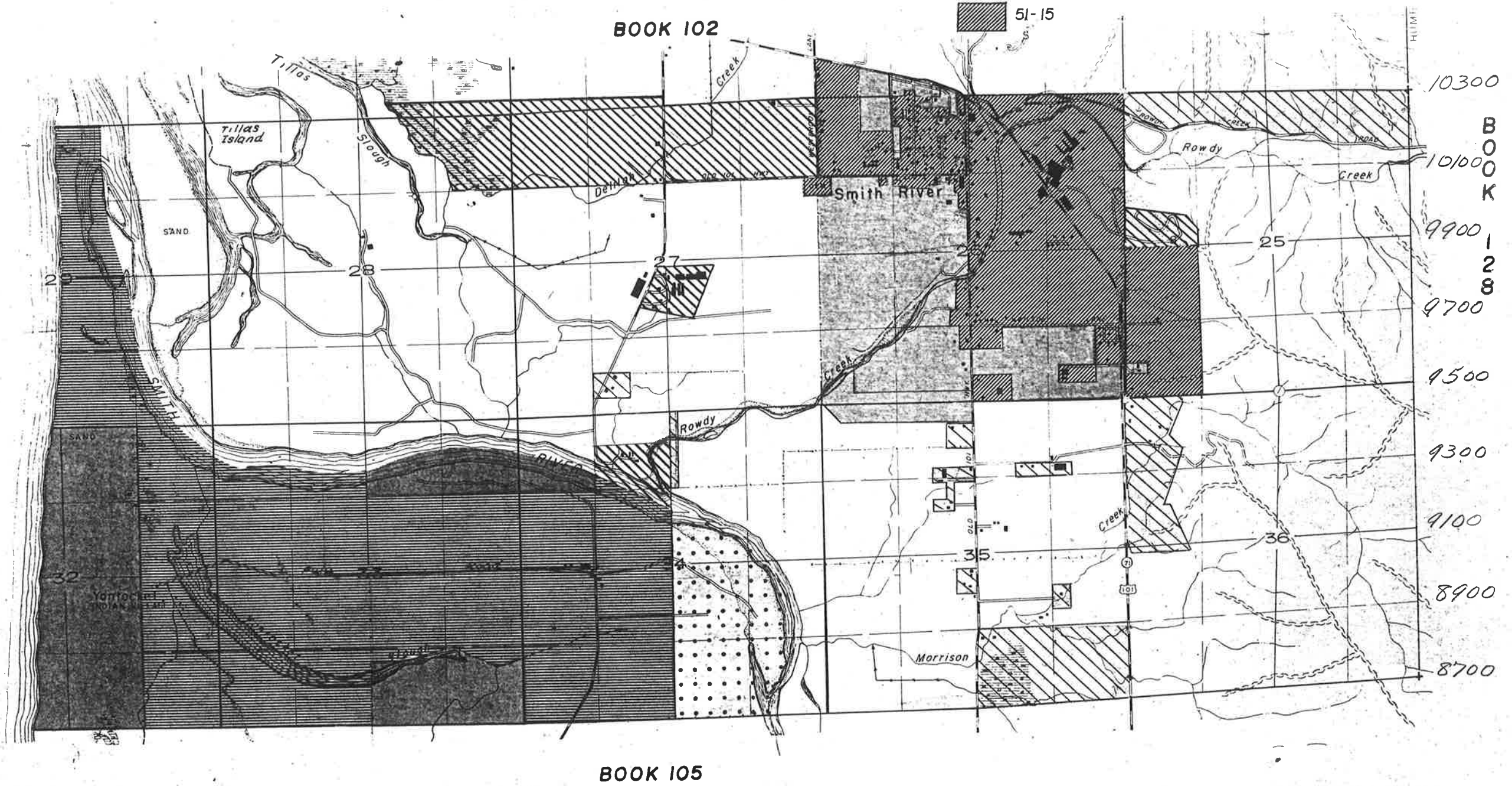


T18N, RIW, H.B.&M.  
 INDEX MAP BOOK 103  
 COUNTY OF DEL NORTE, CALIF.  
 1966  
 TAX AREA CODE

-  51-07
-  51-12
-  51-52
-  51-56
-  51-72
-  51-57
-  51-15



51-58  
 TO 3MI  
 LIMIT



BOOK 128

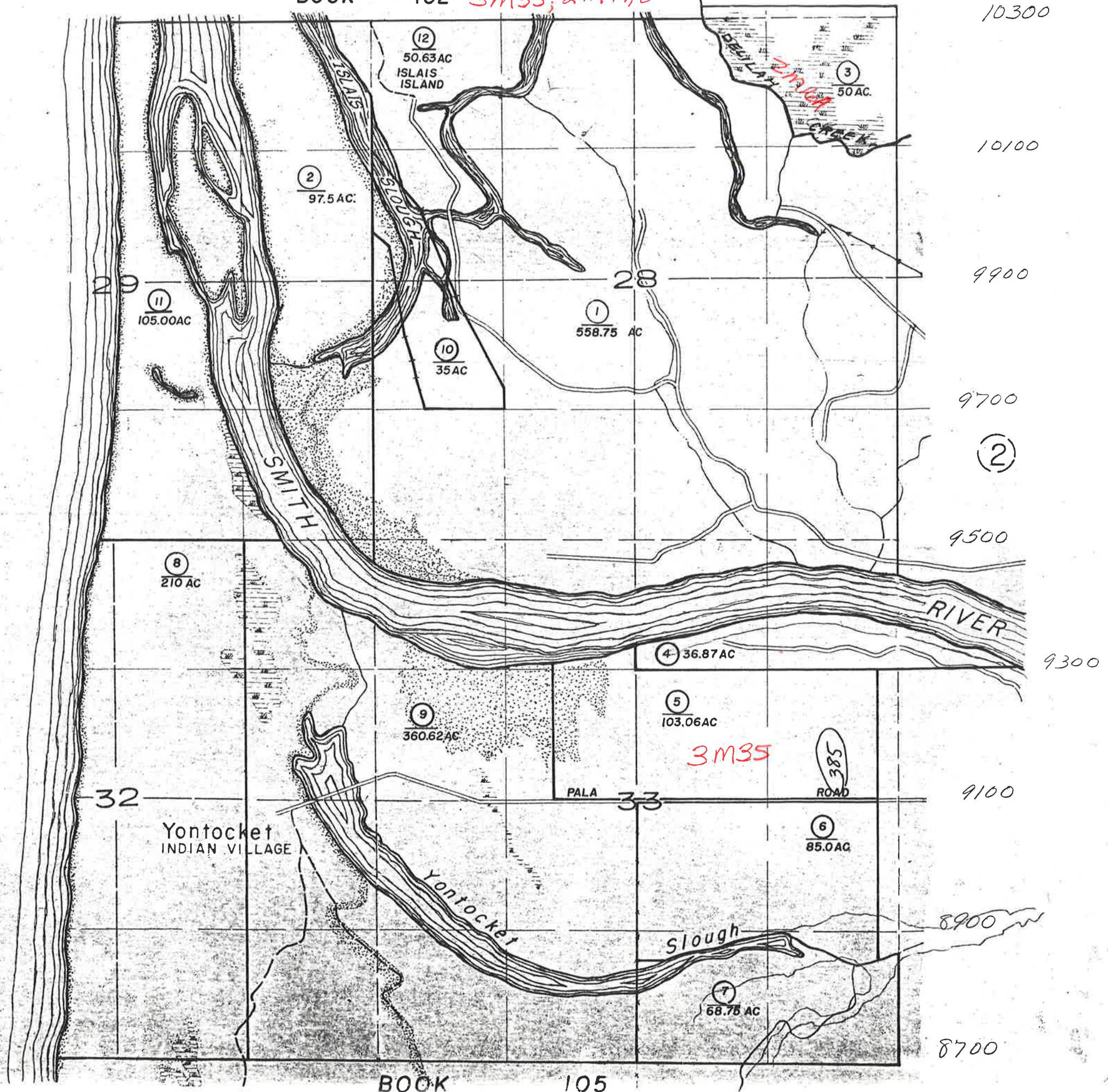
BOOK 105



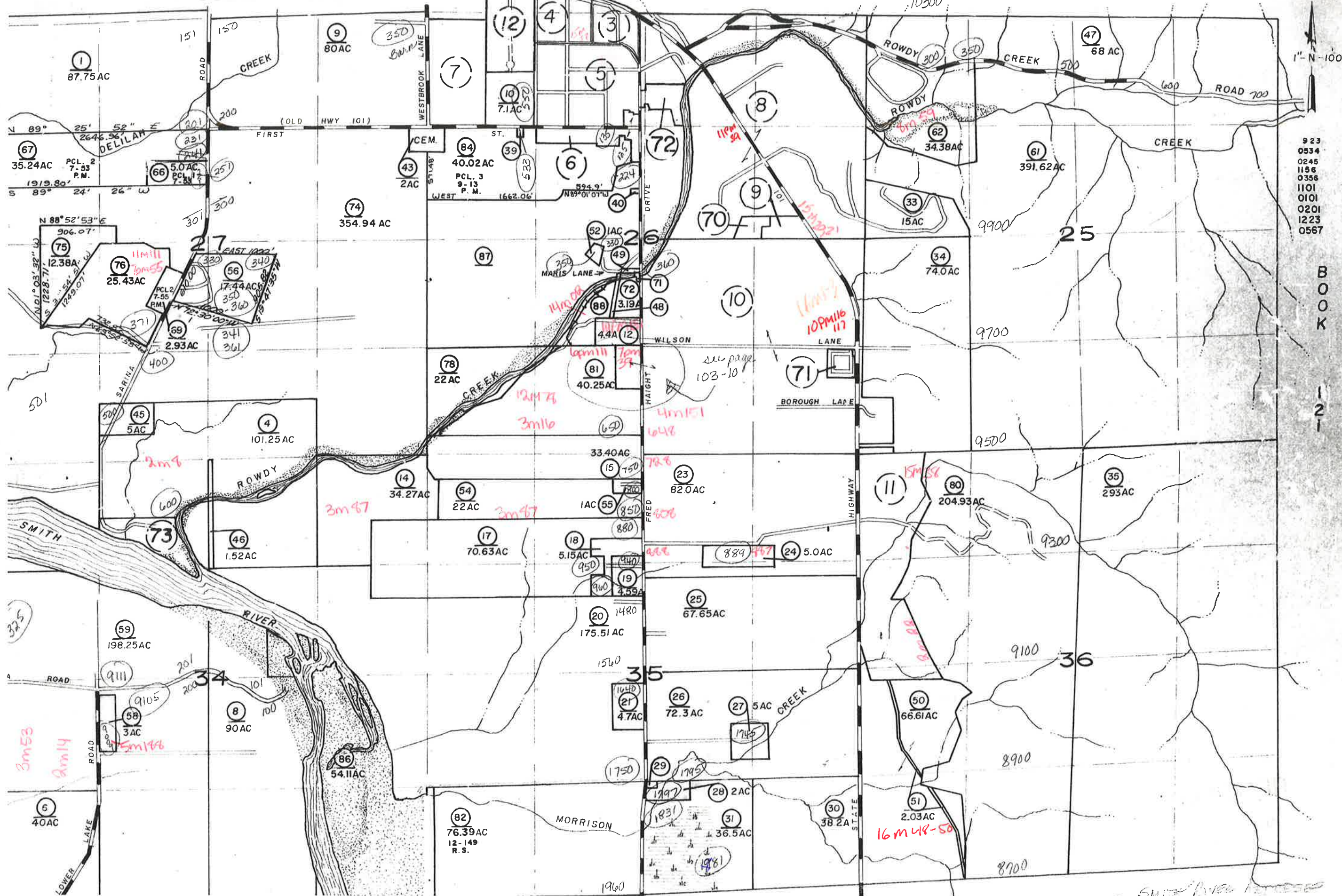
T18N, RIW H.B.&M

BOOK 102 3M35, 2M14, B

103-1







923  
0534  
0245  
1156  
0356  
1101  
0101  
0201  
1223  
0567

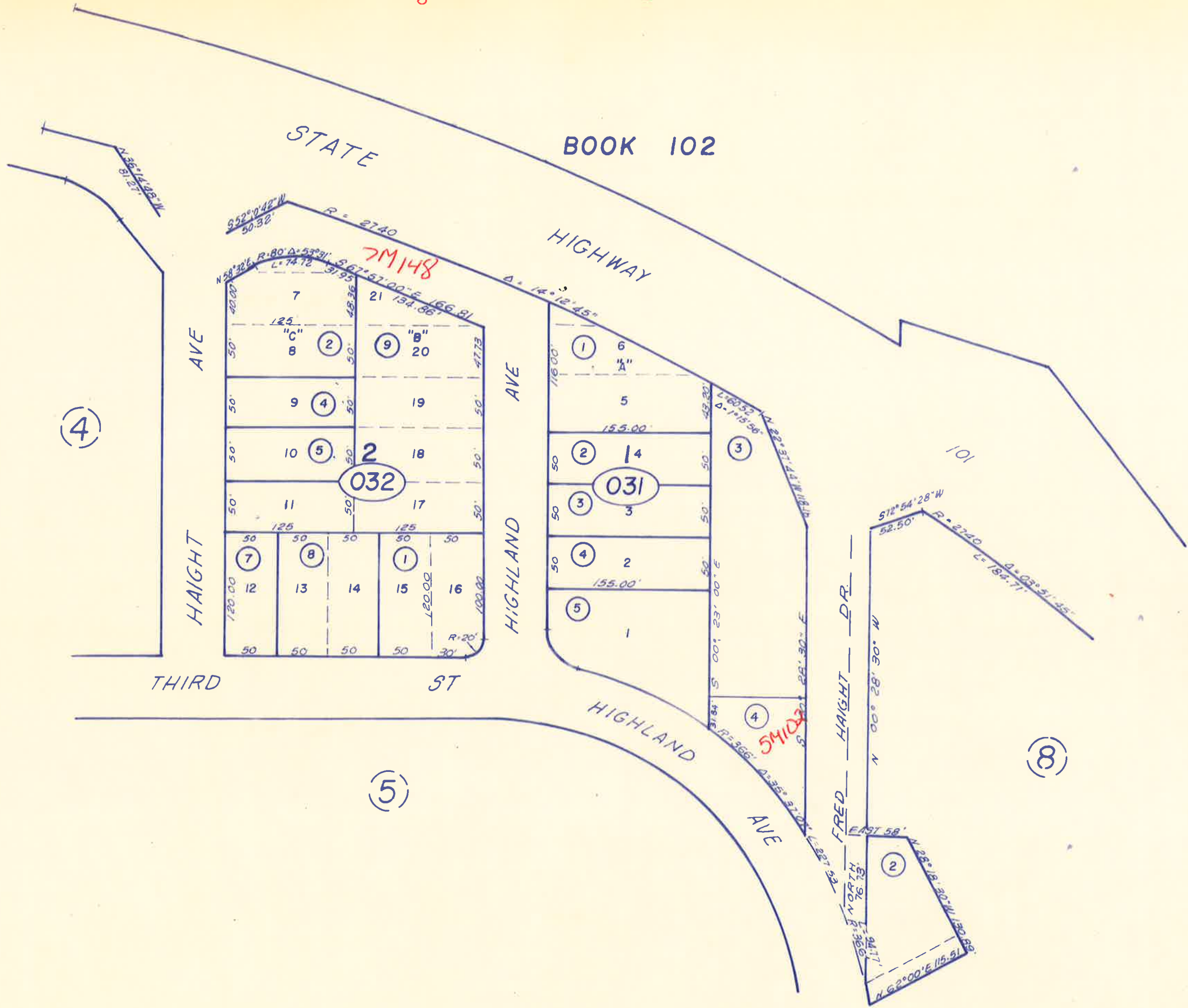
BOOK 103-2

Smith River



BLOCK 2 7M 148

1" = 100'



RECEIVED

STATE OF IOWA  
DEPARTMENT OF REVENUE



WESTBROOK TRACT

BLOCKS 3, 4 & 5

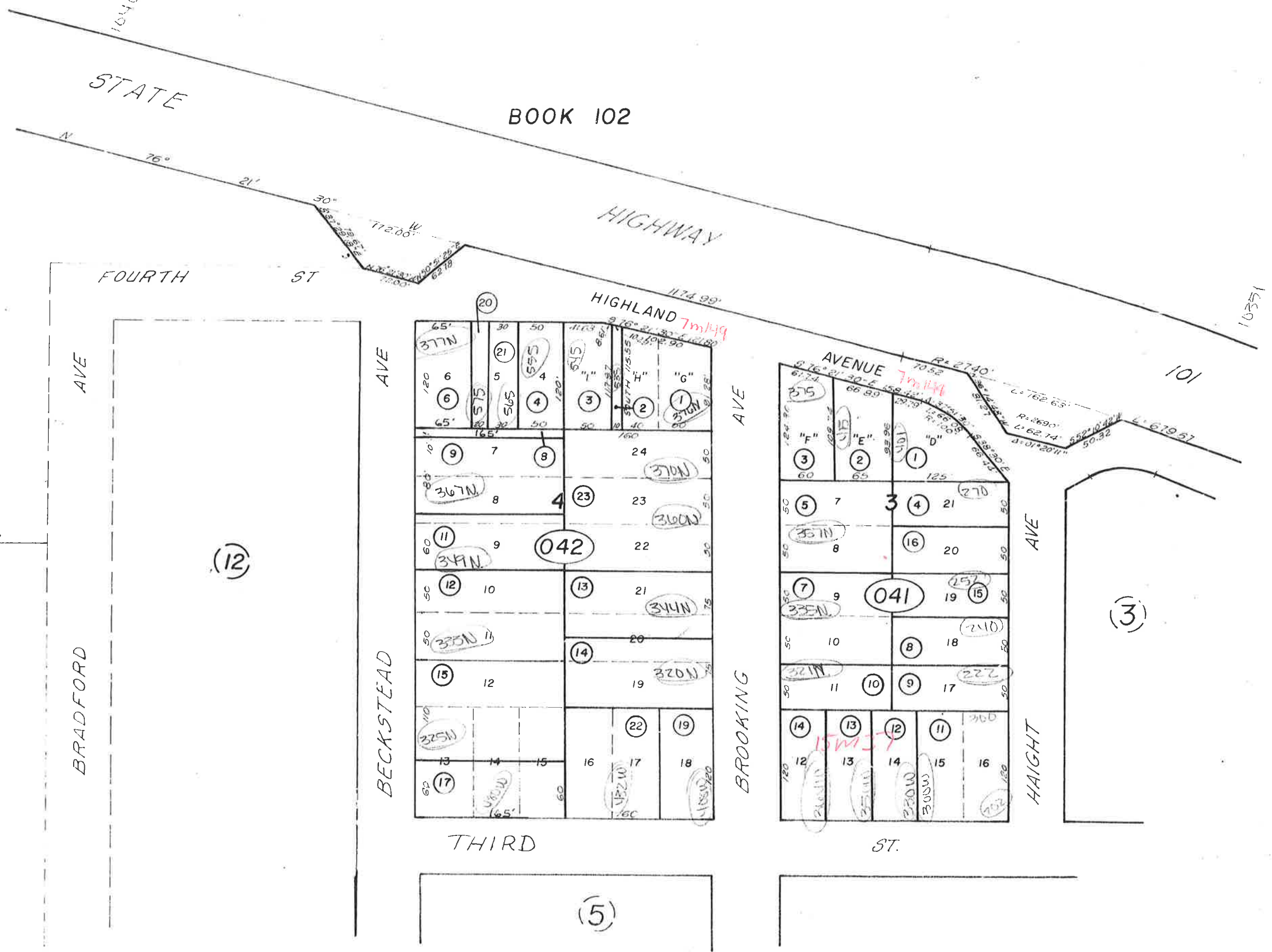
BK. 2 PG. 36

103-4

HIS IS NOT AN OFFICIAL MAP  
OR ASSESSMENT PURPOSES ONLY

1" = 100'

0423  
1234



(12)

SECTION 23  
SECTION 26

(12)

(3)

(5)



WESTBROOK TRACT BLKS. 6,7,8,9&10 BK.2 PG.36  
SMITH RIVER TOWNSITE BK.3 PGS. 38 & 78

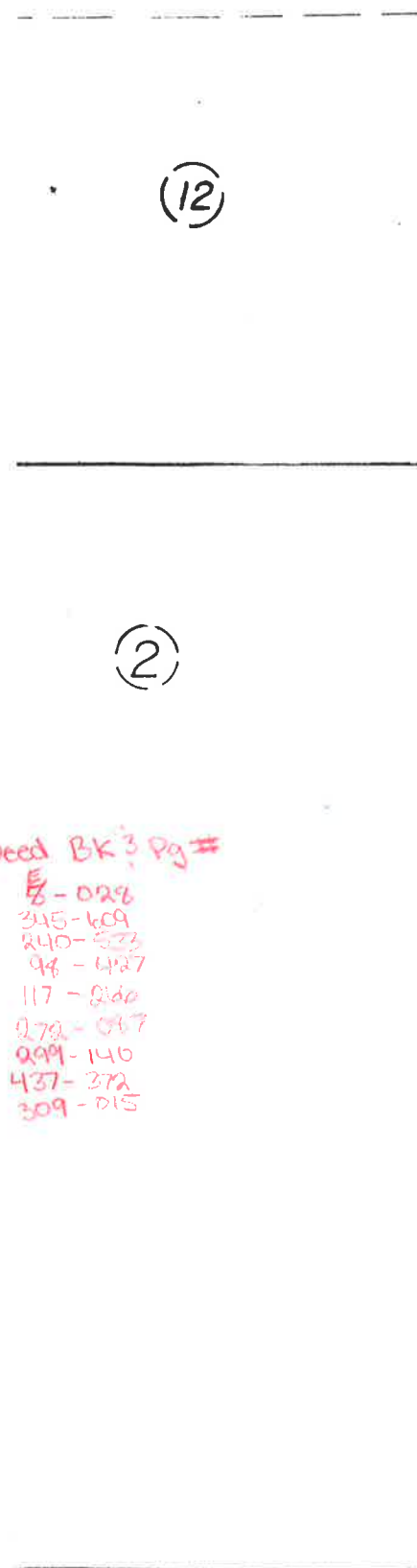
103-05-

103-5

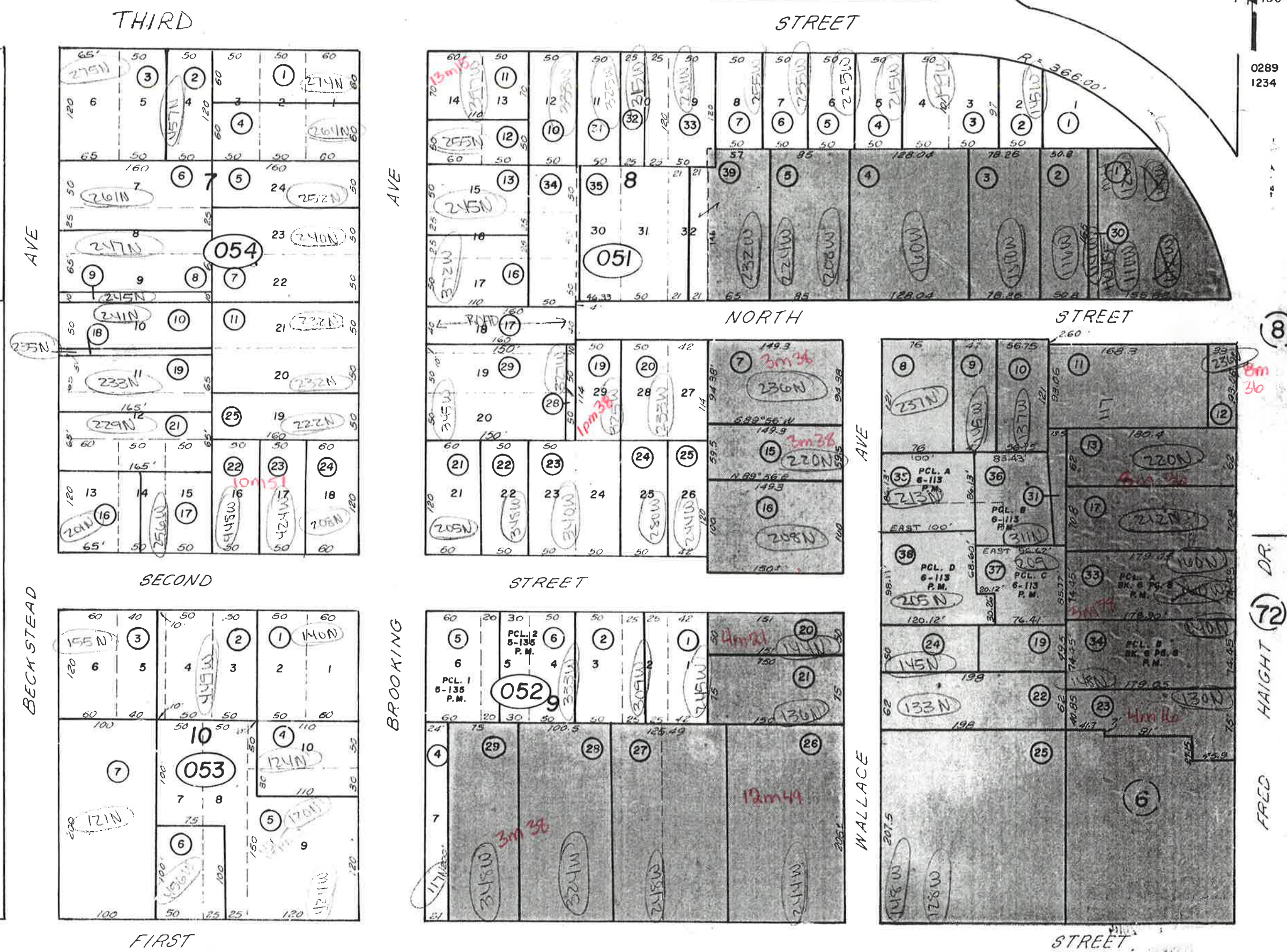
NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

1" = 100'

0289  
1234



APN #	Deed BK 3 Pg #
103-053-07	8-028
103-053-06	345-609
103-053-05	240-533
050-04	98-427
050-09	117-810
050-09	272-047
050-07	299-140
050-06	437-372
050-05	309-015



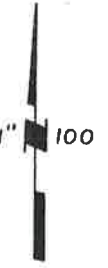
FRED HAIGHT DR.

72

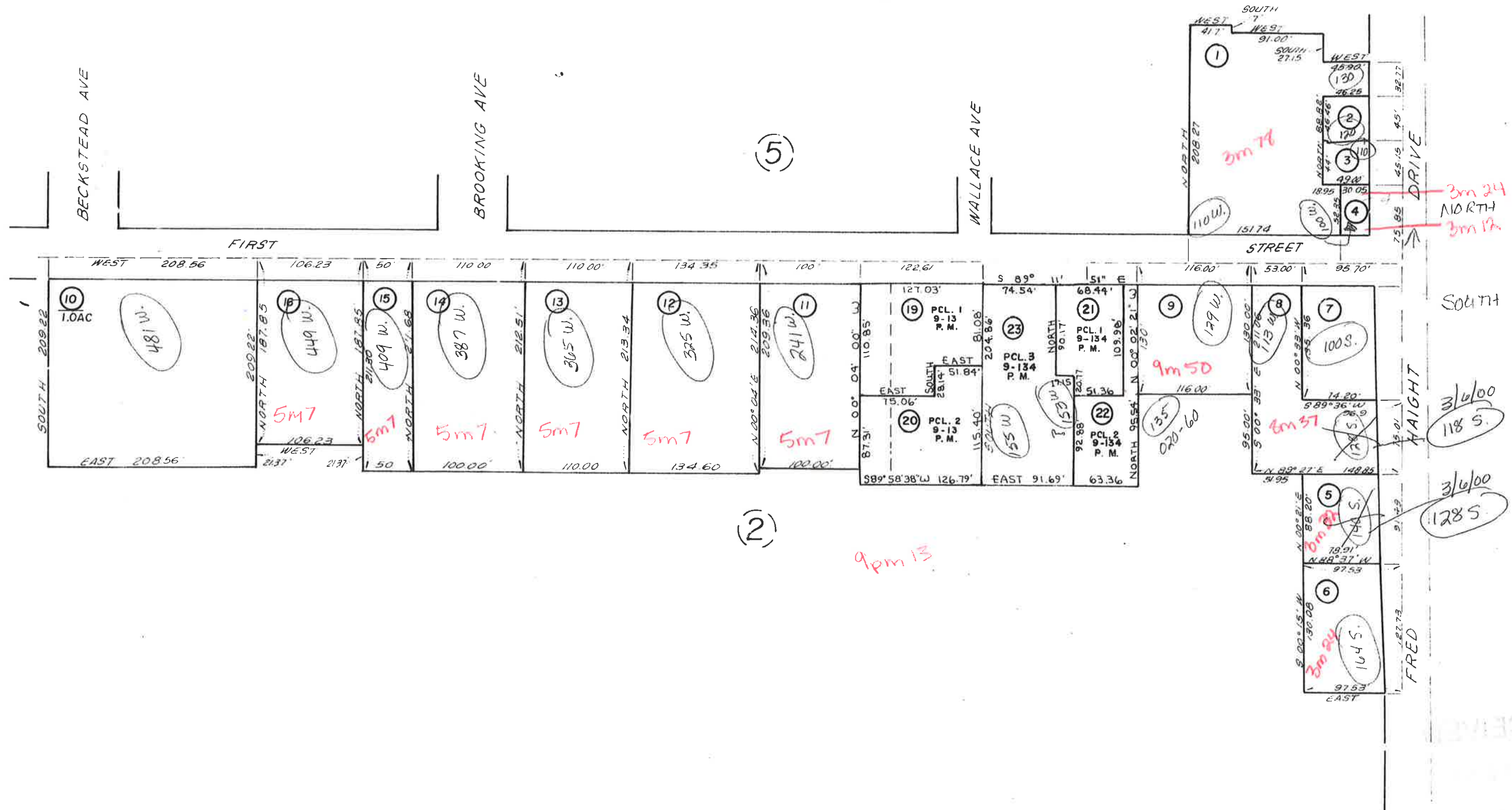
8



THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0101  
0201  
0467

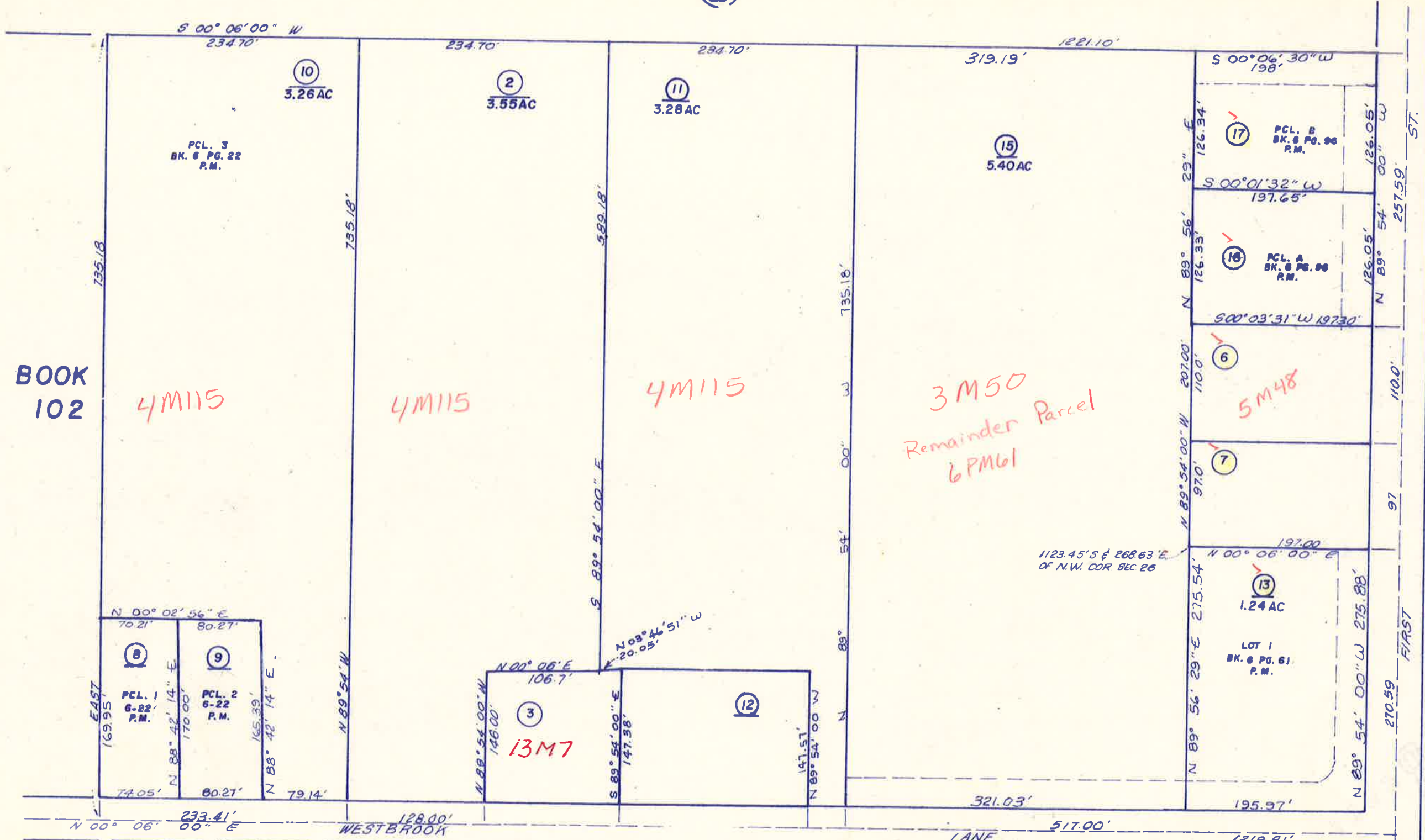


RECEIVED

3M50



(2)



BOOK 102

(2)

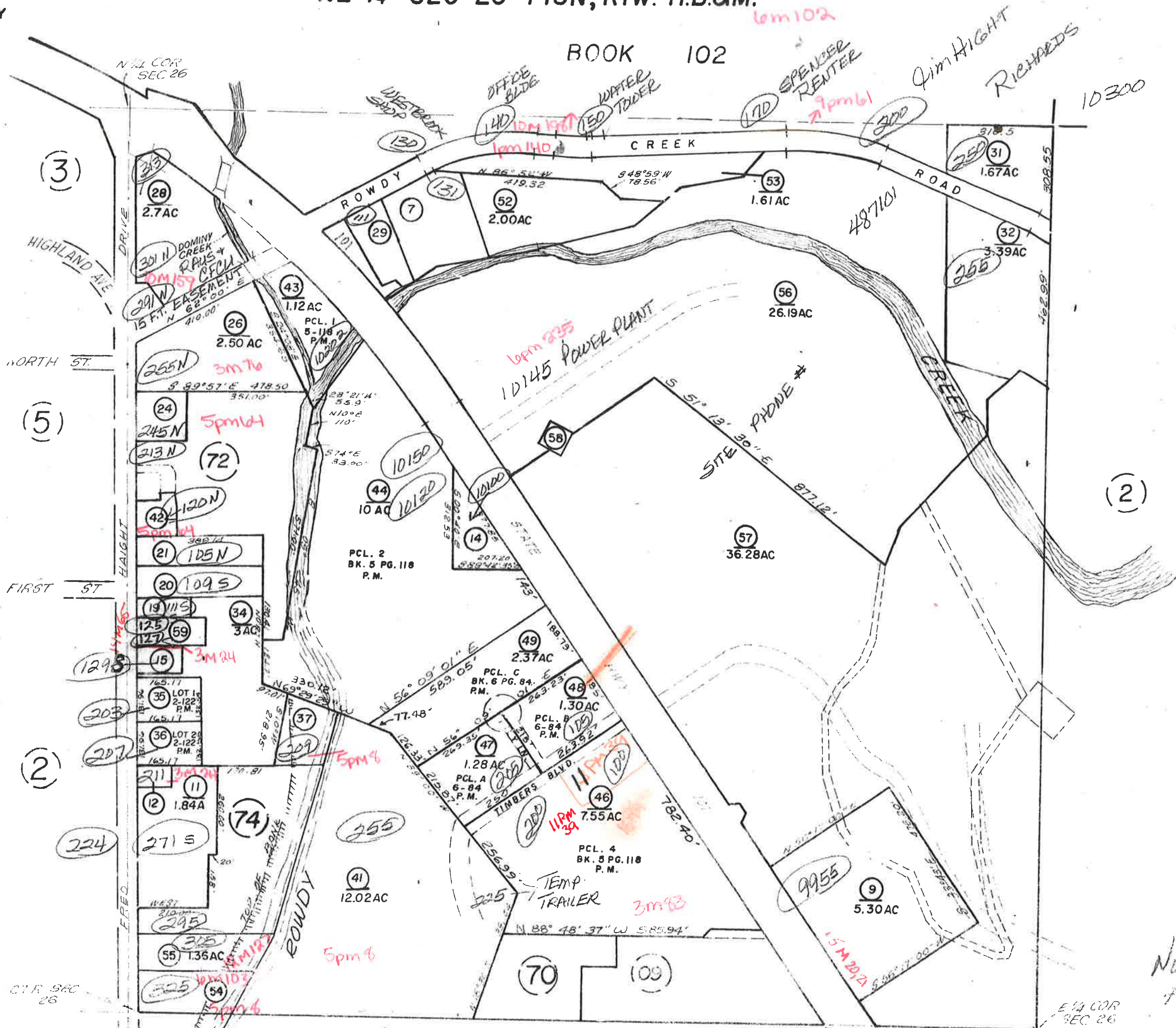
(2)



IS NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

NE 1/4 SEC 26 T18N, RIW. H.B.&M.

103-8



1" = 300'

1289  
1090  
1256

(2)

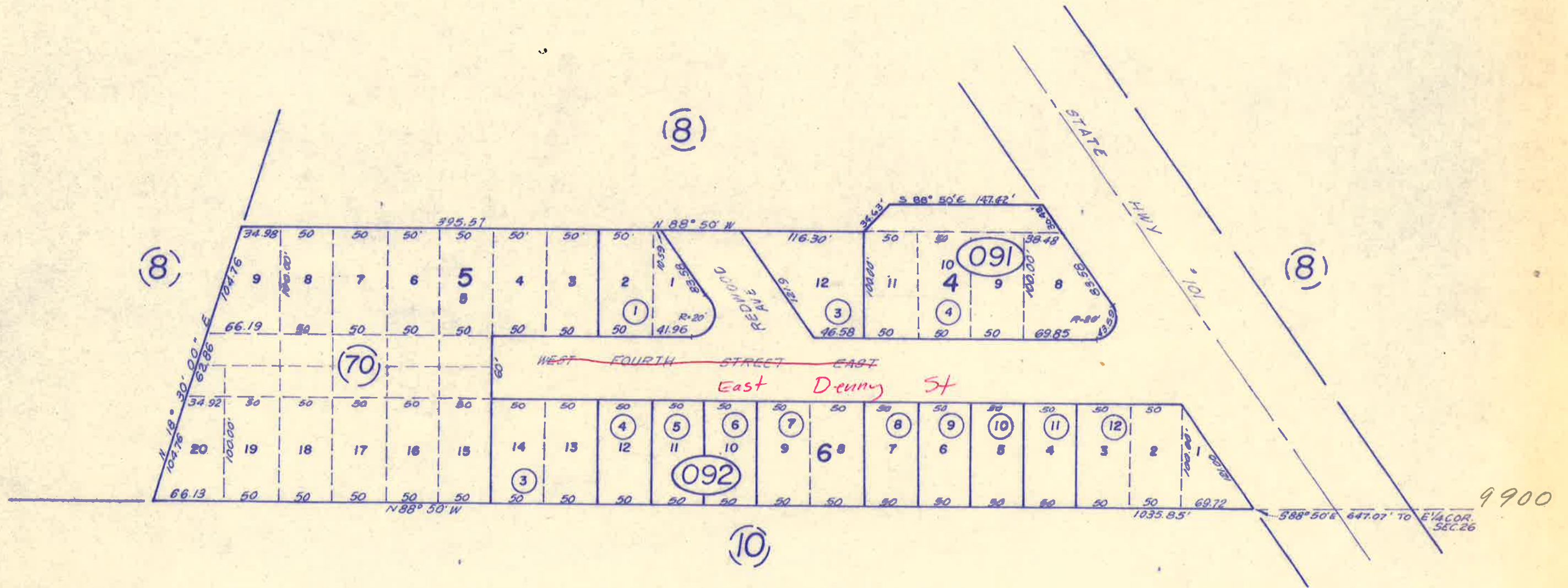
10100

Now Smith River  
ADDRESSES

E 1/4 COR  
SEC 26



DENBAR SUBDIVISION  
BK. 3 PG. 83



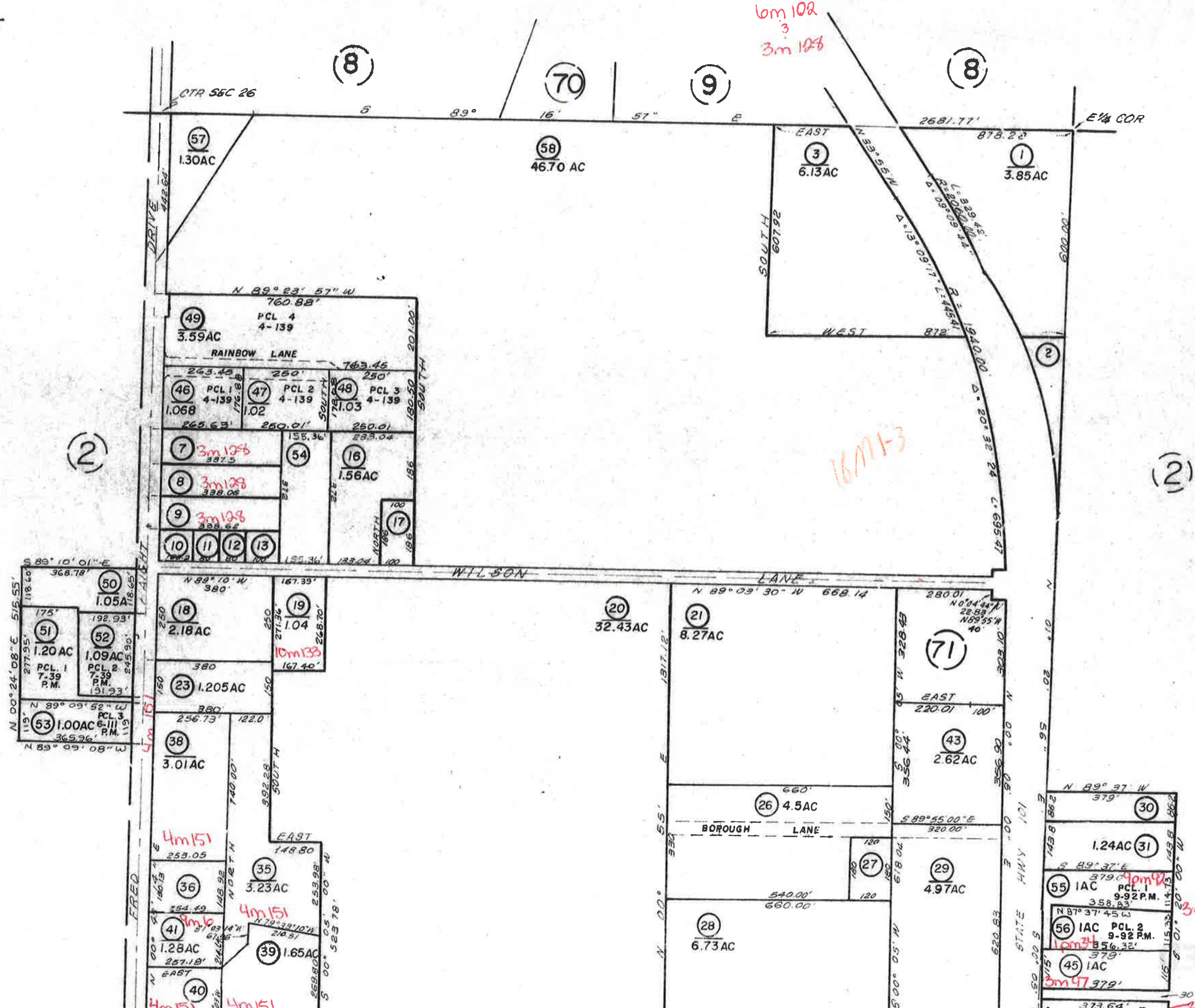


SE 1/4 SEC 26 T18N, RIW. H.B.&M.

IS NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

1" = 300'

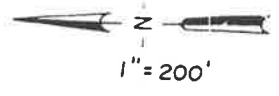
1212  
1234  
0467



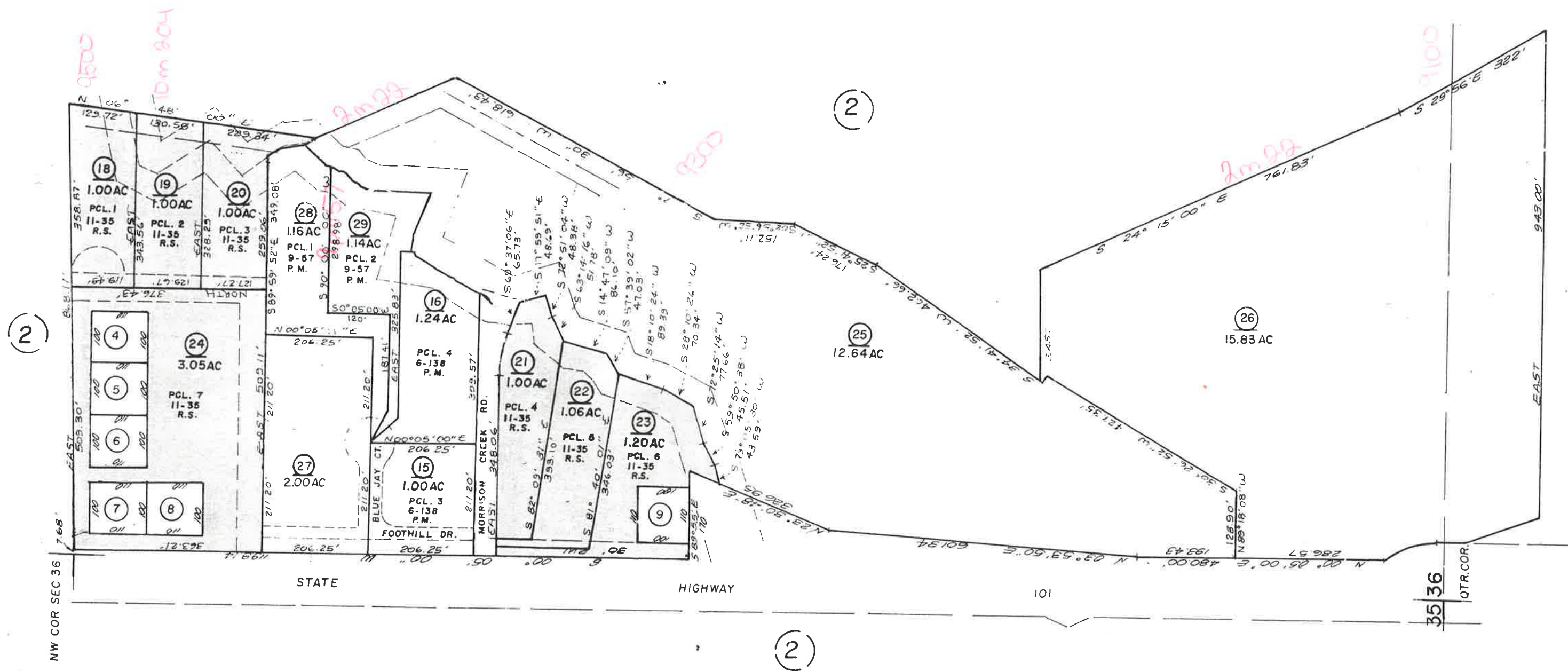
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

POR. SEC 36 T.18N.,R.1W.,H.B.&M.  
MORRISON CREEK SUBDIVISION  
BK. 11 PG. 35 REC. SURVEY

103-11

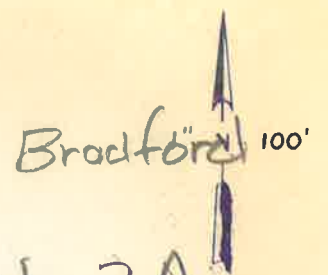



0167  
1012  
0323

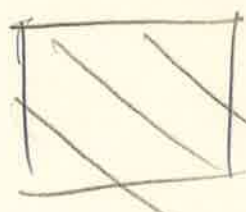





BRADFORD AVENUE SUBDIVISION  
POR. SEC. 23 & 26, T.18N., R.1W., H.B. & M.  
BK. 10 PG. 148 UNIT 2-A BK. 10 PG. 183  
BK. 10 PG. 160 UNIT 2-B



 No. 2A  
10 m 148

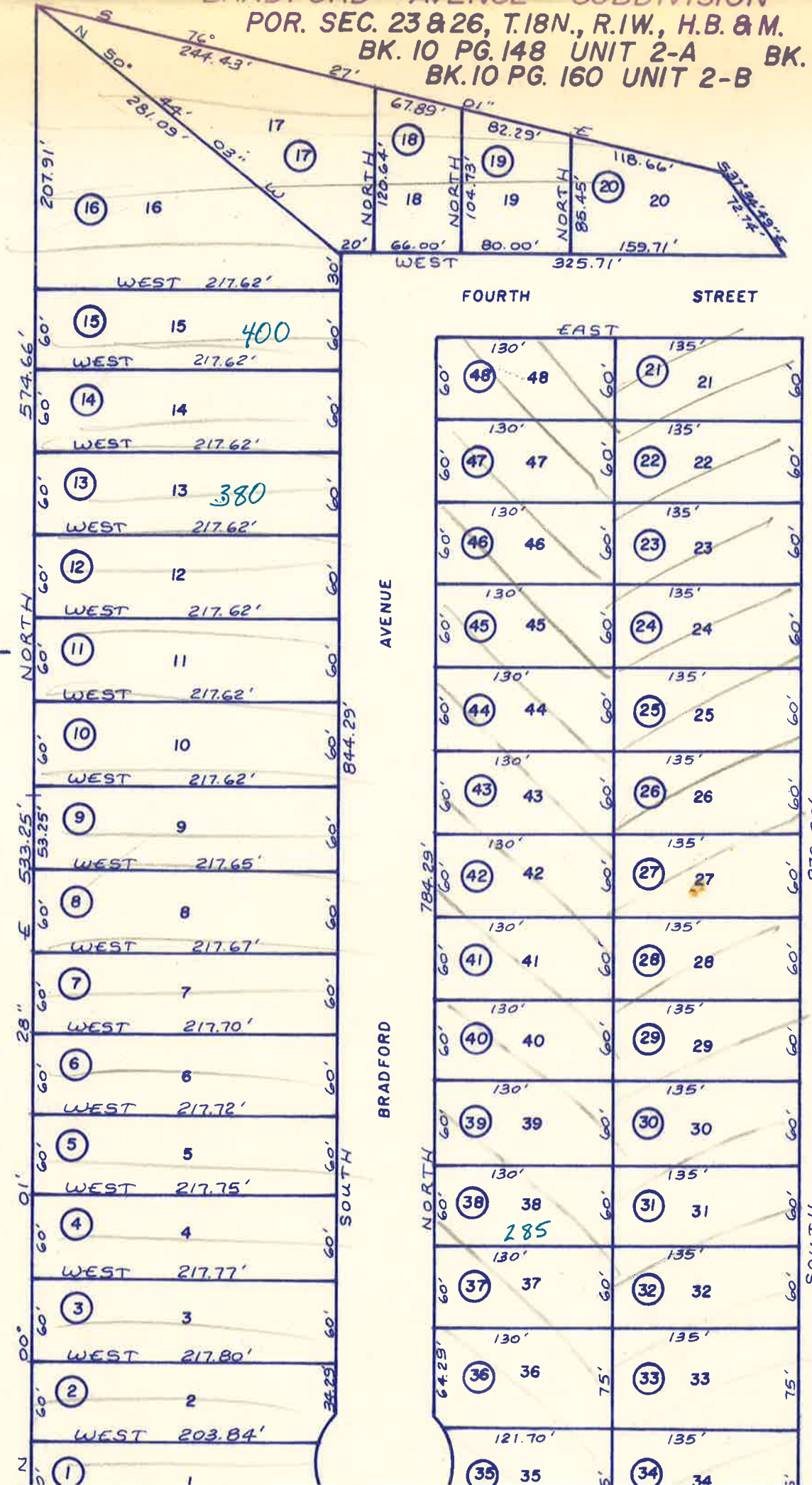
 Bradford,  
No. 2 "B"  
10 m 160

 Bradford  
Ave. Subdivision  
10 m 183

BOOK 102

SECTION 23  
SECTION 26

(7)



(4)

(5)

# EDWARD'S MOBILE HOME PARK

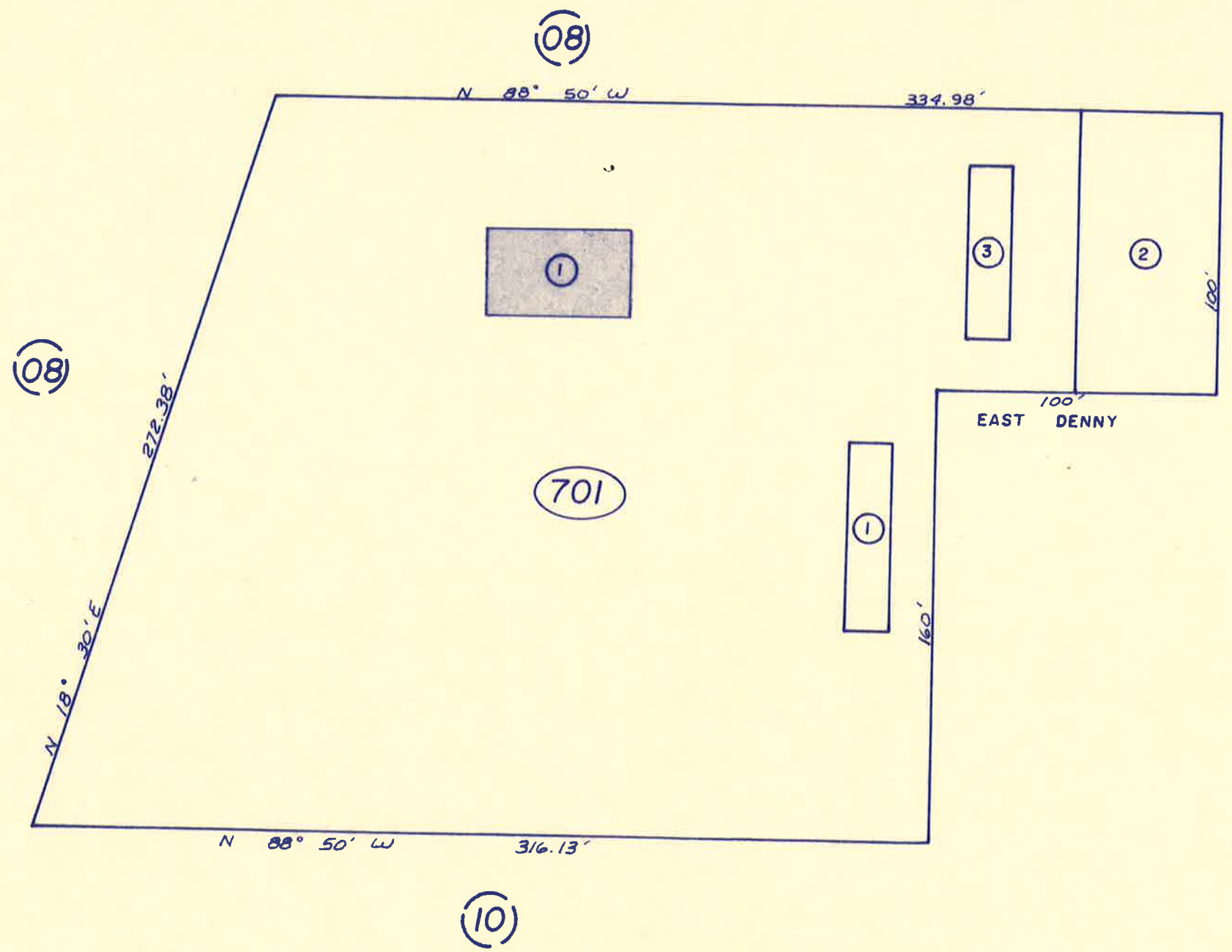
103-70

LAND & IMPROVEMENTS  
ON MOBILE HOME PARK



1" = 50'

(SPACES NOT DRAWN TO SCALE)



MH SPACES 3



# NOMAD TRAILER PARK

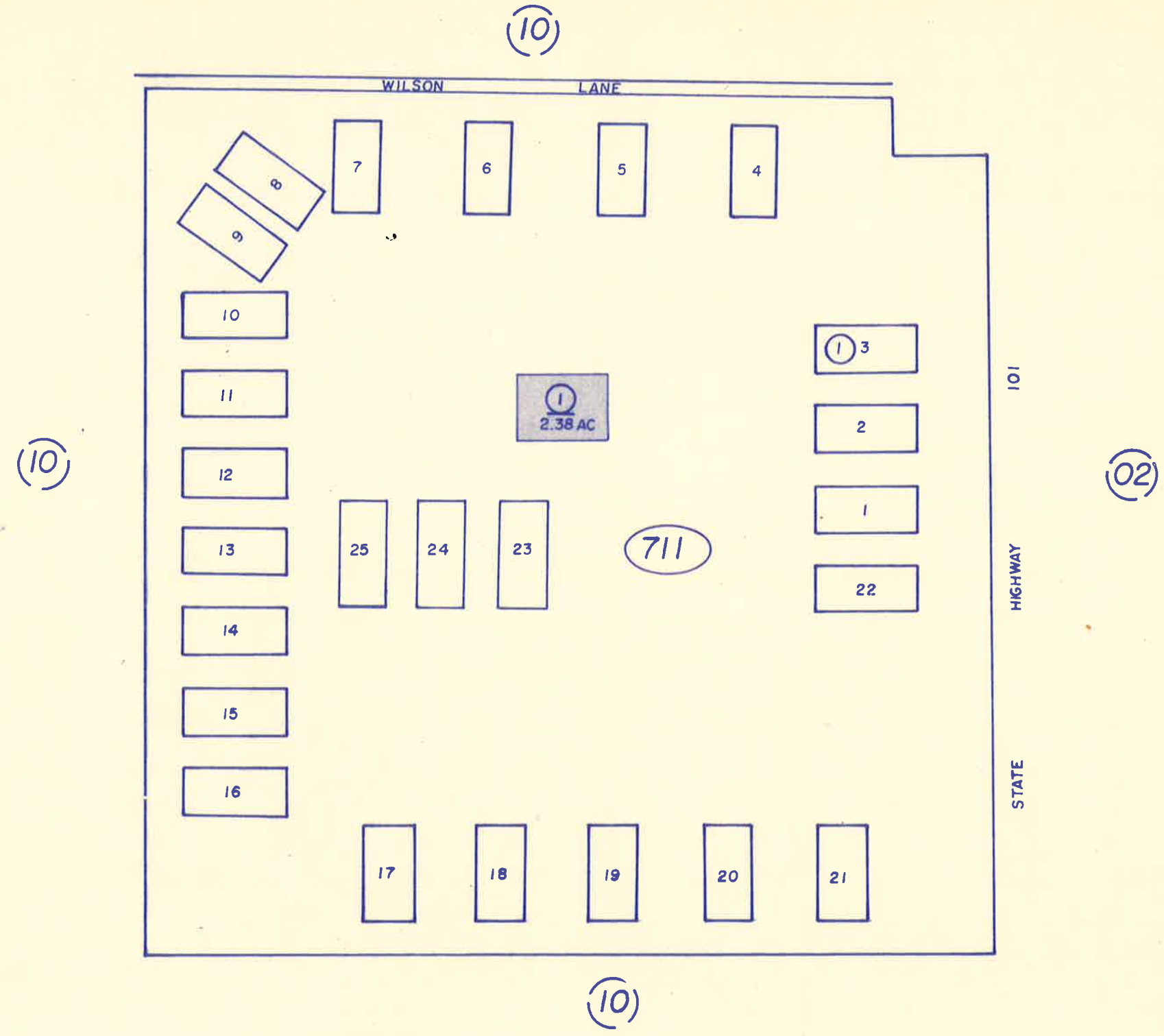
LAND & IMPROVEMENTS  
TO MOBILE HOME PARK

103-71



1" = 50'

(SPACES NOT DRAWN TO SCALE)



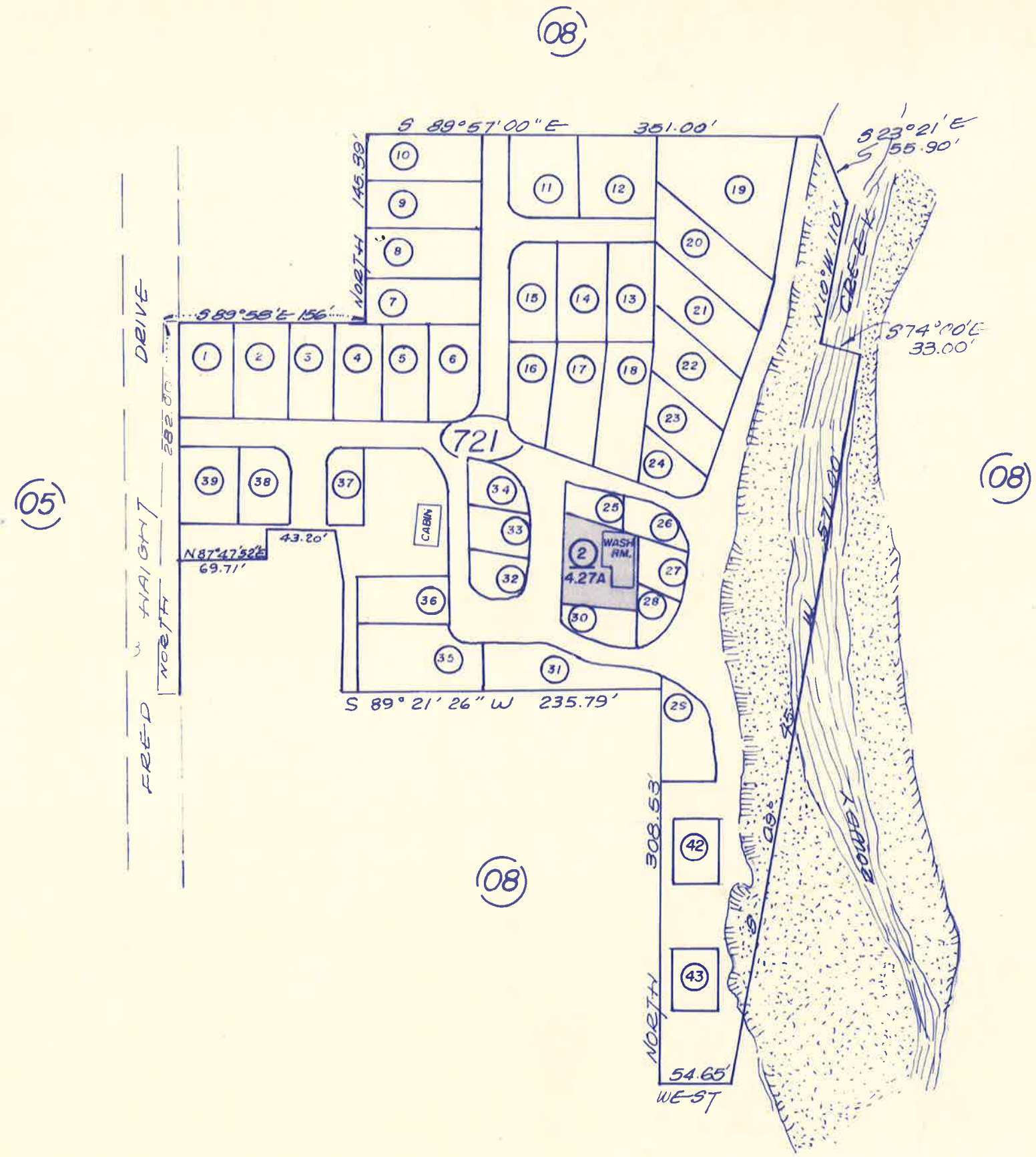
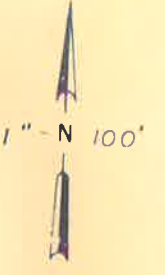
ROWDY CREEK MOBILE HOME PARK  
 POR. SEC. 26 T.18N., R.1W., H.M.

5PM64

103-72

NOTE:

LAND & IMPROVEMENTS  
 ASSIGNED APN. 103-720-02

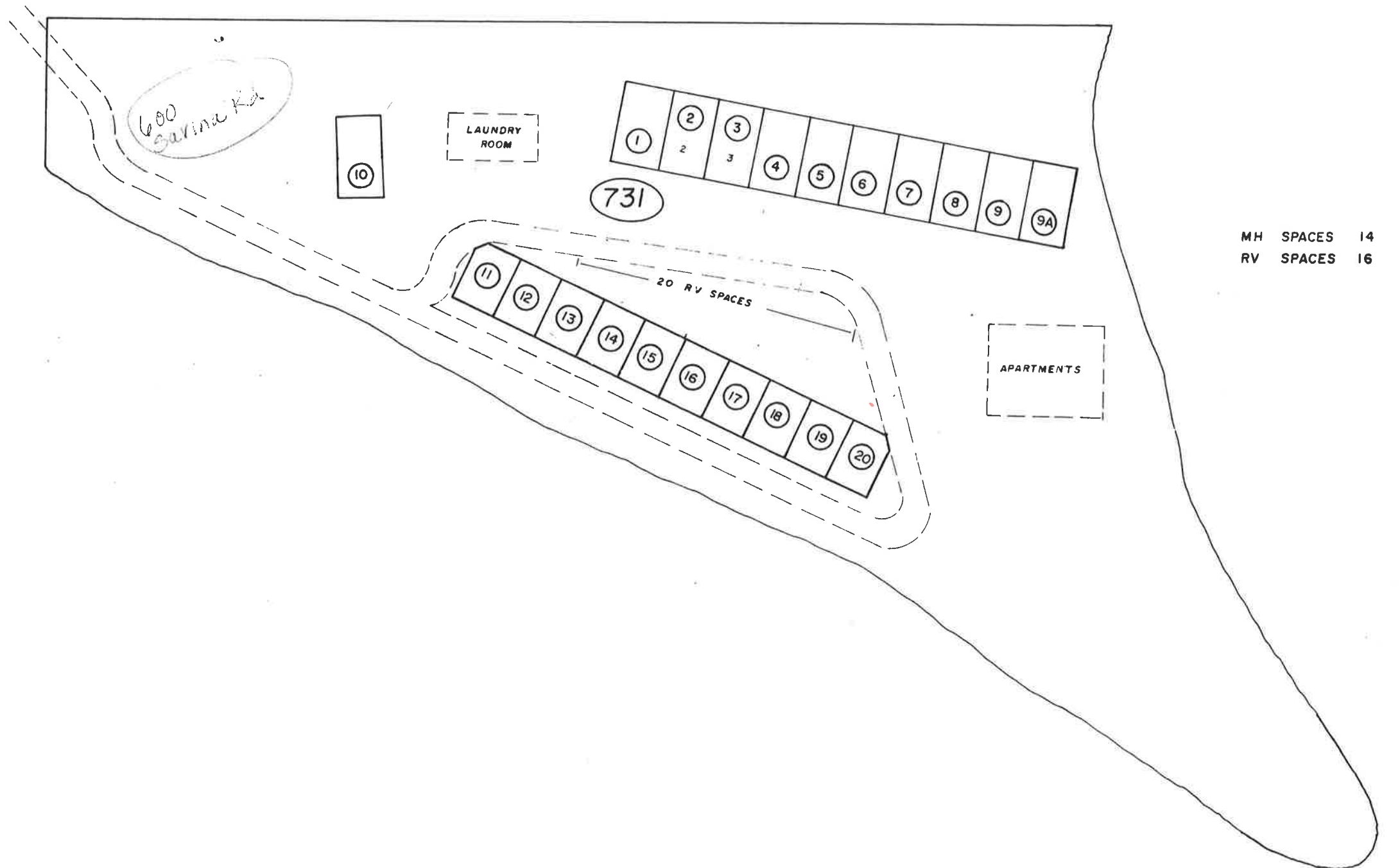
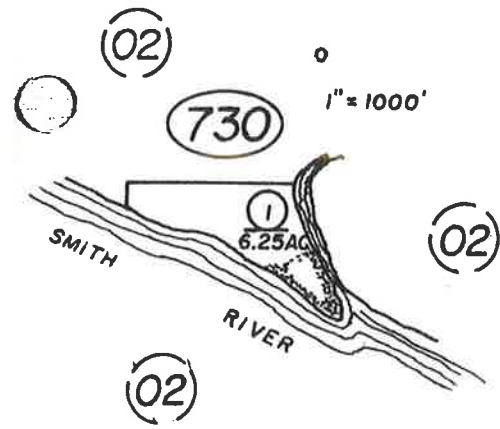


MH SPACES	34
RV SPACES	9



TRAILS END  
POR. SEC. 34, T.18N., R.1W., H.B.&M.

103-73

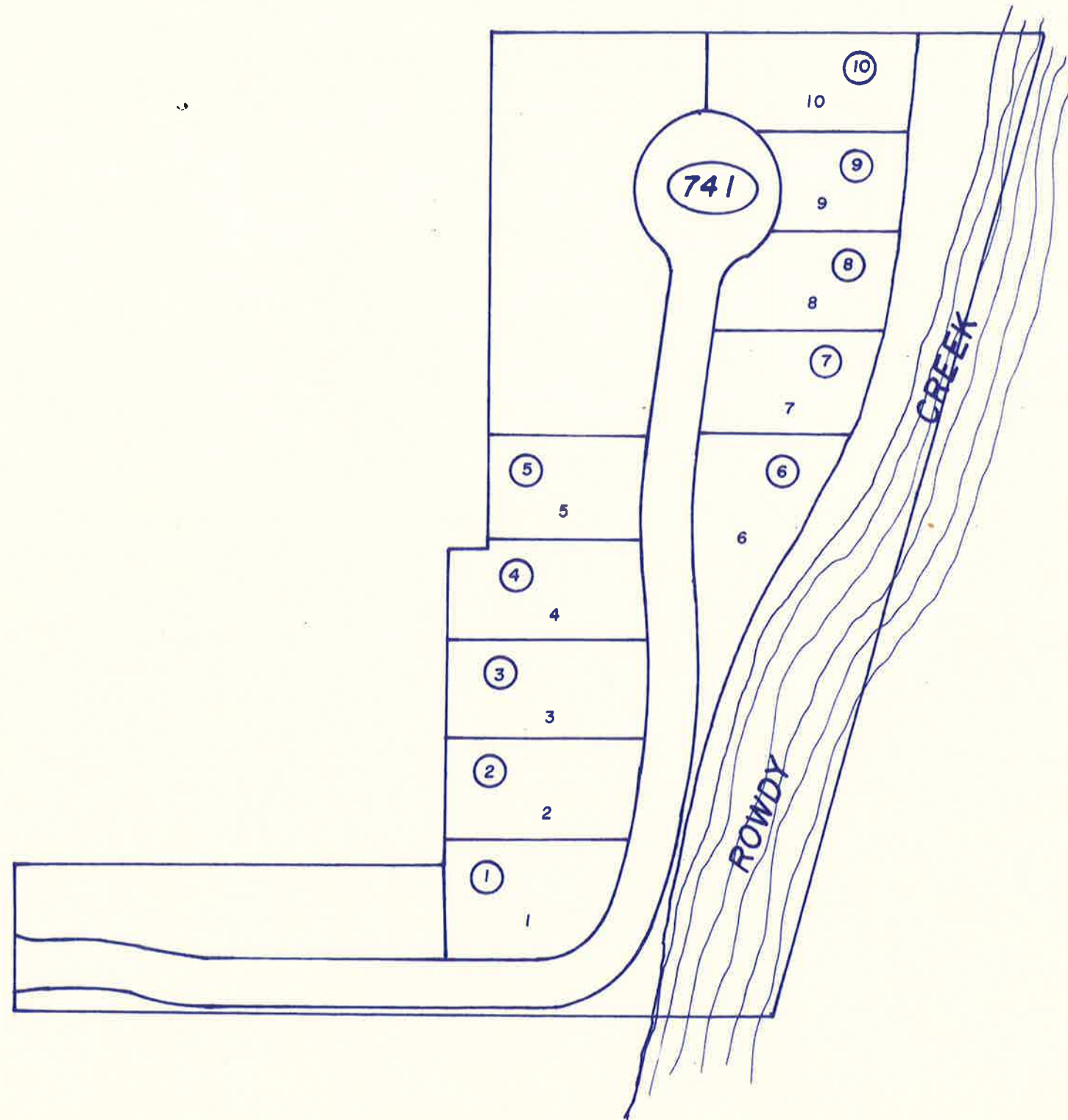
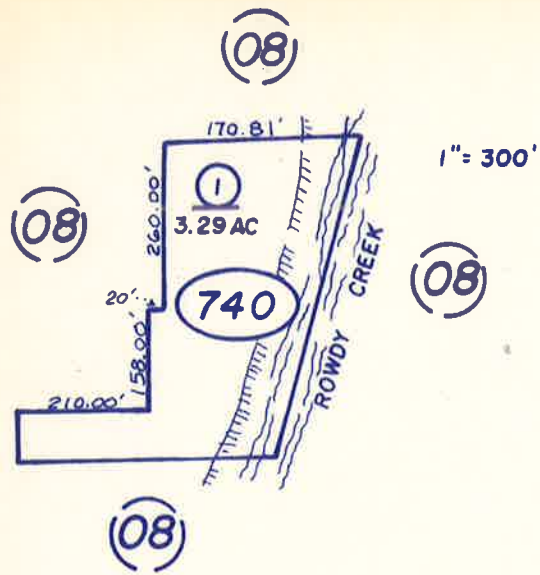


MH SPACES 14  
RV SPACES 16

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

McLENNAN MOBILEHOME PARK  
POR. SEC. 26, T.18N., R.1W., H.B. & M.

103-74











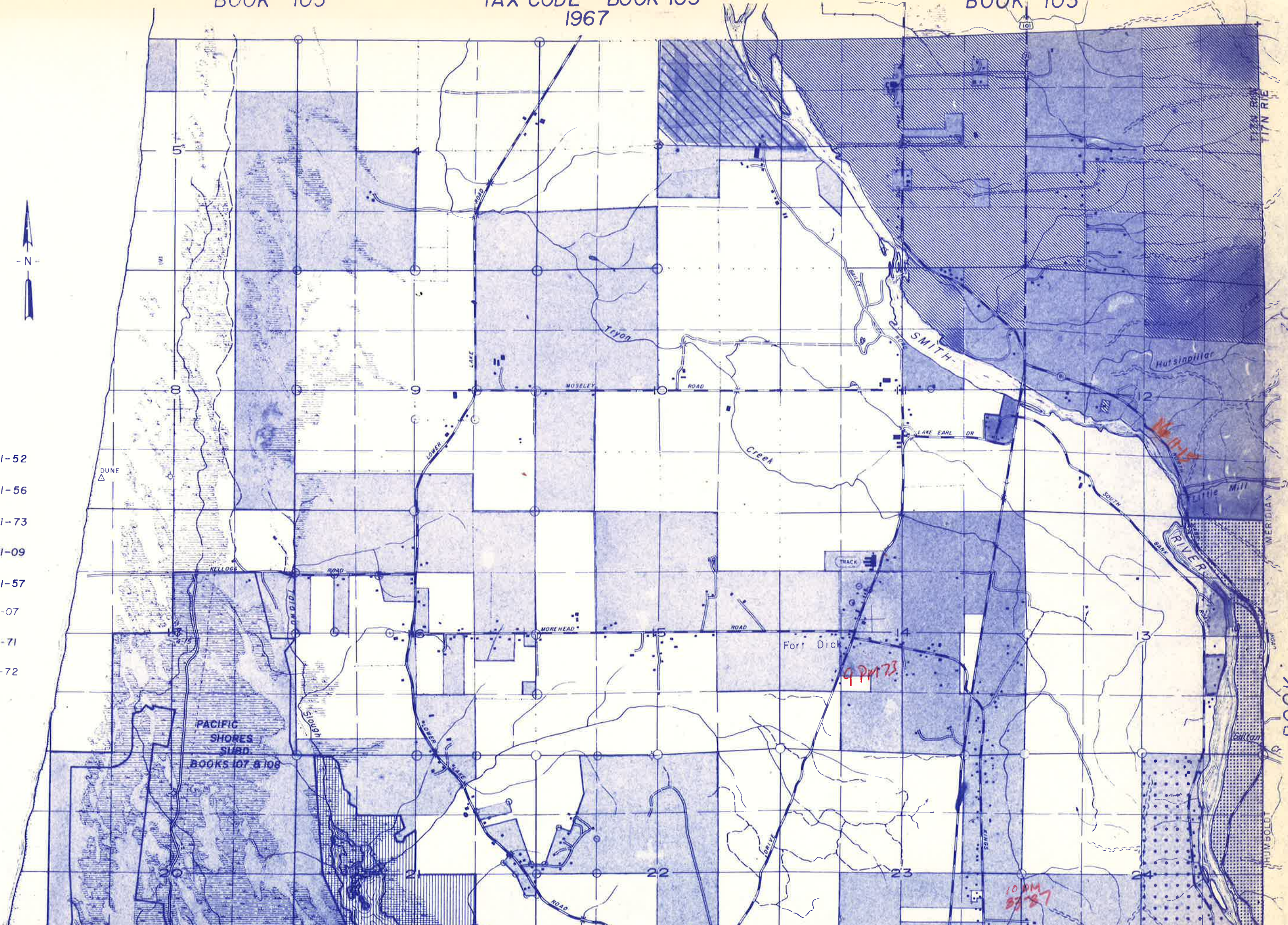
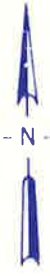
RESERVED  
FOR THE  
USE OF THE  
PROPERTY



PACIFIC

OCEAN

-  51-52
-  51-56
-  51-73
-  51-09
-  51-57
-  51-07
-  51-71
-  51-72



30

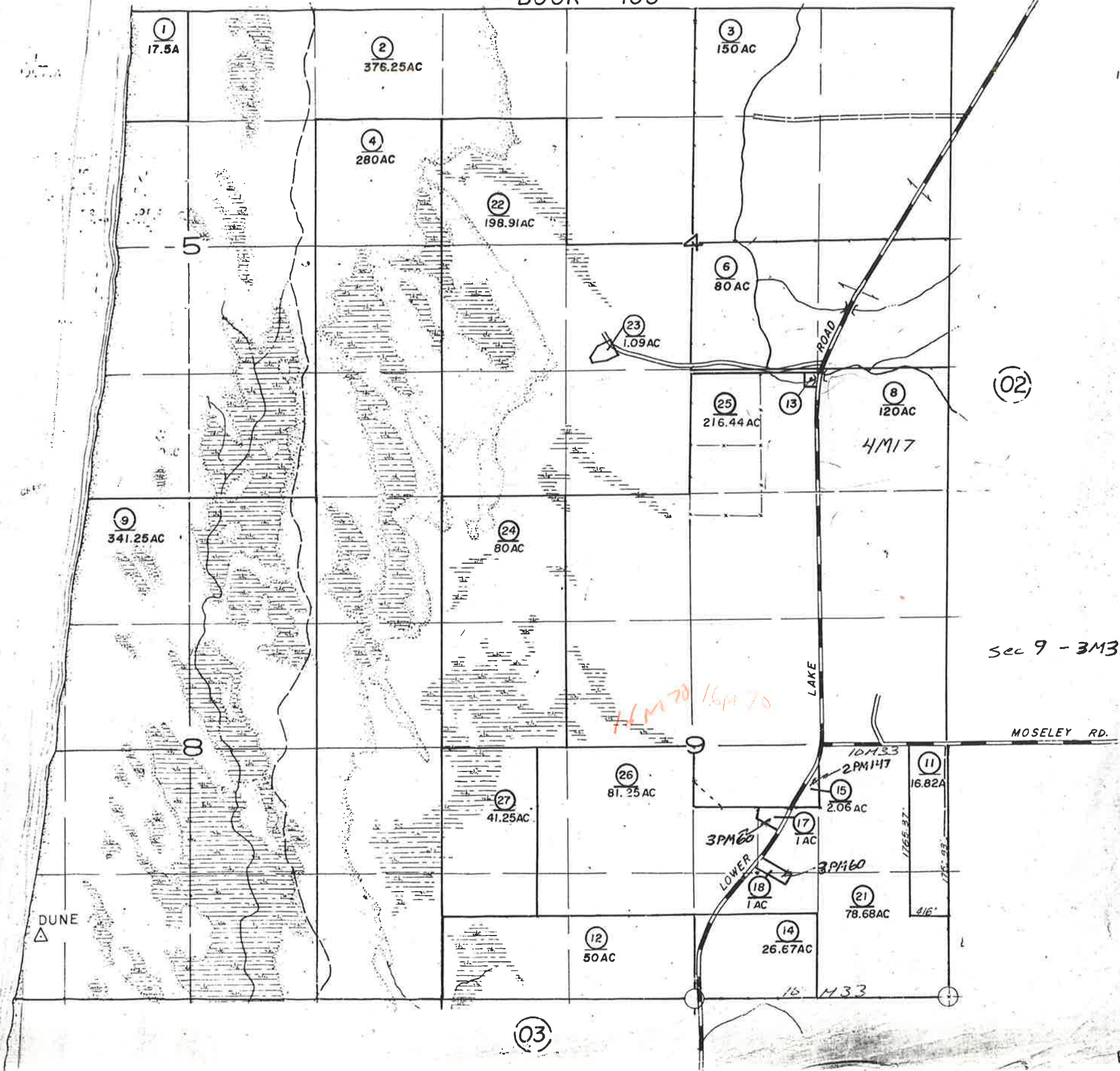
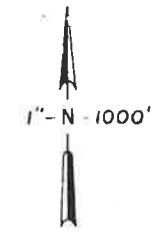
BOOK



105-310-01  
16M94

T17N, R1W, H.B.&M. (2M14)  
BOOK 103

105-1



4M70 16M70

Sec 9 - 3M39

03



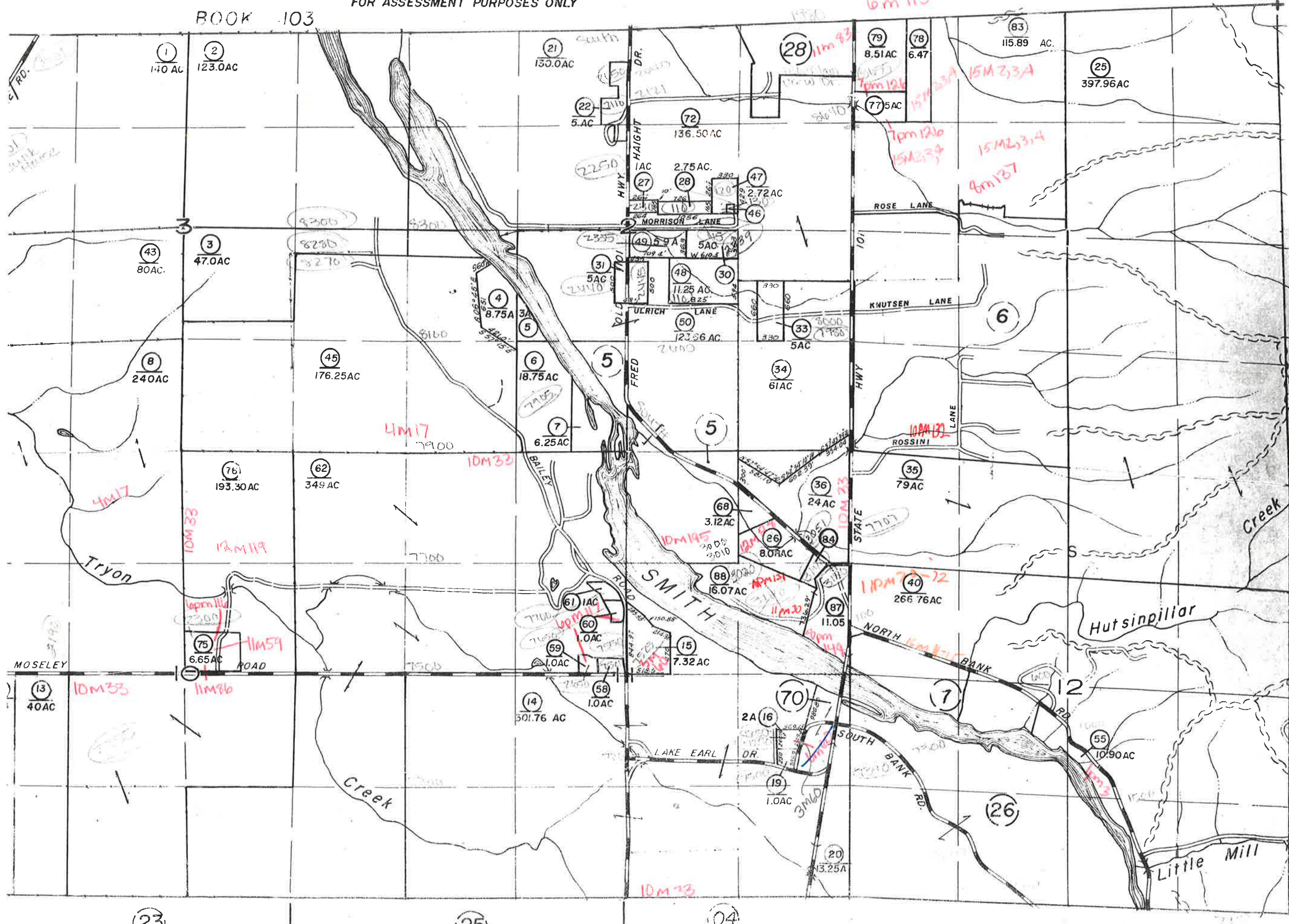
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

T17N, RIW, H.B.&M.

Sec. 10-11  
6m 115

105-2

BOOK 103



923  
0334  
0790  
0590  
1101  
1234

B  
O  
O  
K

122

MOSELEY

23

25

04

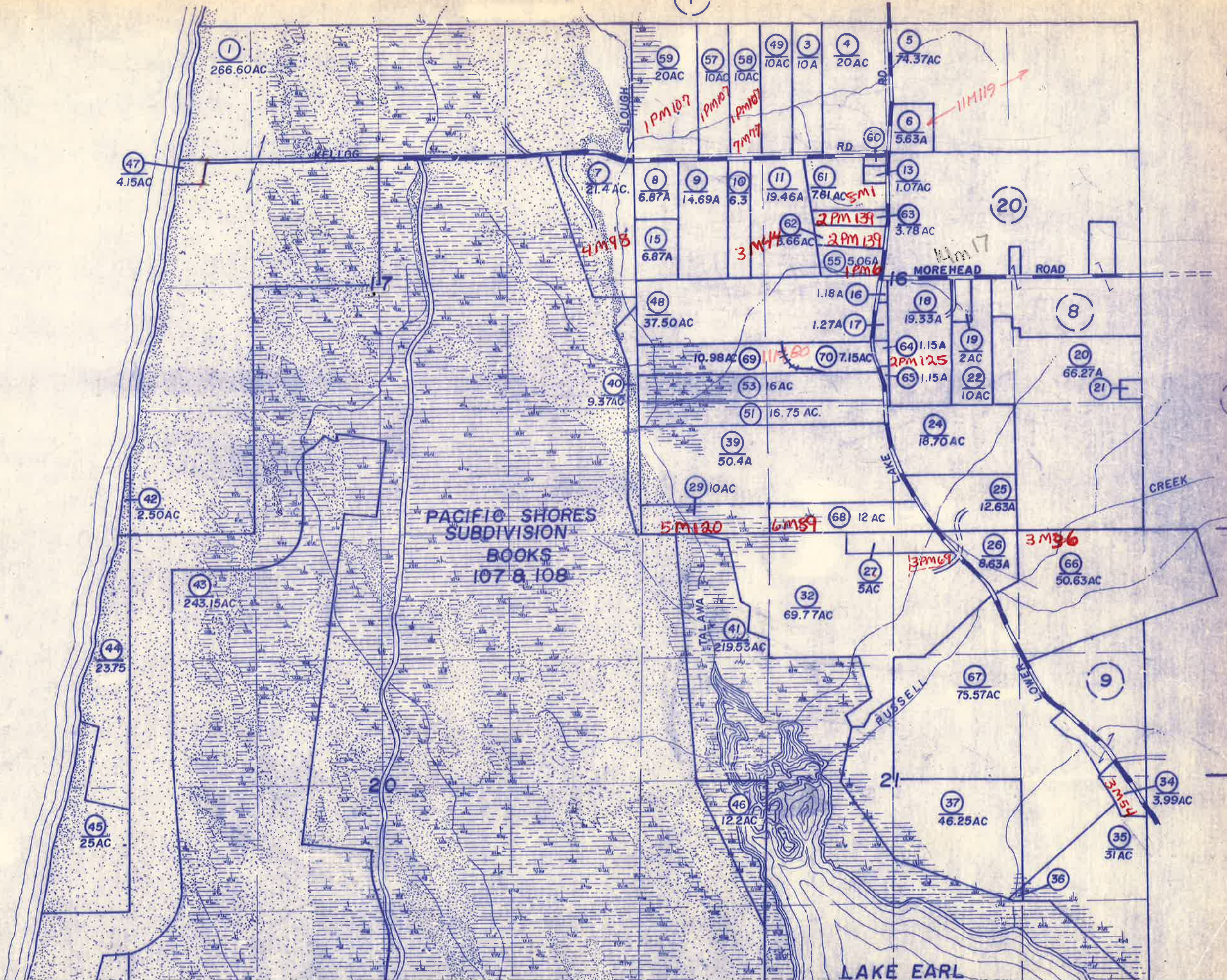
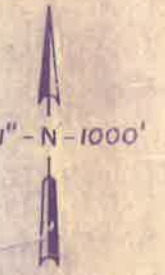


T 17 N, RIW, HB&M

SW 1/4 Sec 16 4M105  
Por Sec 16, 21 3M44

105-3

1



1  
266.60AC

47  
4.15AC

42  
2.50AC

43  
243.15AC

44  
23.75

45  
25AC

59  
20AC

57  
10AC

58  
10AC

49  
10AC

3  
10A

4  
20AC

5  
74.37AC

60  
5.63A

7  
21.4 AC

8  
6.87A

9  
14.69A

10  
6.3

11  
19.46A

61  
7.81AC 5M1

13  
1.07AC

15  
6.87A

62  
1.66AC

55  
5.06A

63  
3.78 AC

48  
37.50 AC

16  
1.18A

17  
1.27A

18  
19.33A

69  
10.98AC

53  
6AC

70  
7.15AC

64  
1.15A

19  
2AC

51  
16.75 AC

50.4A

24  
18.70 AC

65  
1.15A

22  
10AC

29  
10AC

68  
12 AC

27  
5AC

25  
12.63A

32  
69.77AC

41  
219.53AC

26  
8.63A

66  
50.63AC

39  
50.4A

32  
5AC

67  
75.57AC

46  
12.2AC

37  
46.25AC

34  
3.99AC

35  
31AC

40  
9.37AC

36  
31AC

36  
31AC

36  
31AC

41  
219.53AC

37  
46.25AC

34  
3.99AC

35  
31AC

42  
2.50AC

36  
31AC

36  
31AC

36  
31AC

43  
243.15AC

36  
31AC

36  
31AC

36  
31AC

44  
23.75

36  
31AC

36  
31AC

36  
31AC

45  
25AC

36  
31AC

36  
31AC

36  
31AC

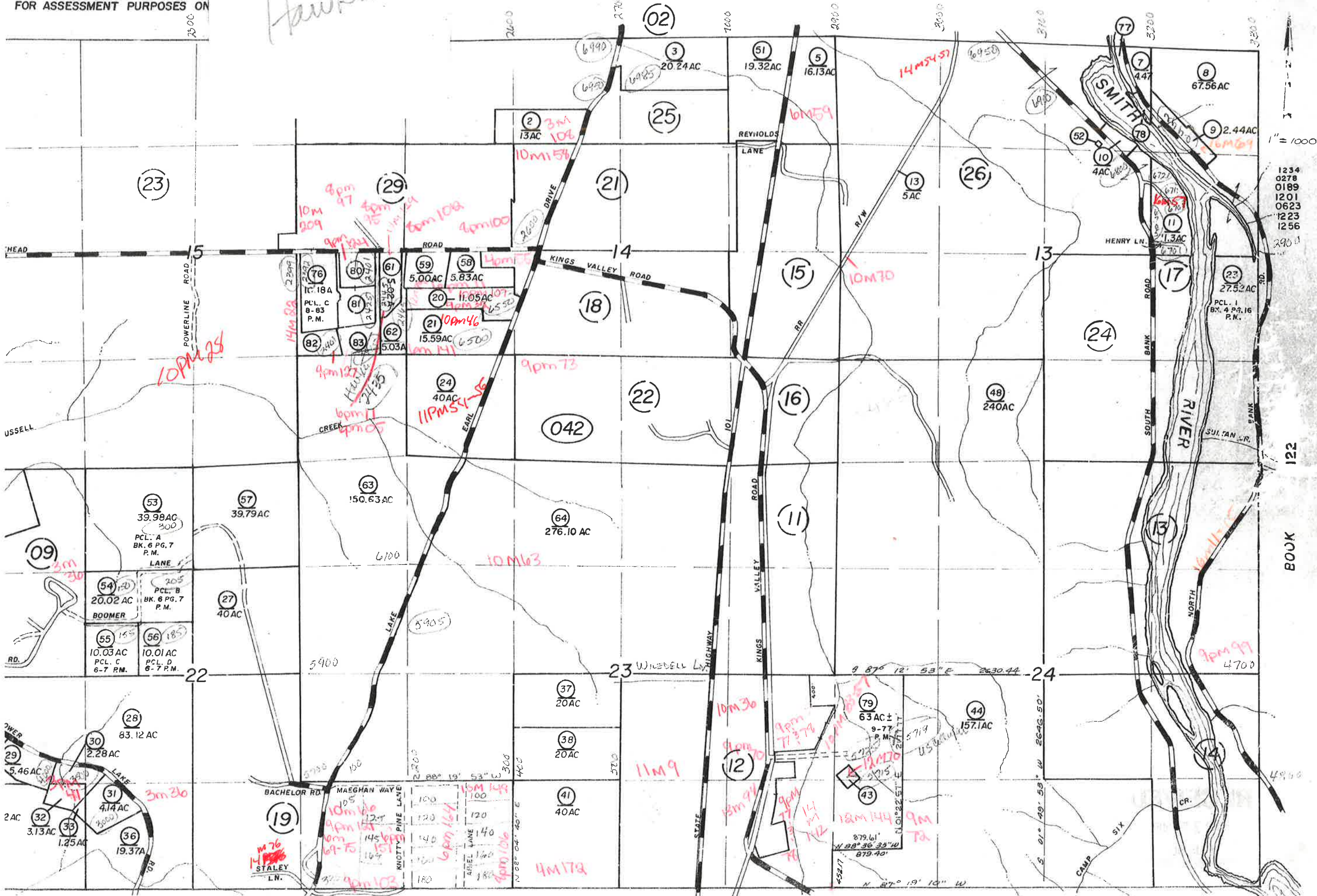


THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

*Hawkins*

T. 17 N, R. 17 W, H. B. & M.

105-04

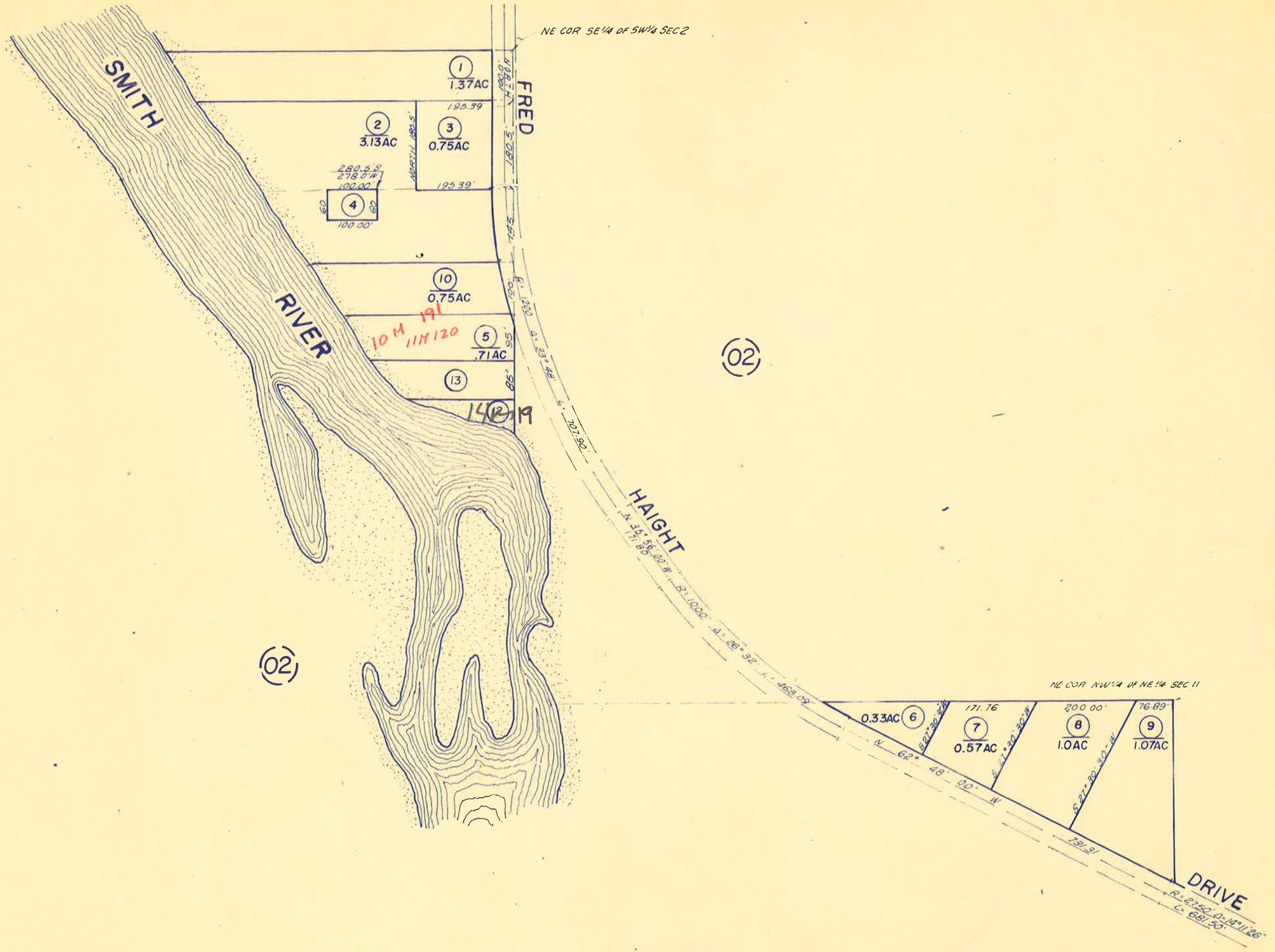
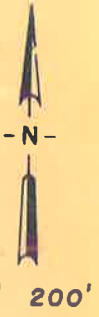


1234  
0278  
0189  
1201  
0623  
1223  
1256

BOOK 122

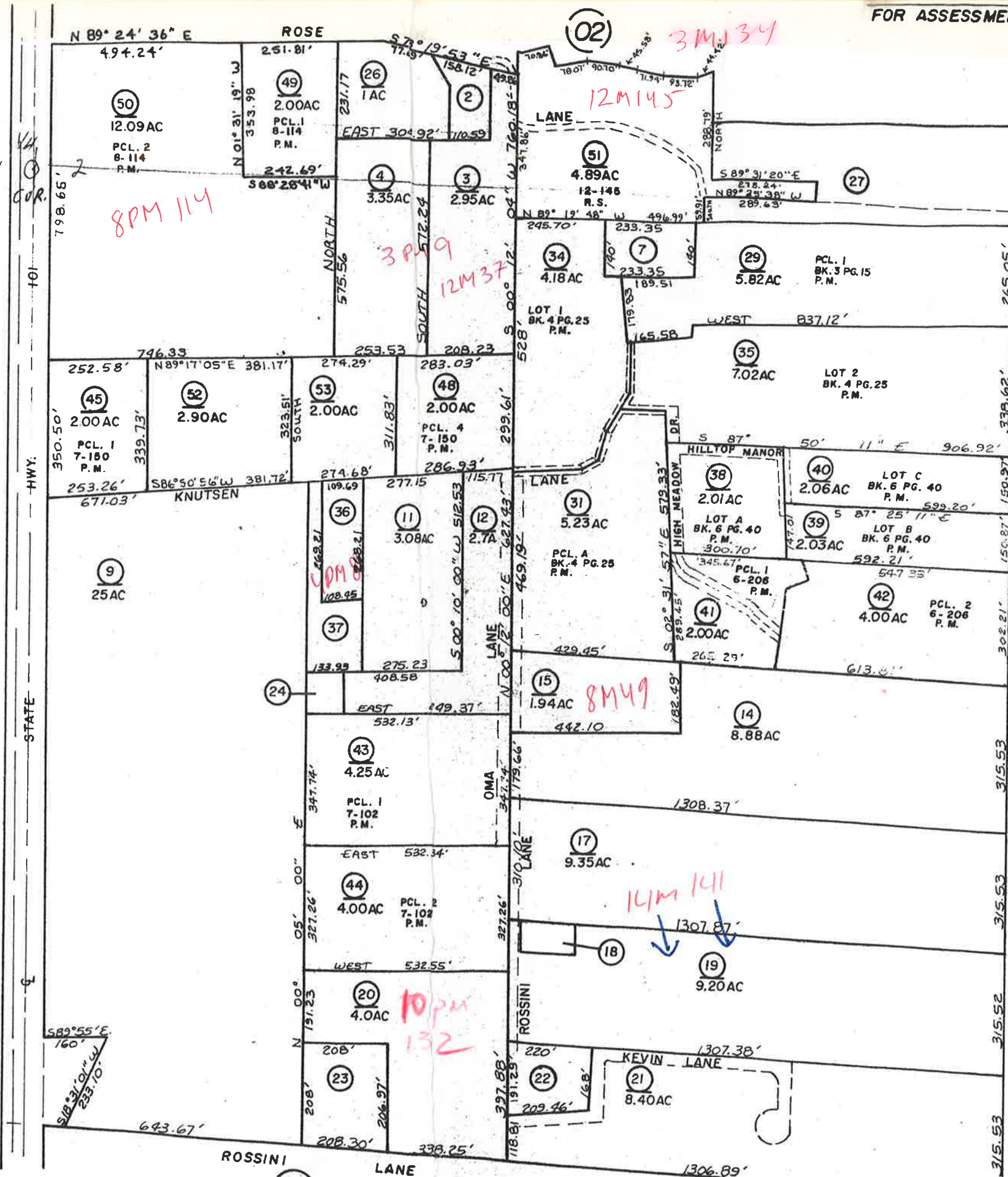
4700  
4900







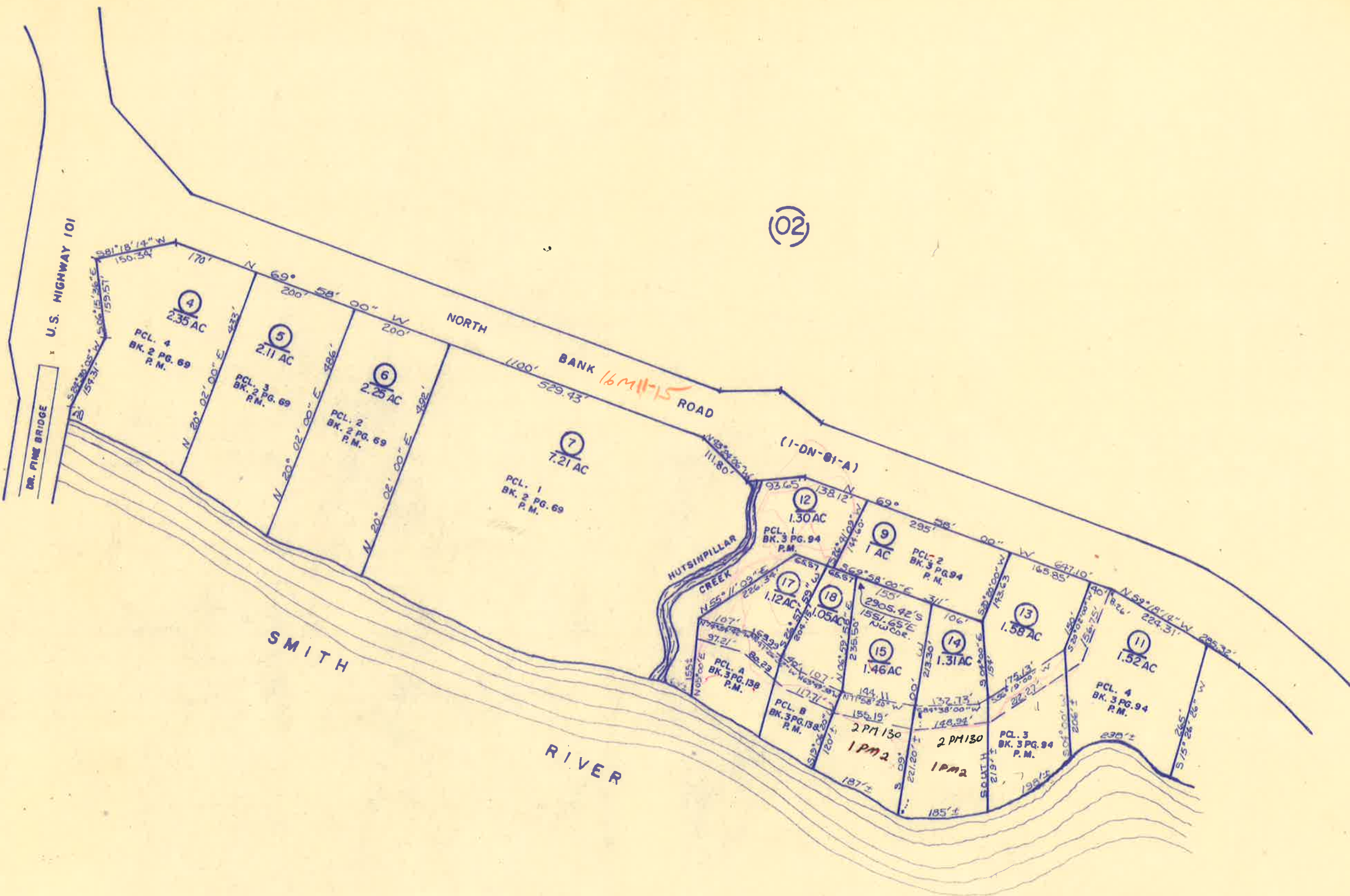
FOR ASSESSMENT PURPOSES ONLY



02

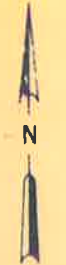
02







3M56



1" 200'

LOWER LAKE ROAD

MOREHEAD

ROAD

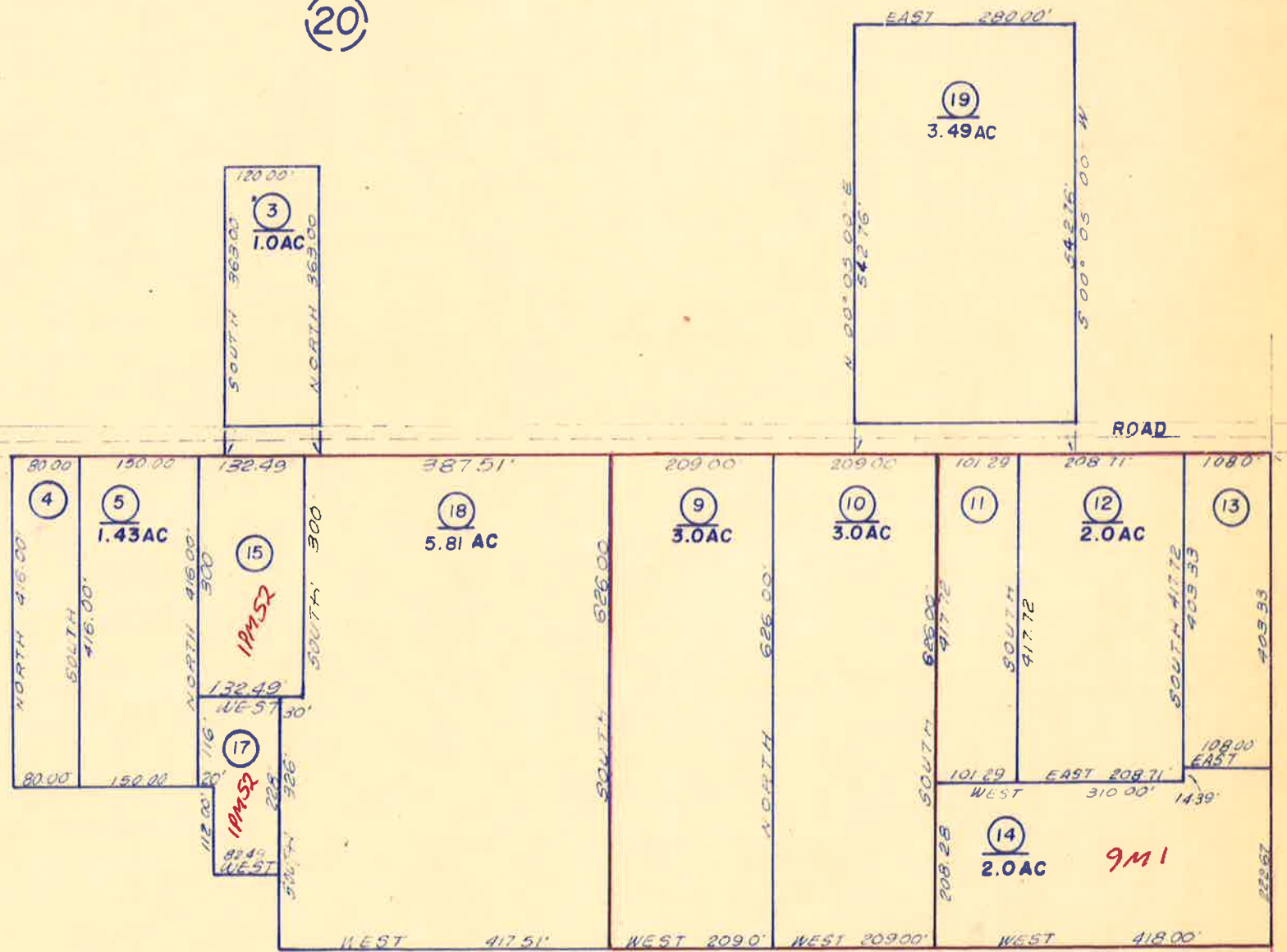
CTR SEC 16

E 1/4 COR SEC 16

(03)

(20)

(23)

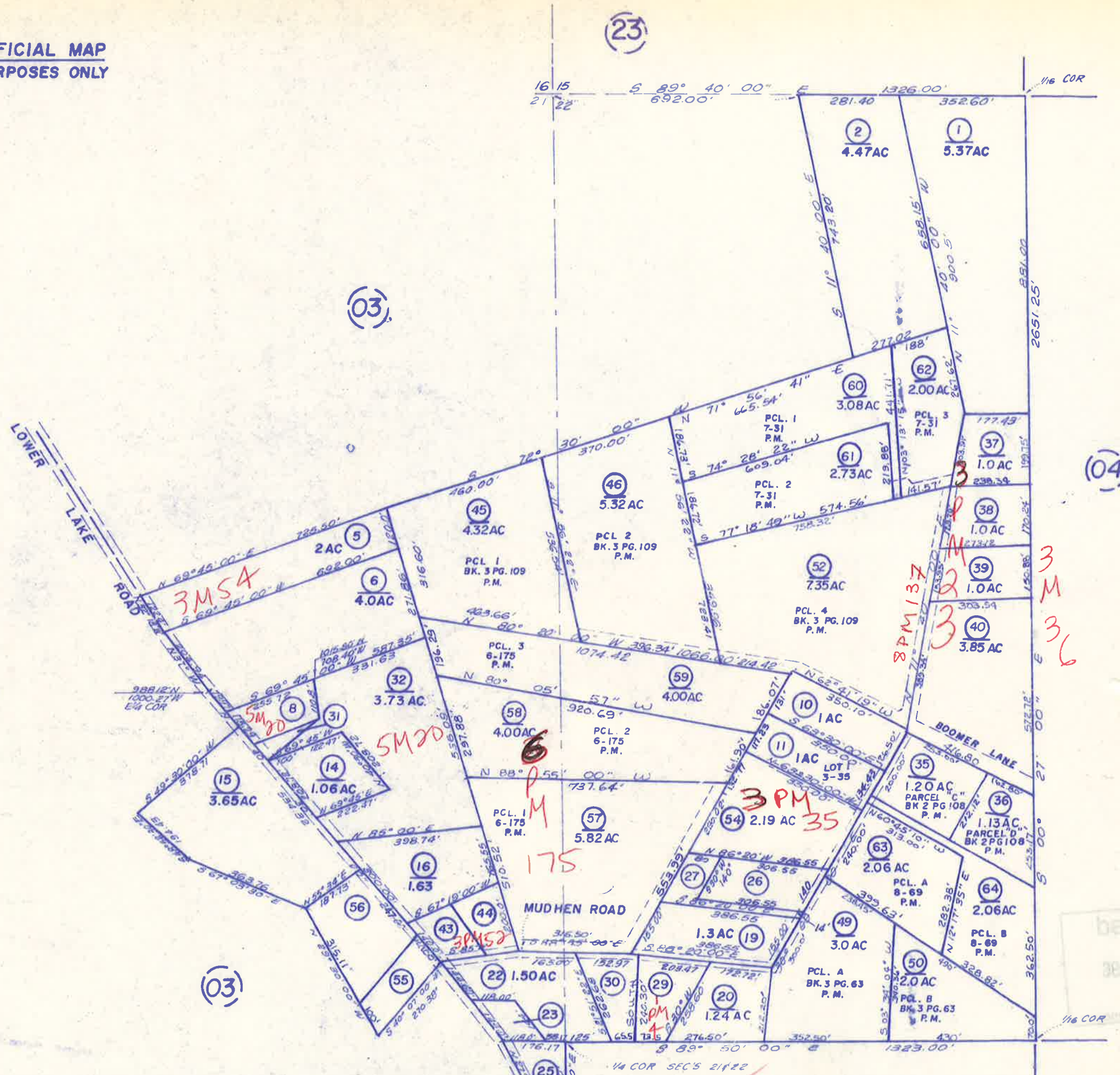




THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0556



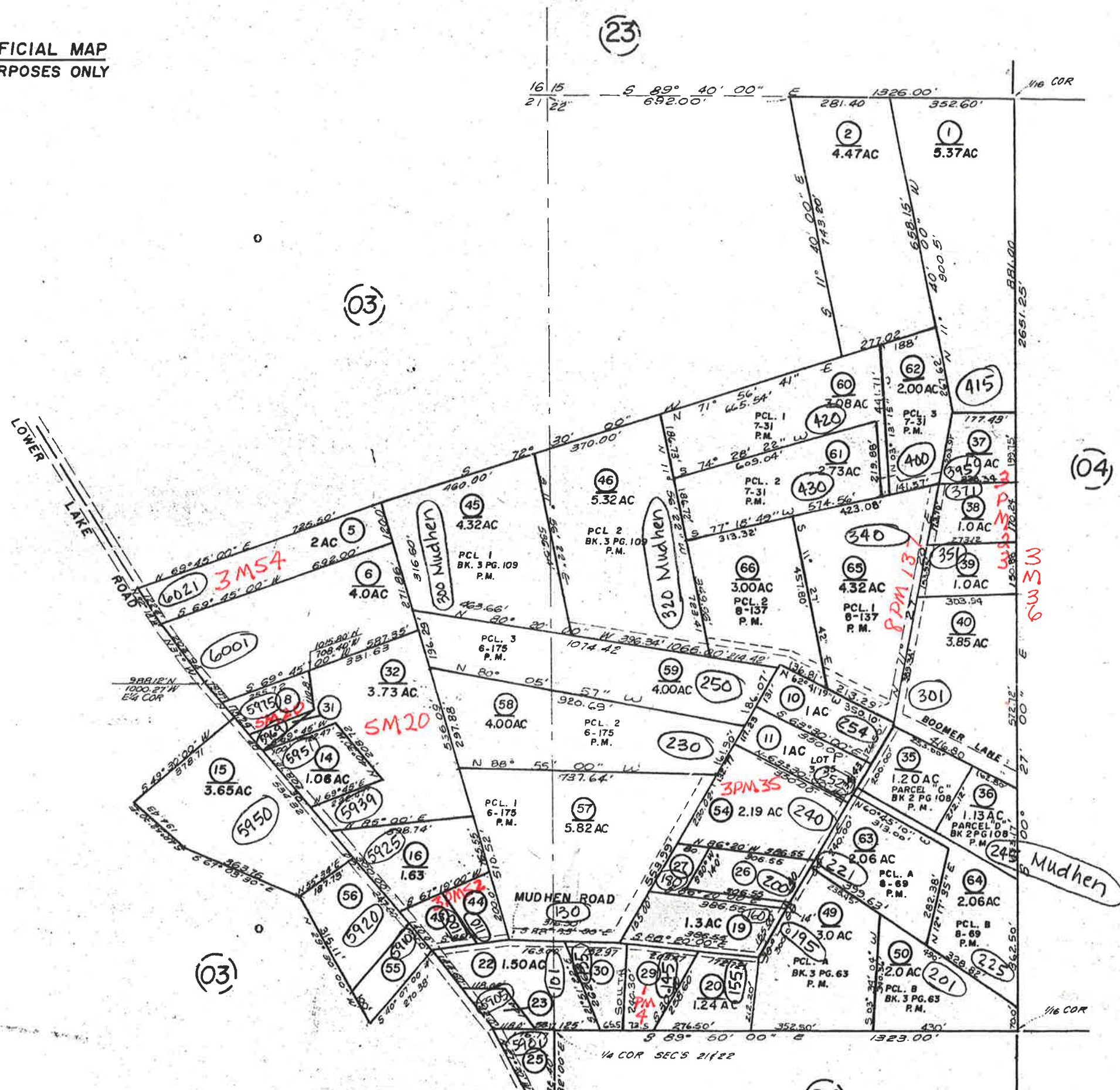
Received  
NOV 2 5 1988  
COURT HOUSE  
MONTANA



THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

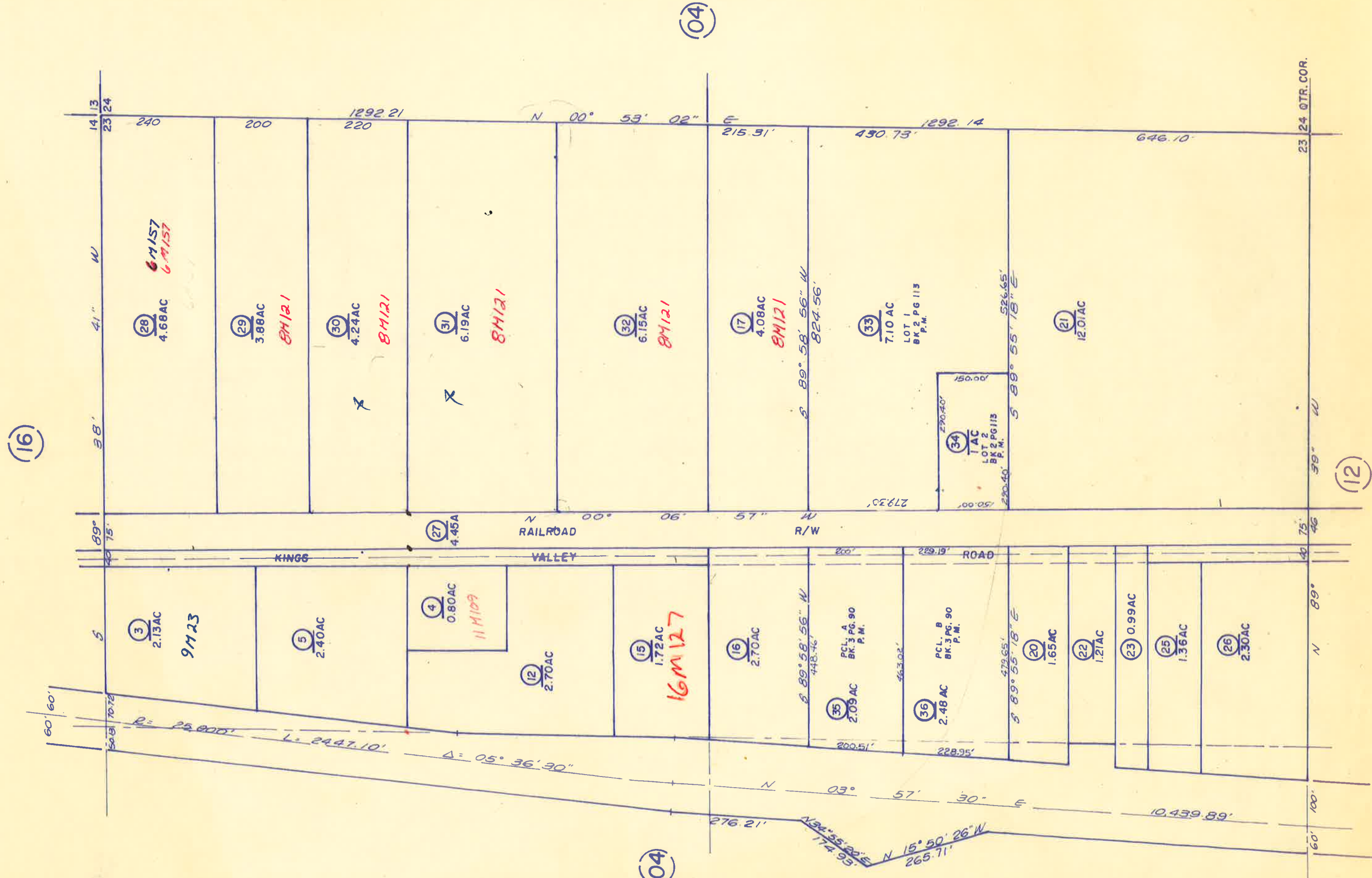
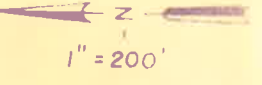


0556  
0490





4M72

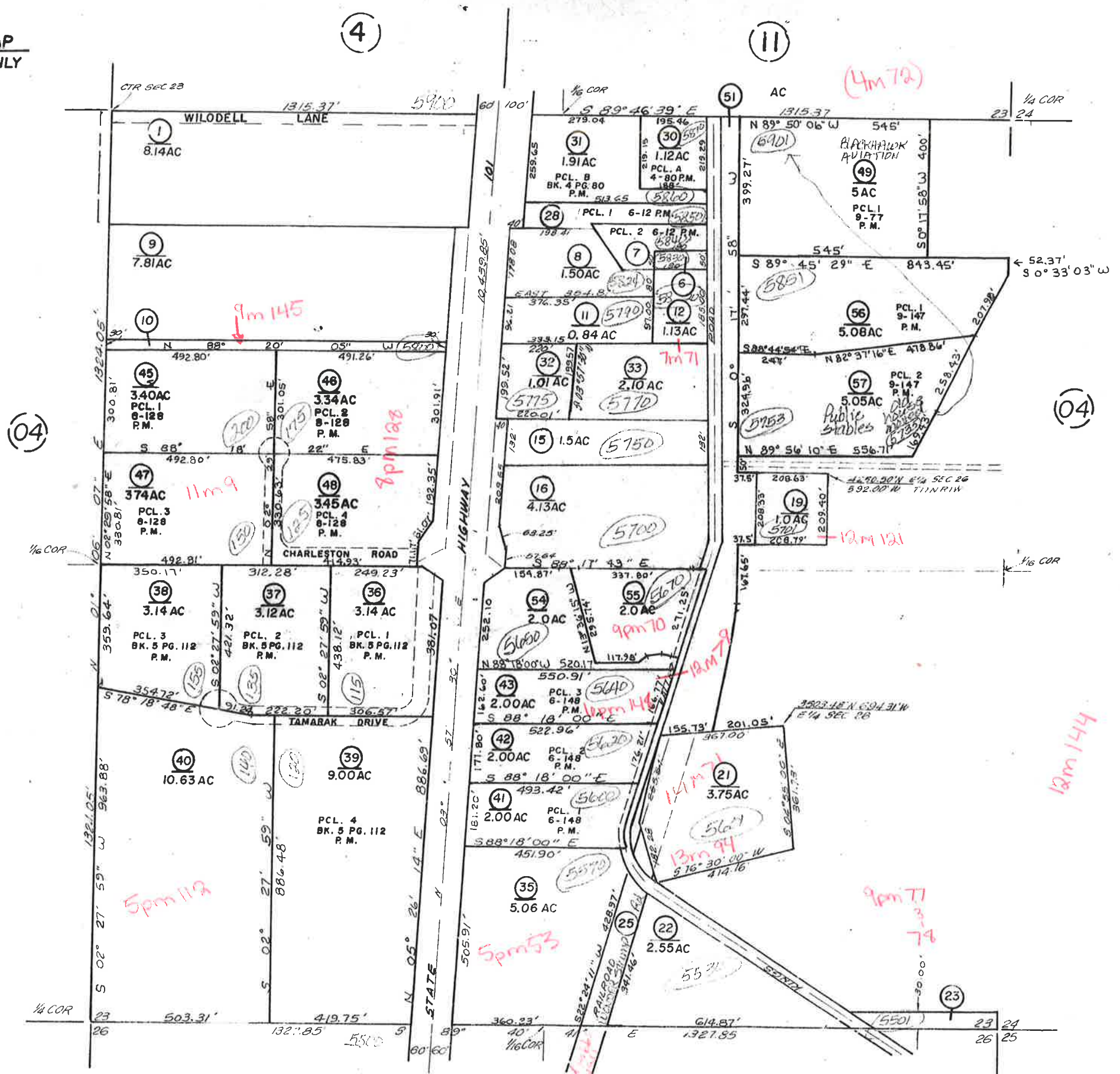




IS NOT AN OFFICIAL MAP  
ASSESSMENT PURPOSES ONLY

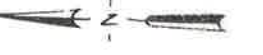


0490  
0701  
1234  
1234  
0956





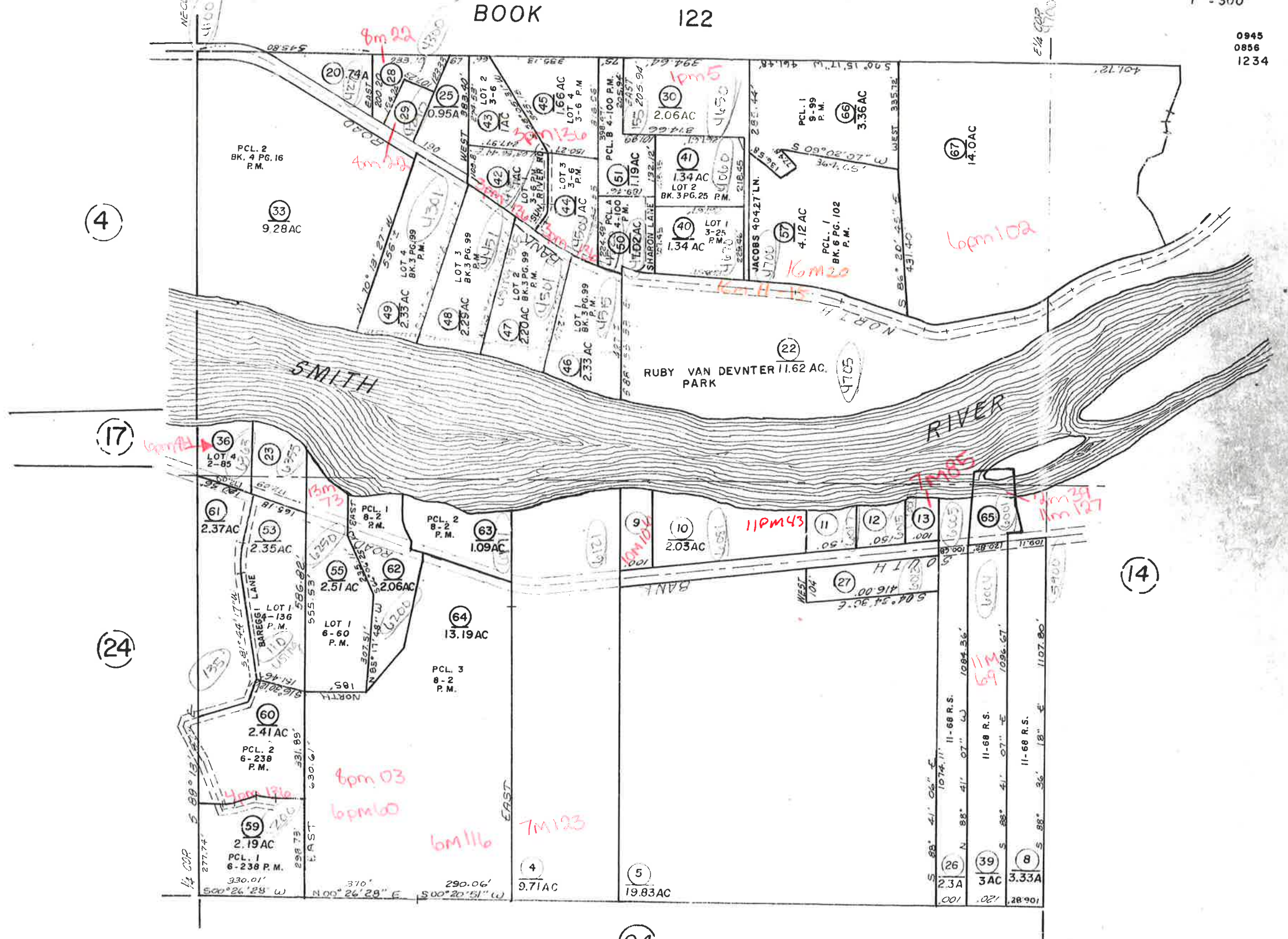
THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



1" = 300'

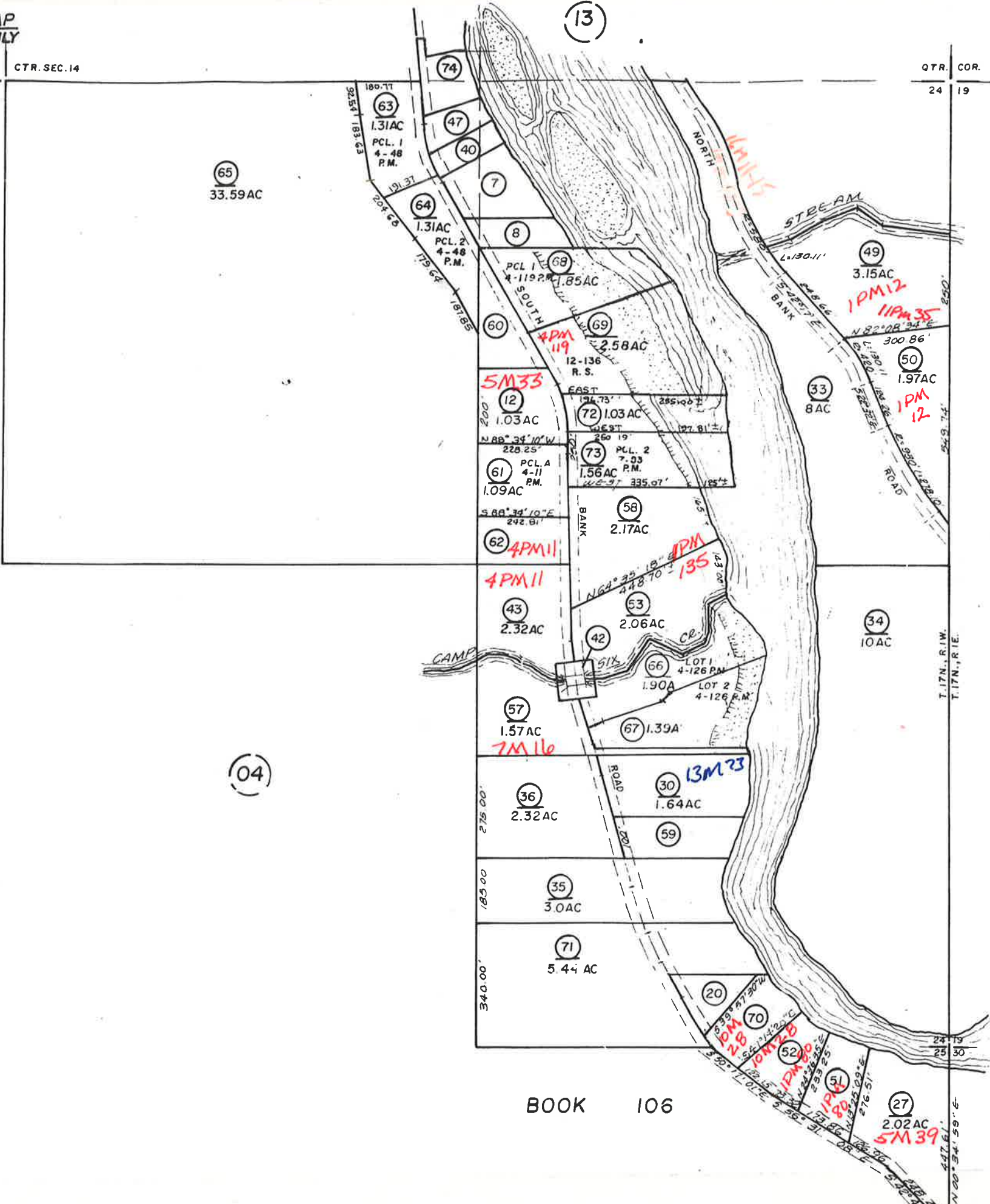
0945  
0856  
1234

BOOK 122





THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



(04)

(04)

BOOK 122

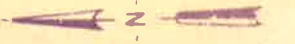
BOOK 106



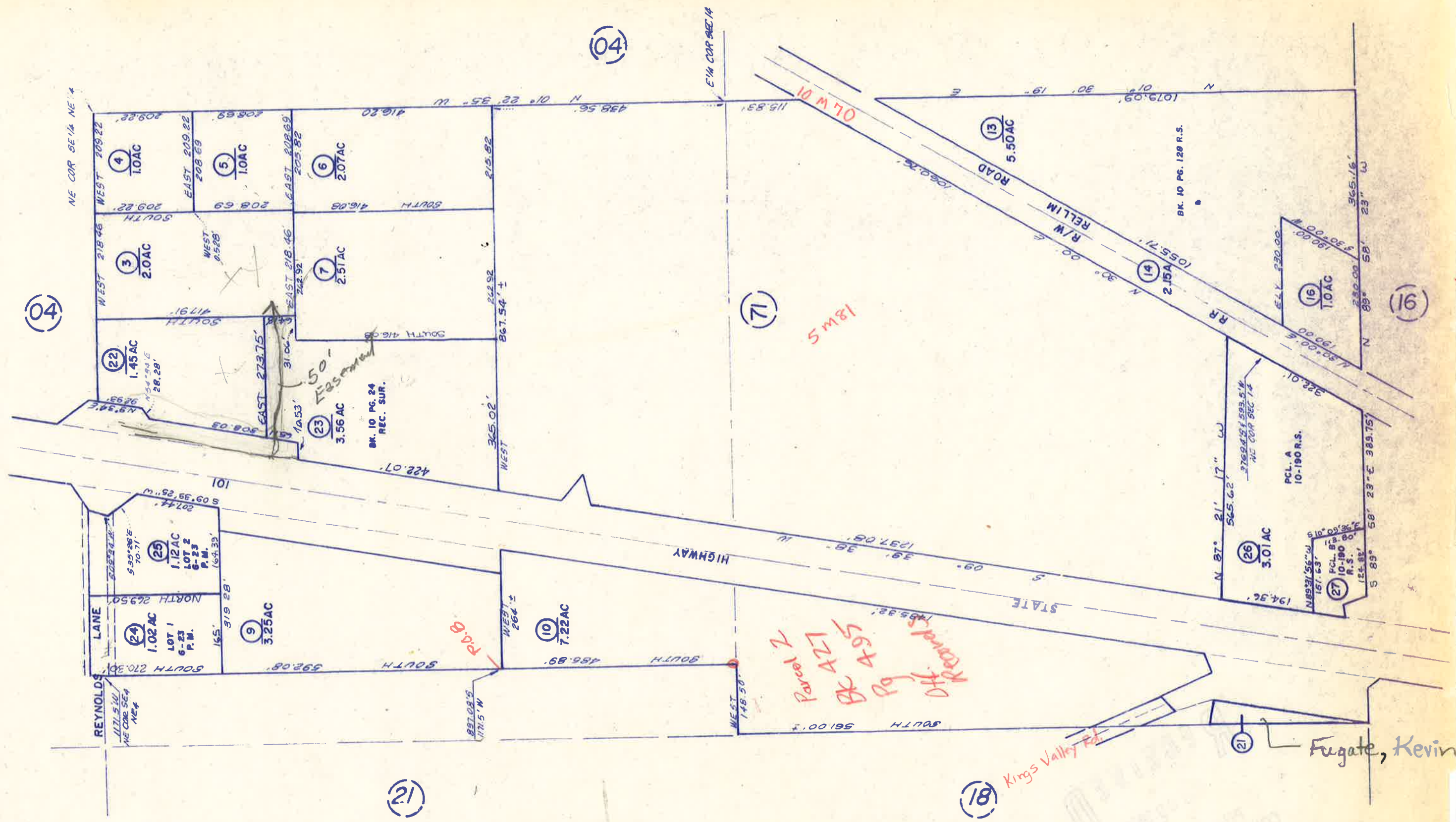
9 23  
0123  
0856  
0701



POR SEC 14 T17N RIW HB&M



1" = 200'



(04)

(04)

(71)

(16)

(21)

(18)

(21)

Fugate, Kevin

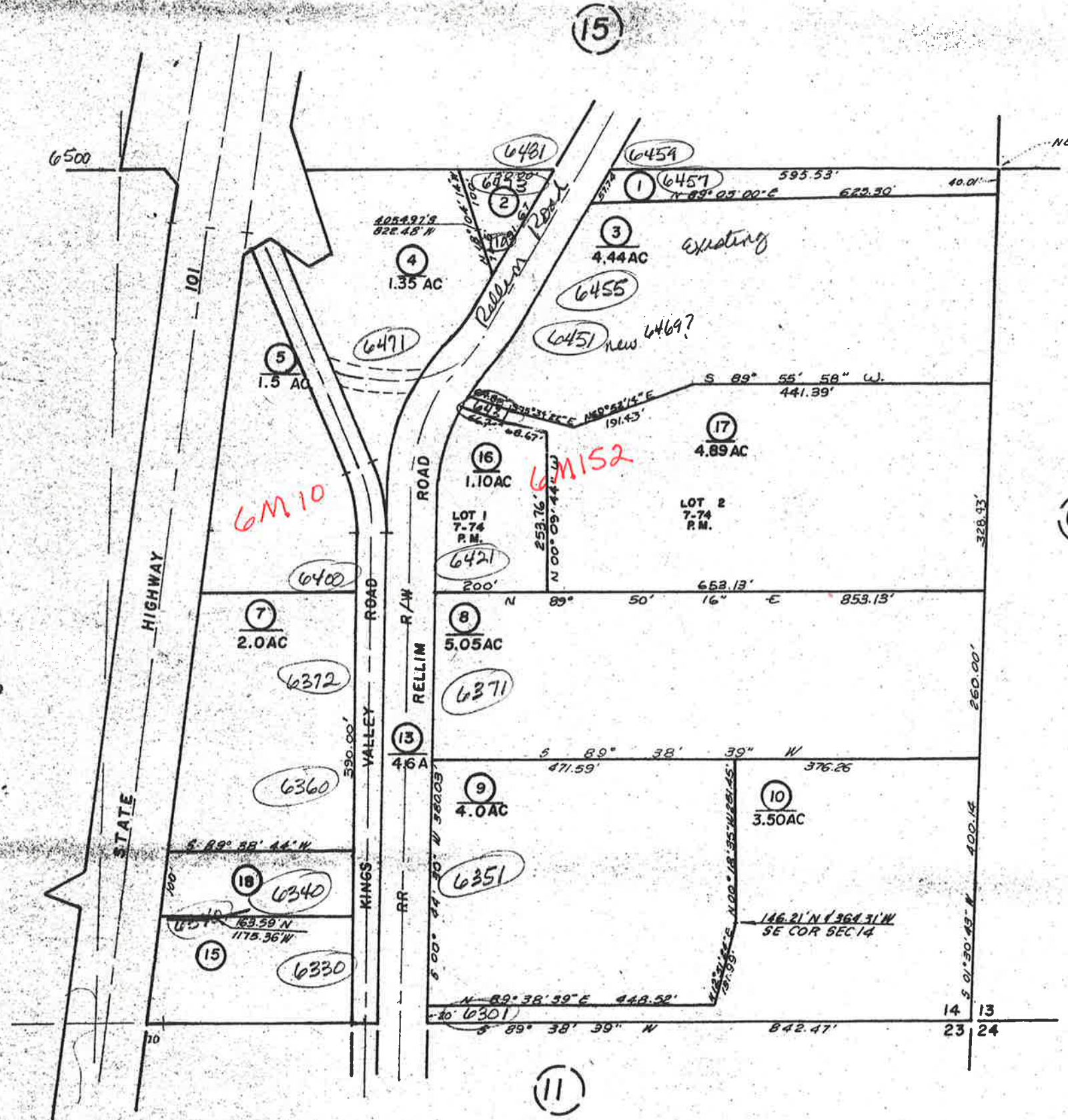
Parcel 2  
Parcel 1  
Off. by 405 BR 427  
Kings Valley Rd.

50' Easement  
BK. 10 PG. 24  
REC. SUR.

Kings Valley Rd.



THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0123  
0201

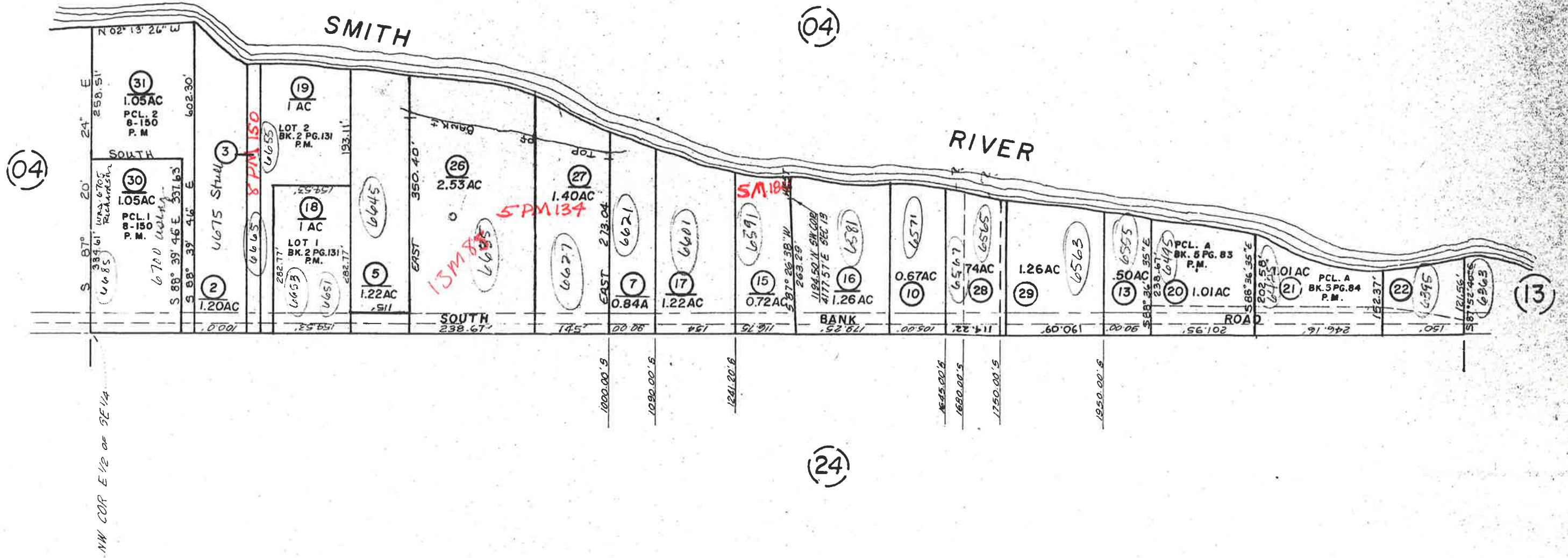
04

22

11

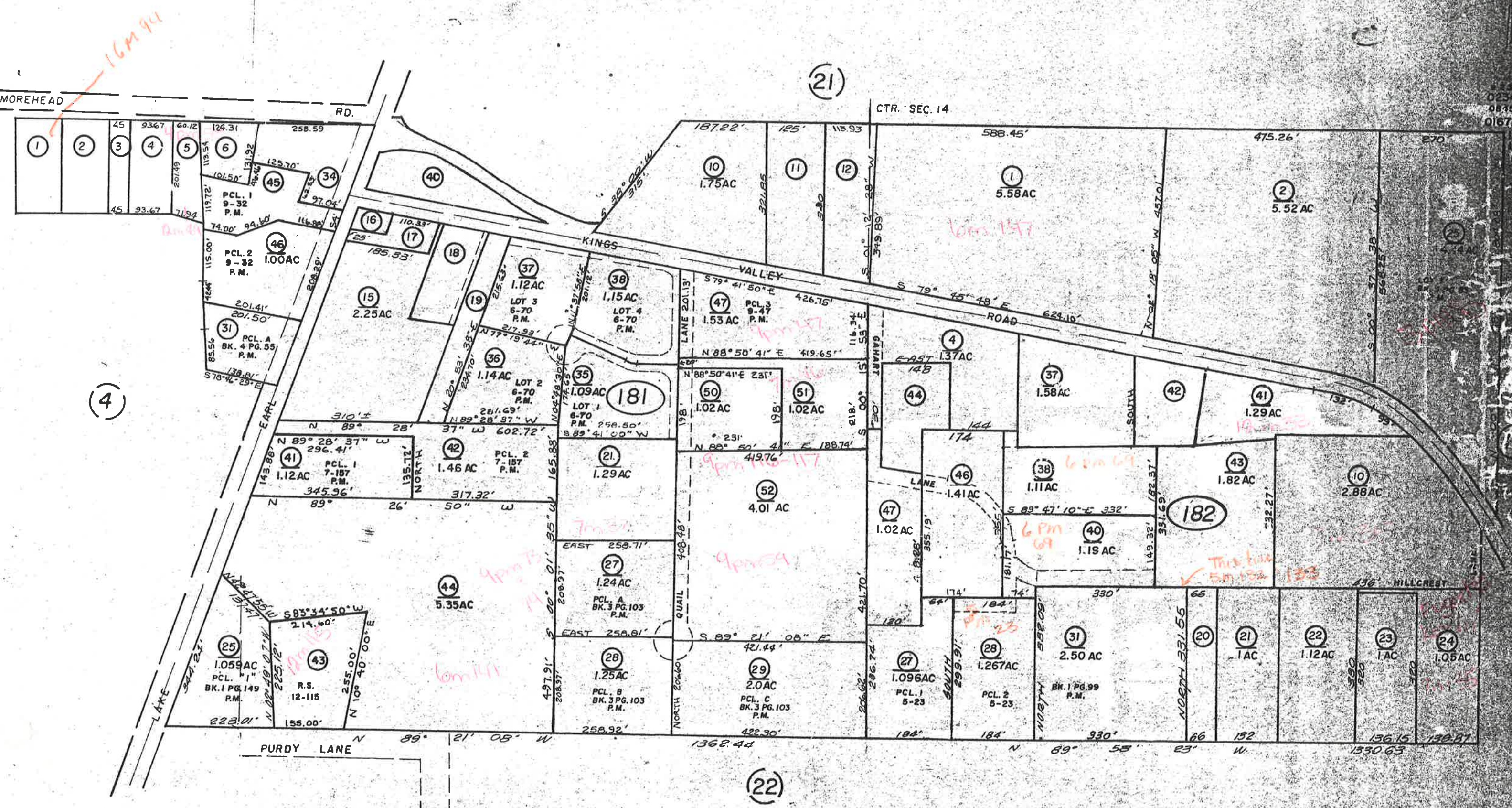


0189  
1101





THIS IS NOT AN OFFICIAL MAP FOR ASSESSMENT PURPOSES ONLY



4

21

22

182

181

16M94

6m147

9m117

9m109

4m111

6m111

6m69

6m69

This lot 5m132

0234  
0875  
0167

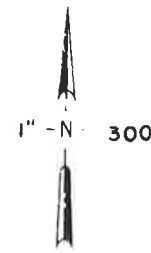
1178  
1189  
0389  
070

1178  
1189  
0389  
070

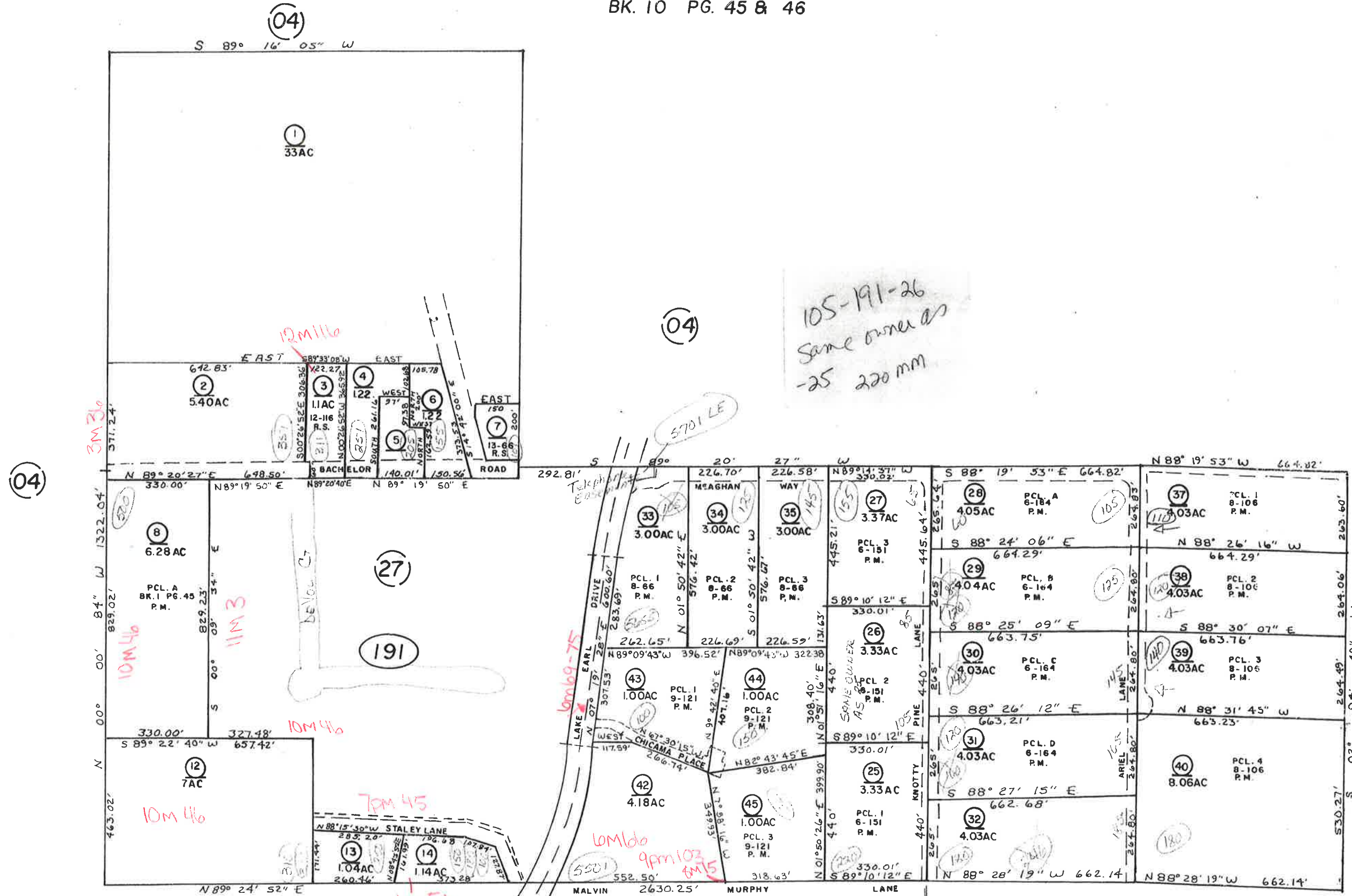
1178  
1189  
0389  
070

1178  
1189  
0389  
070





0356  
1289  
0701  
0423  
1234  
1145



105-191-26  
same owner as  
-25 220 mm

BOOK 106

Handwritten annotations in red ink:

- 3M36
- 12M16
- 10M46
- 11M3
- 10M46
- 7M45
- 10M46
- 1pm51

Handwritten annotations in blue ink:

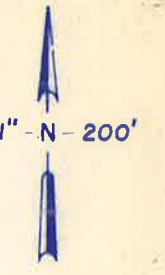
- 5701 LE
- 10M69-75
- 5501
- 9pm103
- 6M15



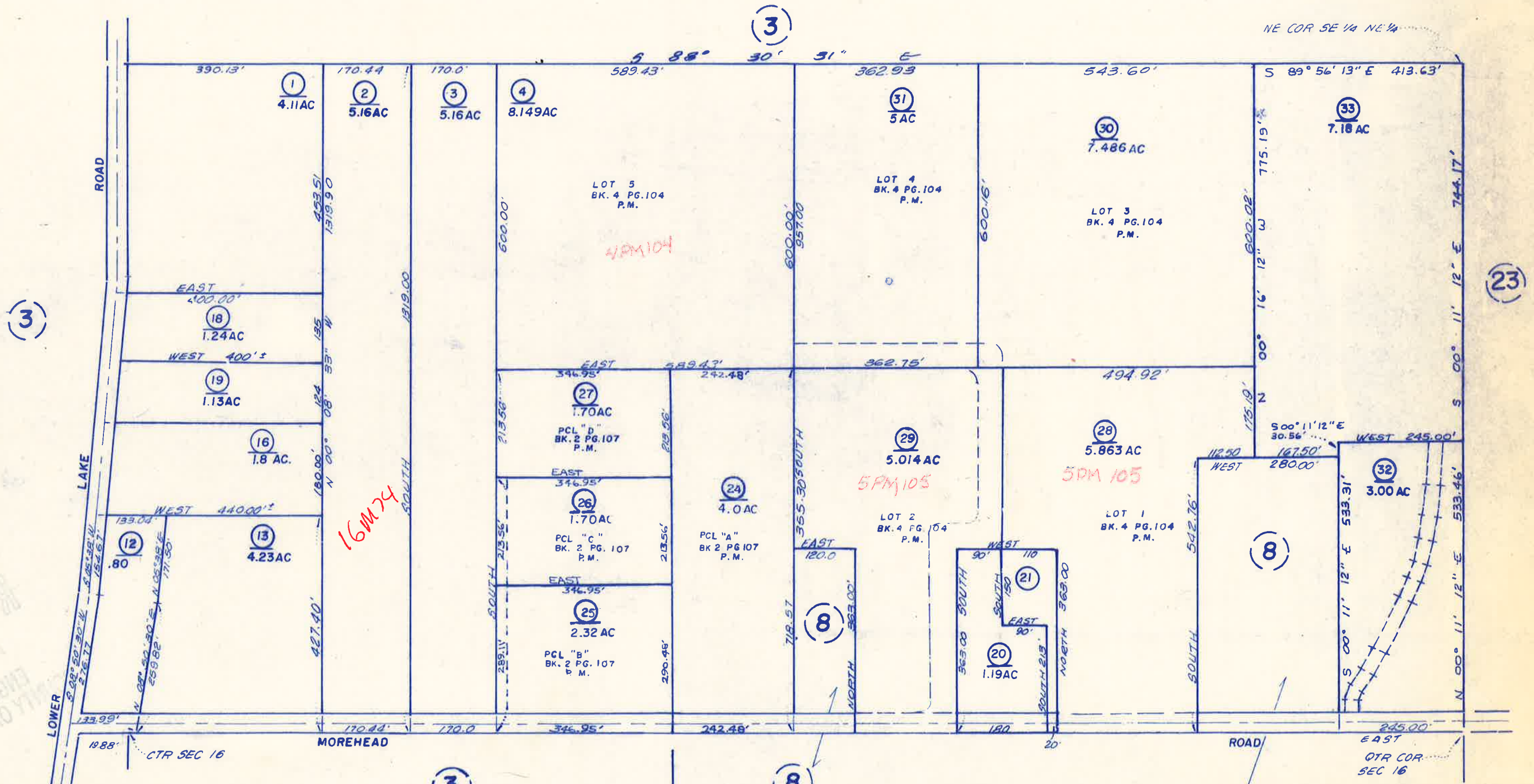
S 1/2 NE 1/4 SEC 16 T17N, RIW HB&M

105-20

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0234

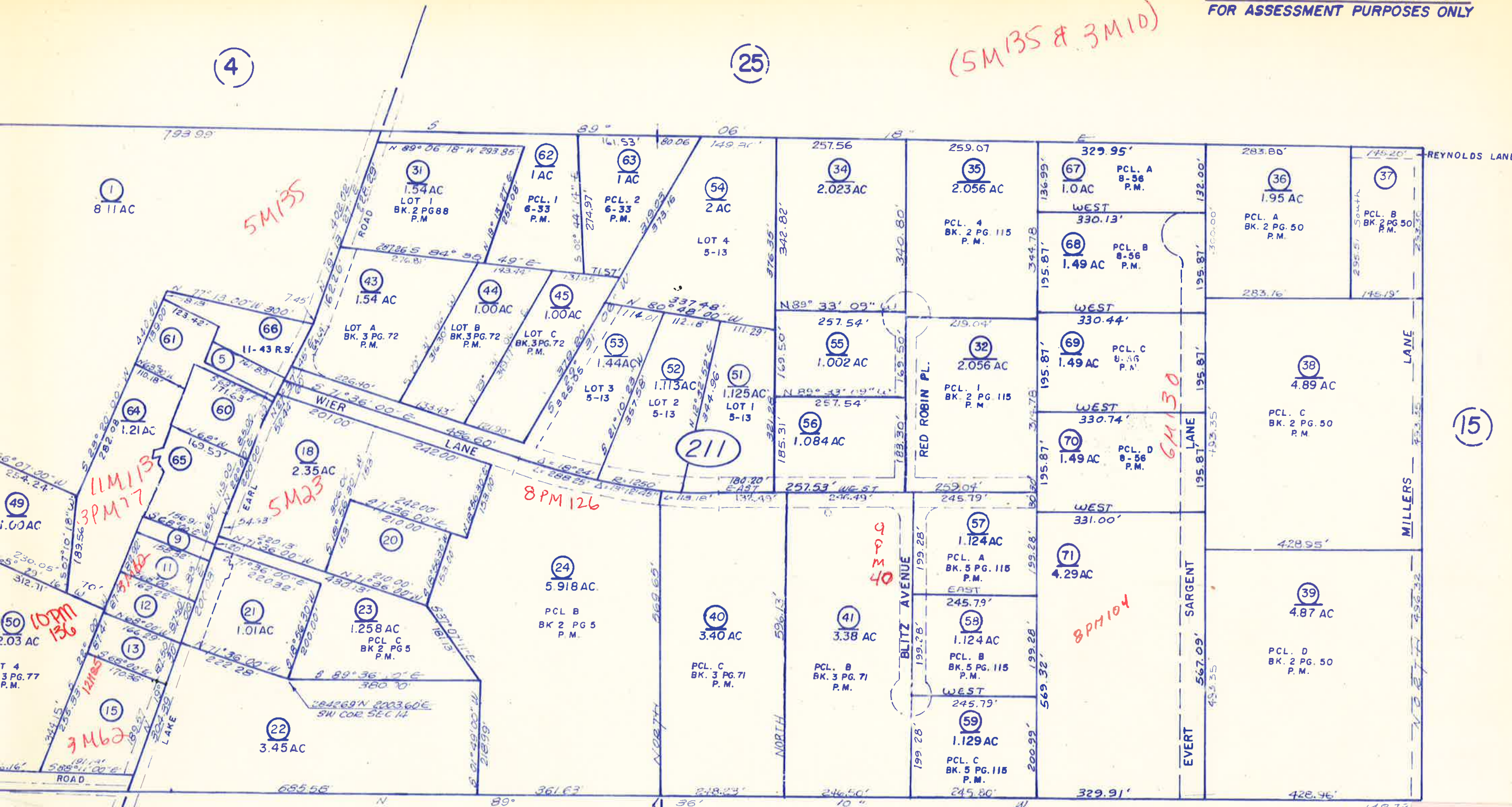




SEC. 14 T. 17N., R. 1W., H.B. & M.

THIS IS NOT AN OFFICIAL MAP FOR ASSESSMENT PURPOSES ONLY

(5M135 & 3M10)



105-211-49  
 Margant Looole  
 Called - I tentavley  
 gave her 2580  
 for a mailing (mailing)  
 address. Will keep

0334  
 0356

200'



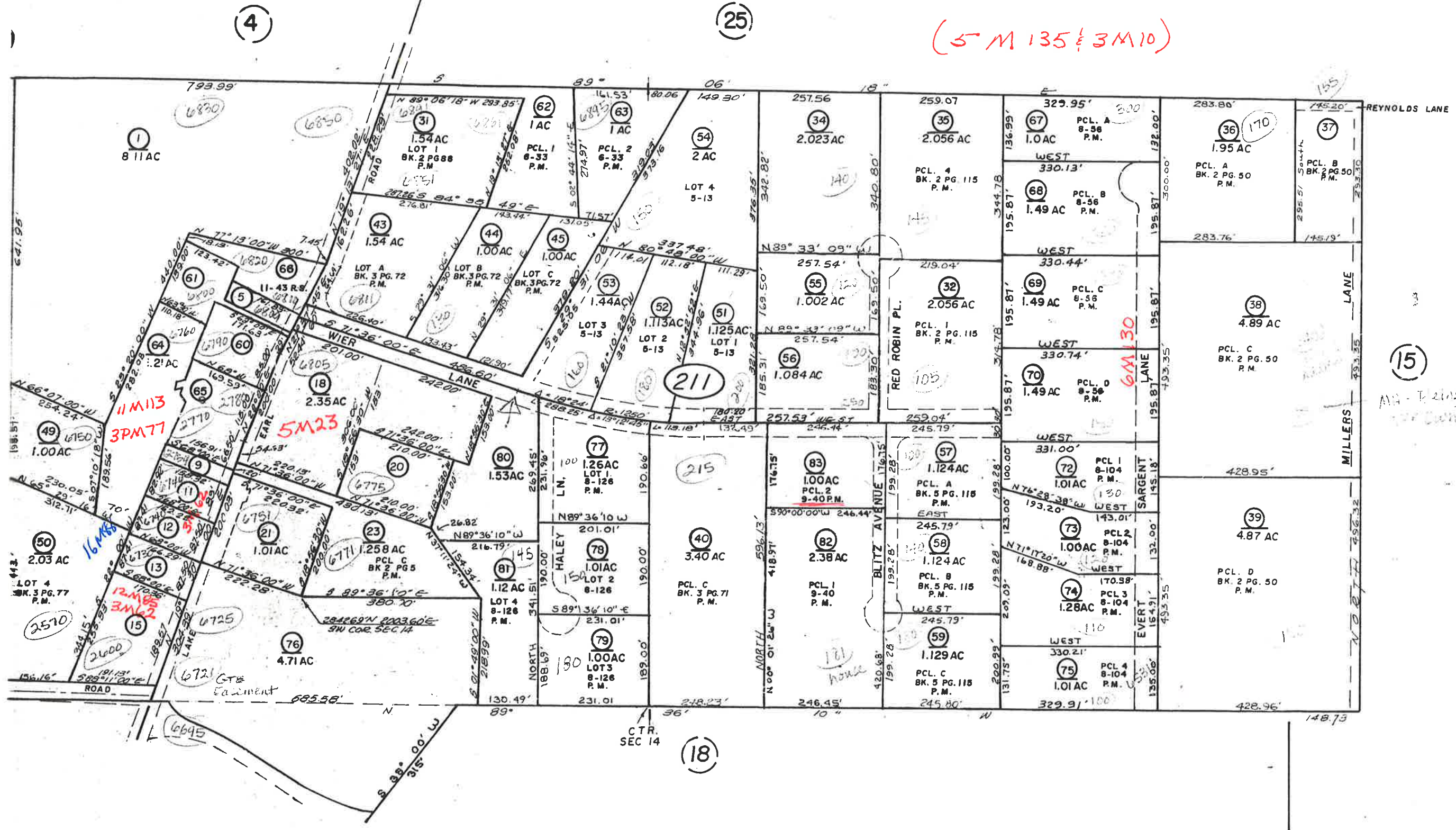
SE 1/4 NW 1/4 & SW 1/4 NE 1/4  
SEC. 14 T.17N., R.1W., H.B. & M.

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

1" = 200'

(5 M 135 & 3 M 10)

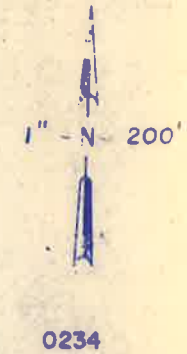


0334  
0386  
0289  
0389  
1190  
0612

(15)  
AG - Being Removed

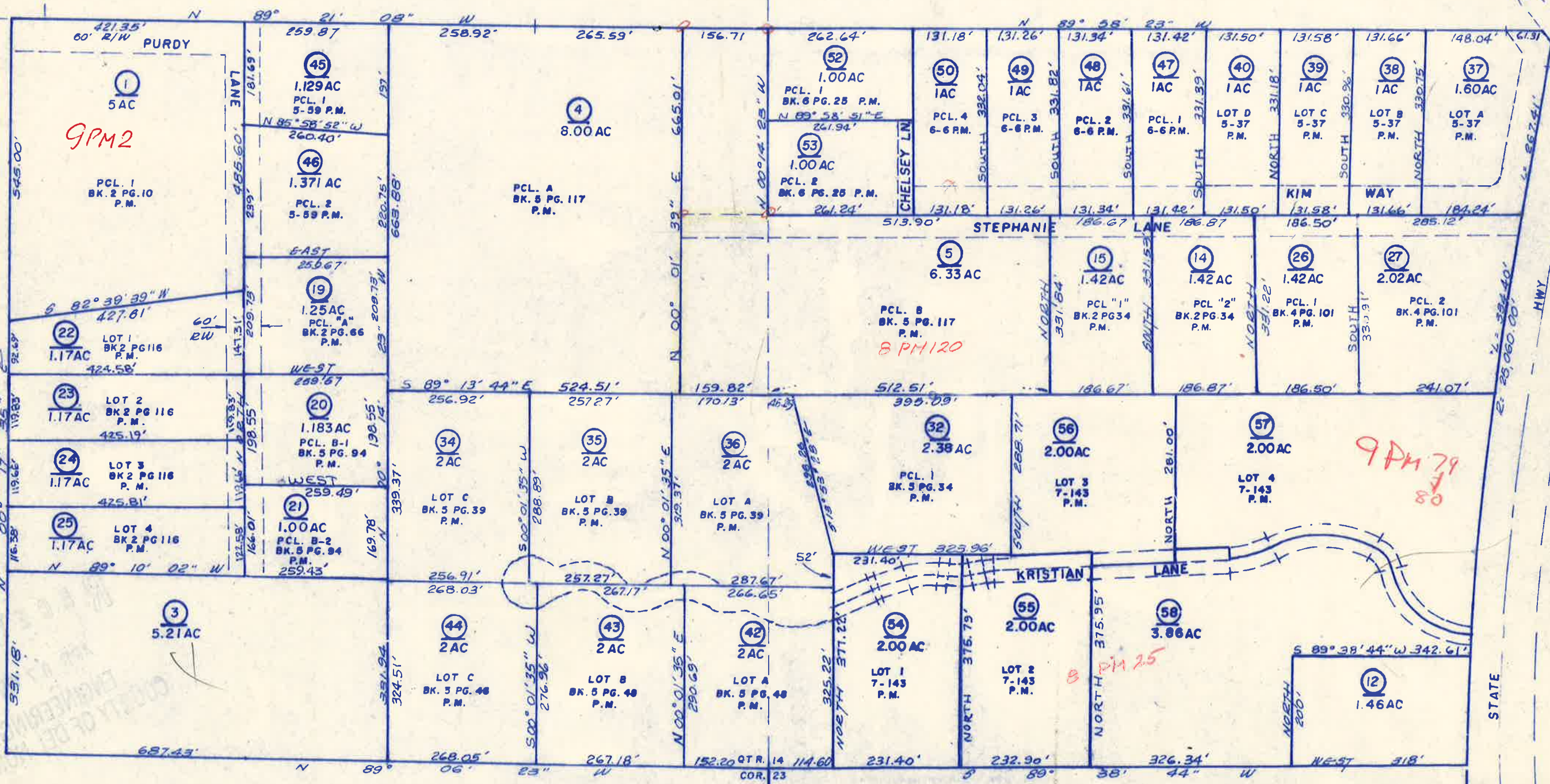


THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



(18)

0234



9PM2

8 PM 120

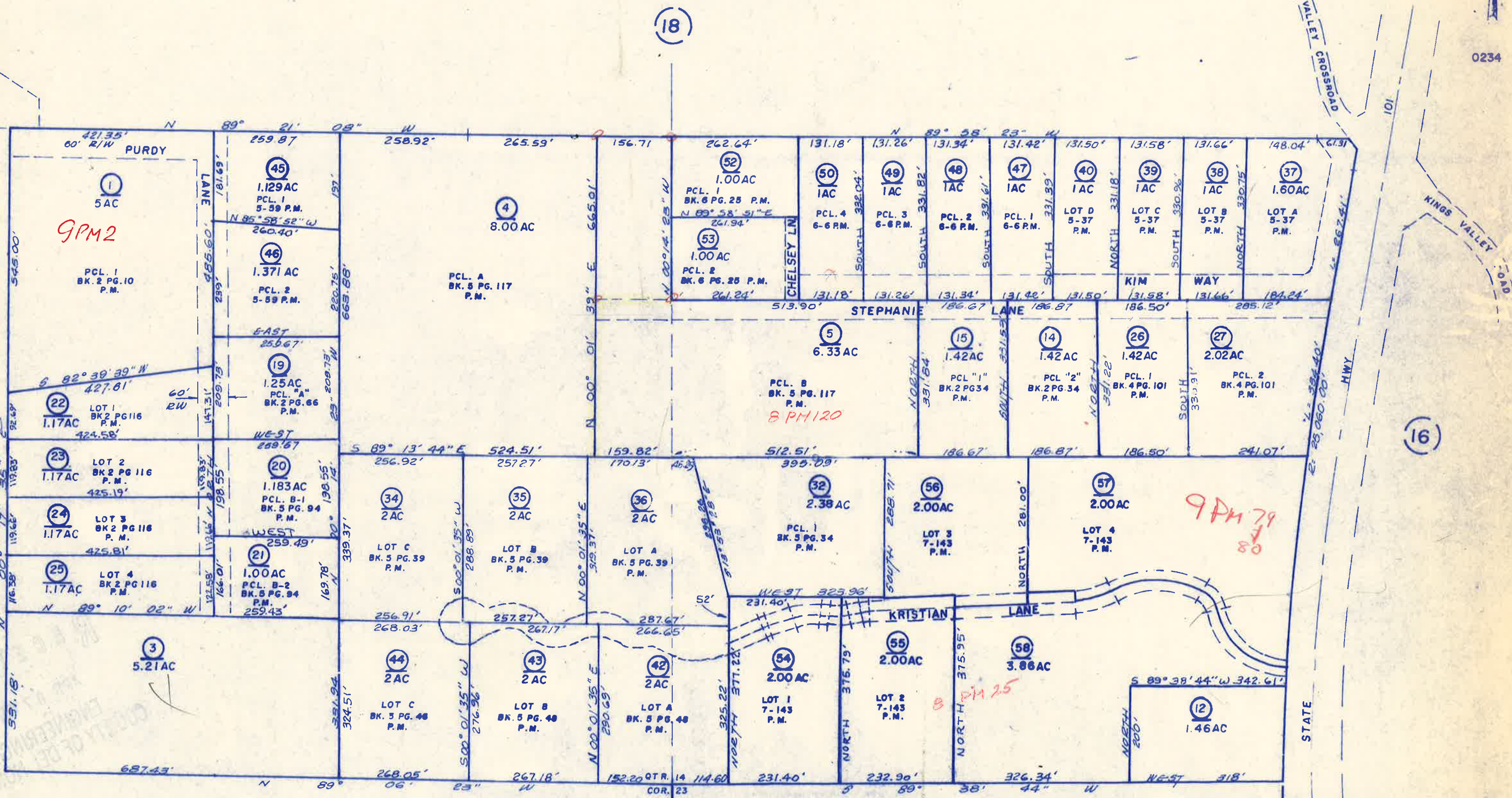
9 PM 79  
80

8 PM 25

(04)

(16)

(19)

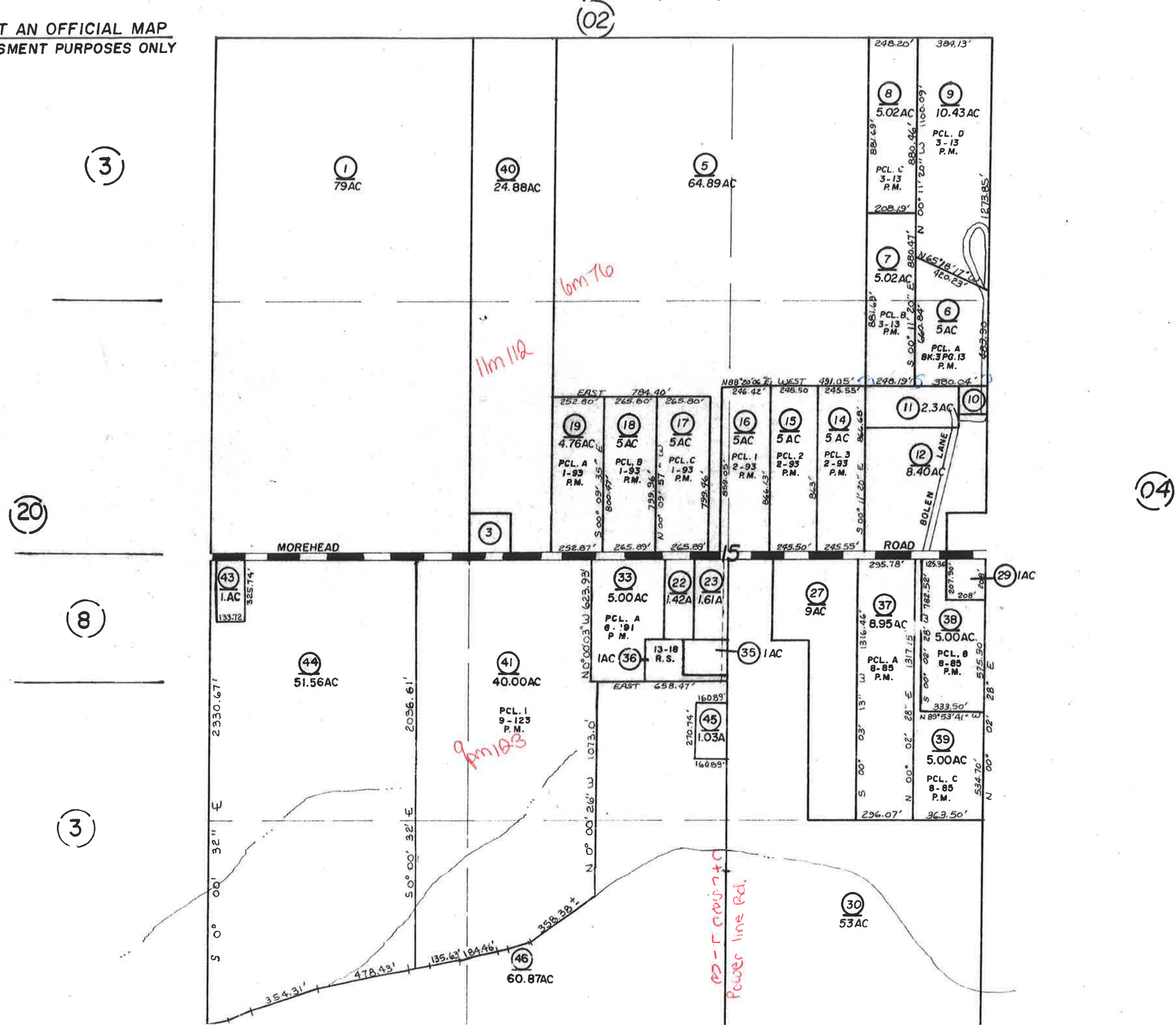




THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY



0278  
0301  
0323  
0256  
0467





REDWOOD TERRACE SUBDIVISION

Bk. 9 Pgs. 43-45

POR. SEC. 13 T.17N., R.1W., H.M.

Bk. 9 Pgs. 95-97

NOTE:

NOT PART OF SUBDIVISION - NOT SUITABLE AS A BUILDING SITE



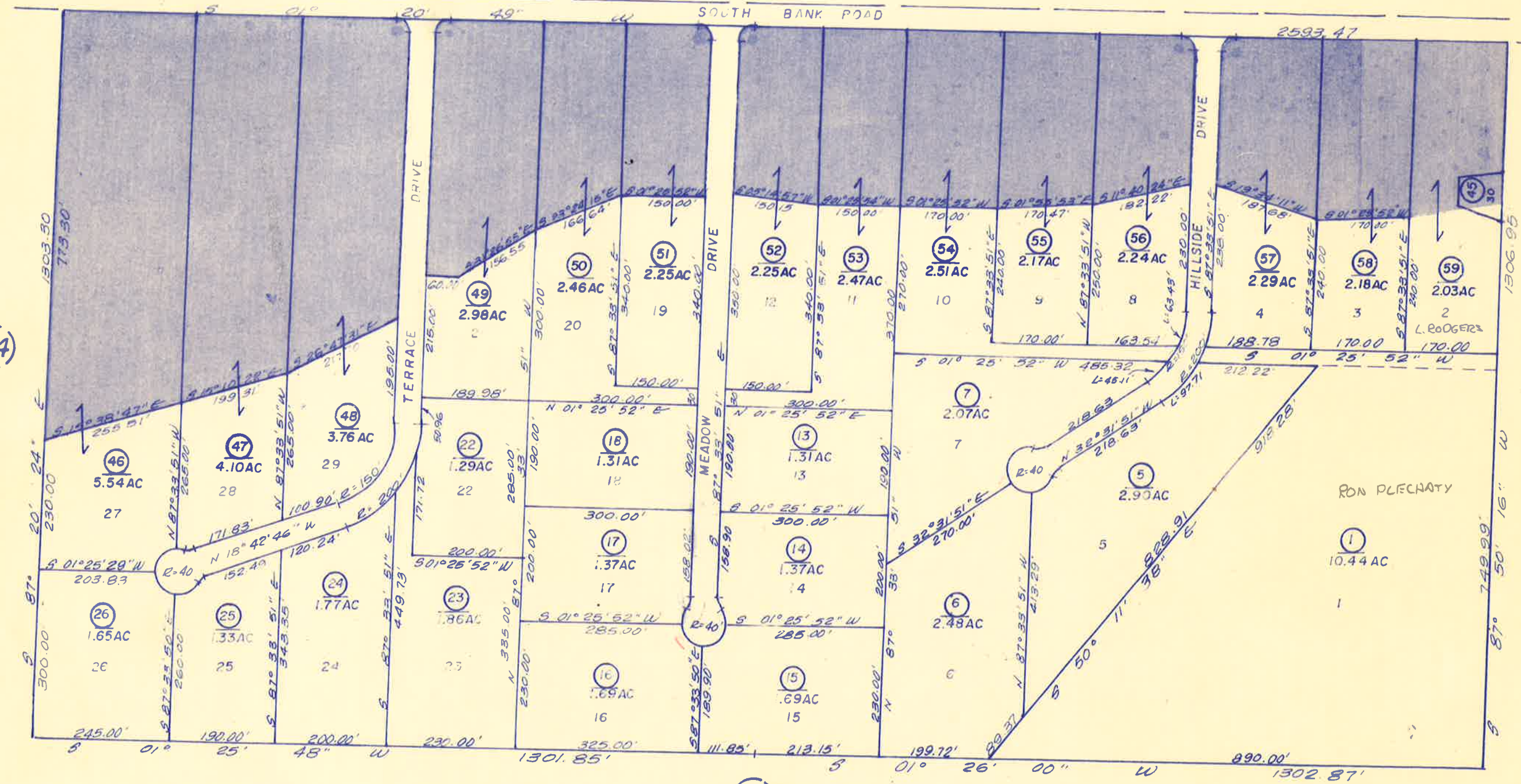
13M83

(17)

(04)

(13)

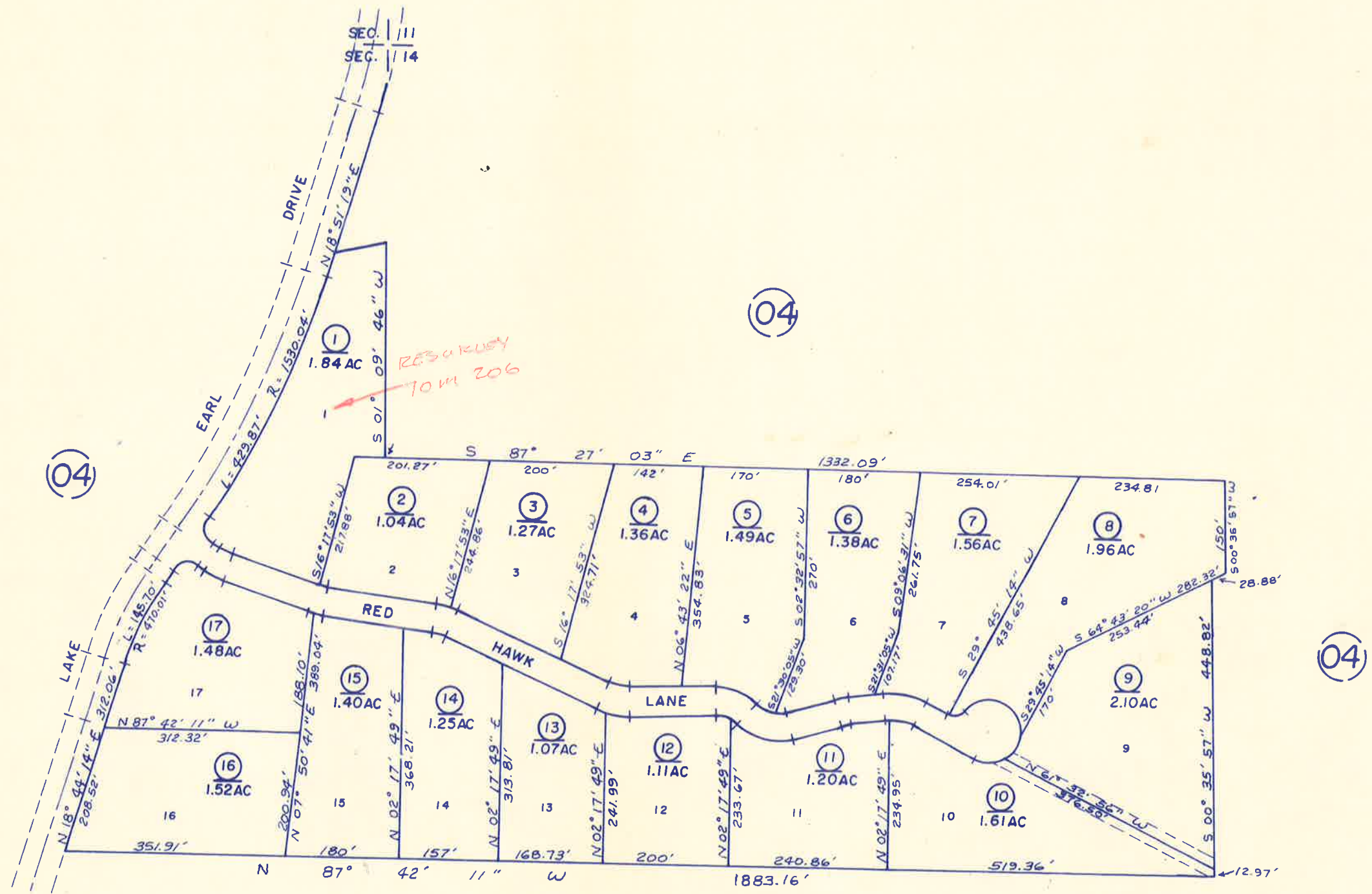
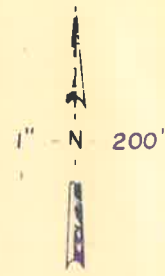
(04)



RON PLECHATY

L. ROGER'S





*RESERVATION  
10 M 206*

04

04

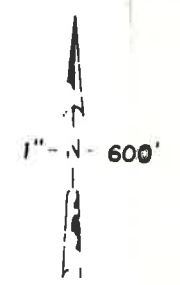
04

21

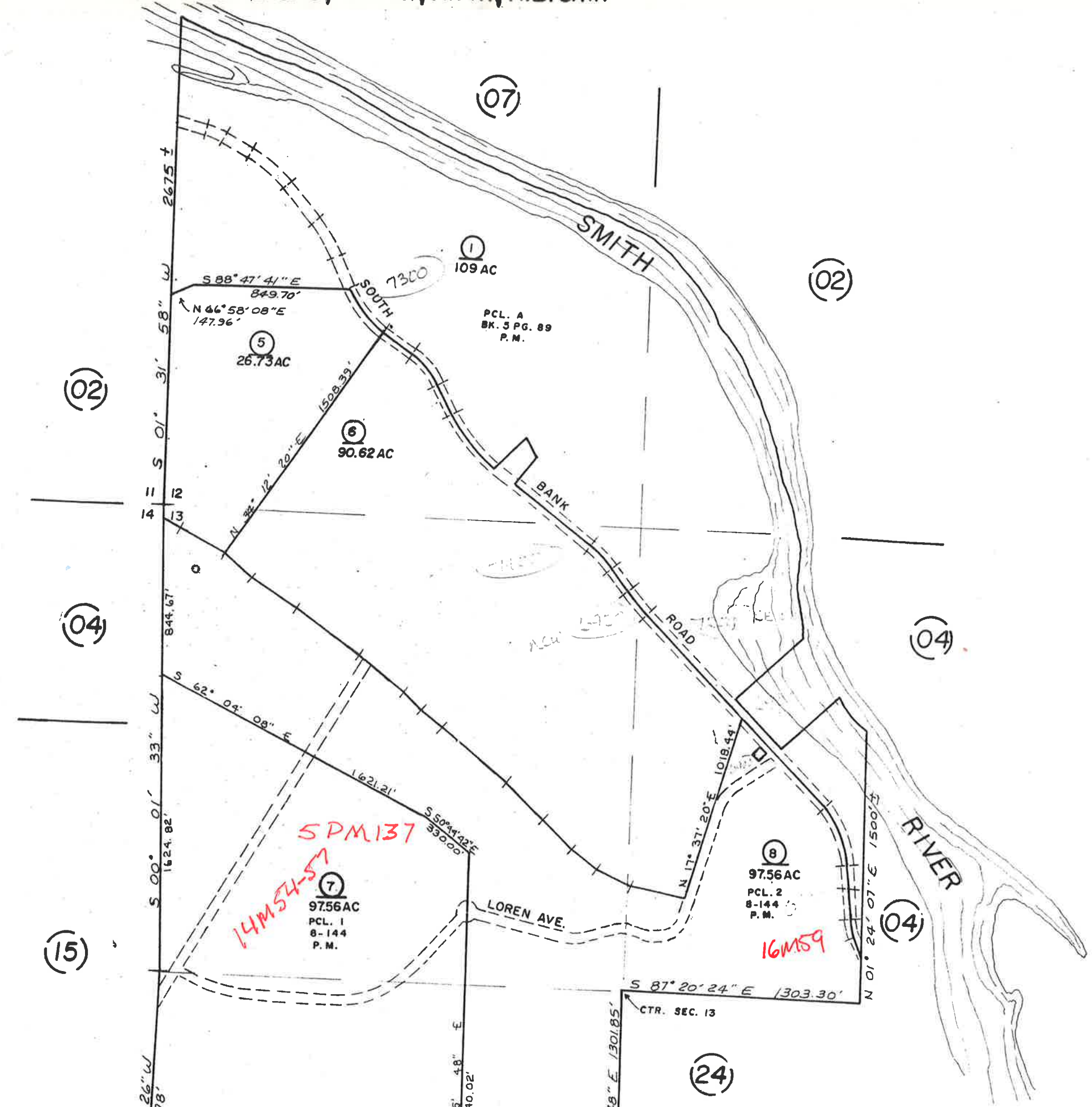


POR. SEC. 12 & 13, T.17N., R.1W., H.B. & M.

THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY




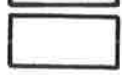
1101

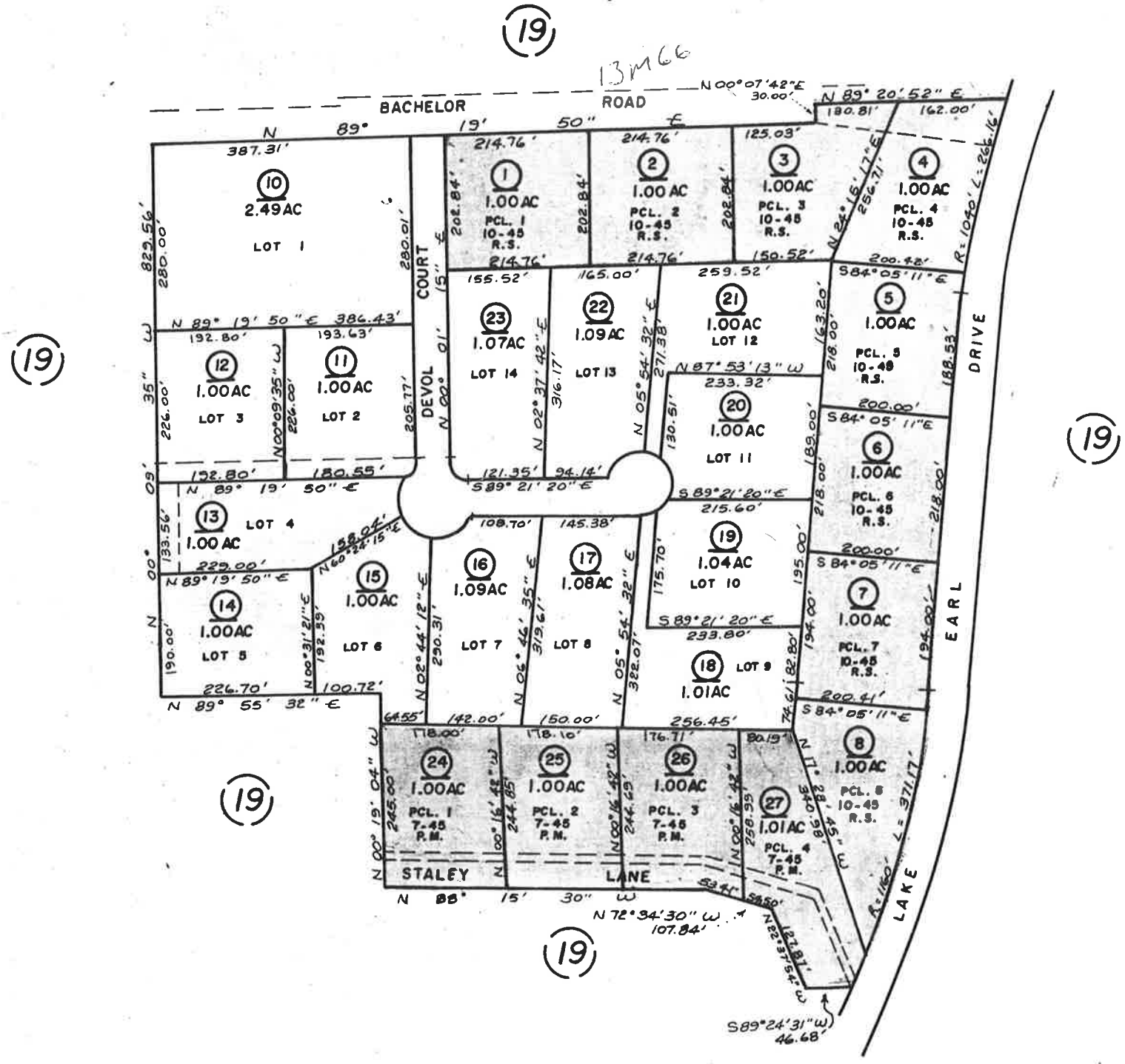




POR. SEC. 22, T.17N., R.1W., H.B. & M.  
DEVOL SUBDIVISION

BK. 10 PG. 45 & 46  
BK. 11 PG. 3 & 4

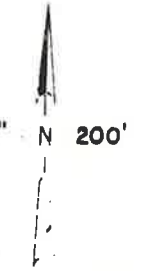
UNIT 1 -   
UNIT 2 - 



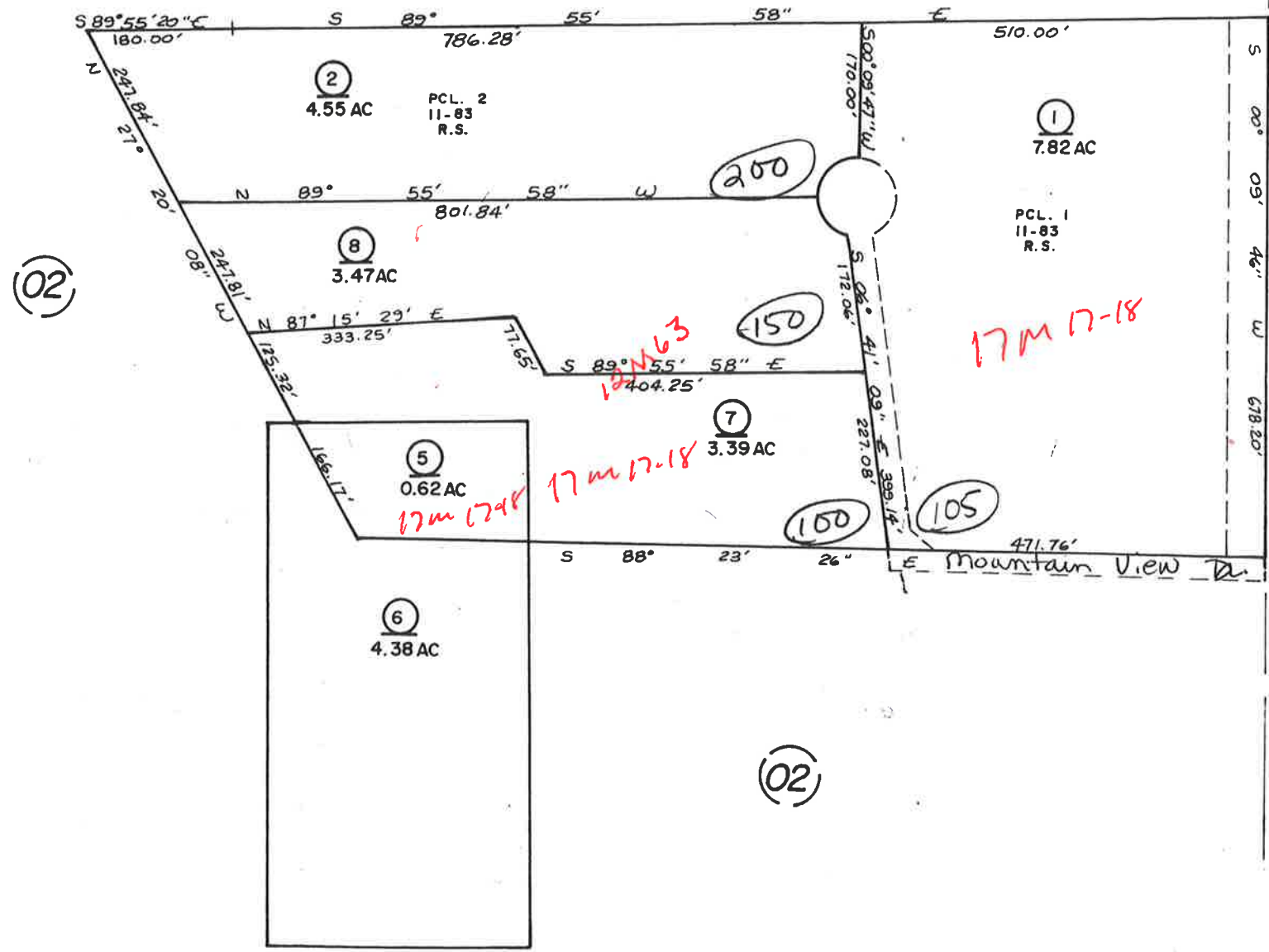


THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY

BOOK 103



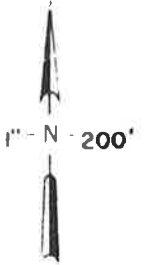
0334  
0856



U. S. HIGHWAY 101



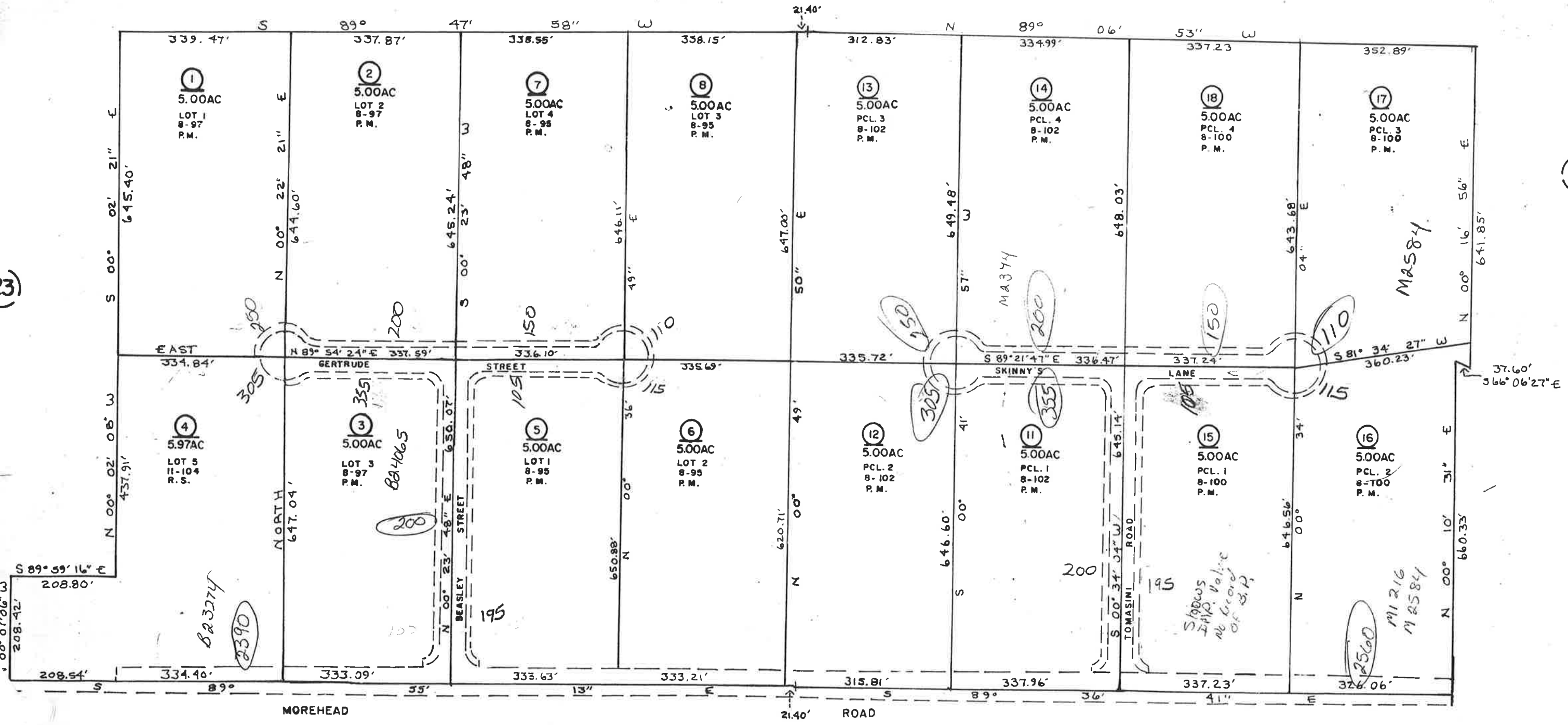
**THIS IS NOT AN OFFICIAL MAP  
FOR ASSESSMENT PURPOSES ONLY**



0189  
0289

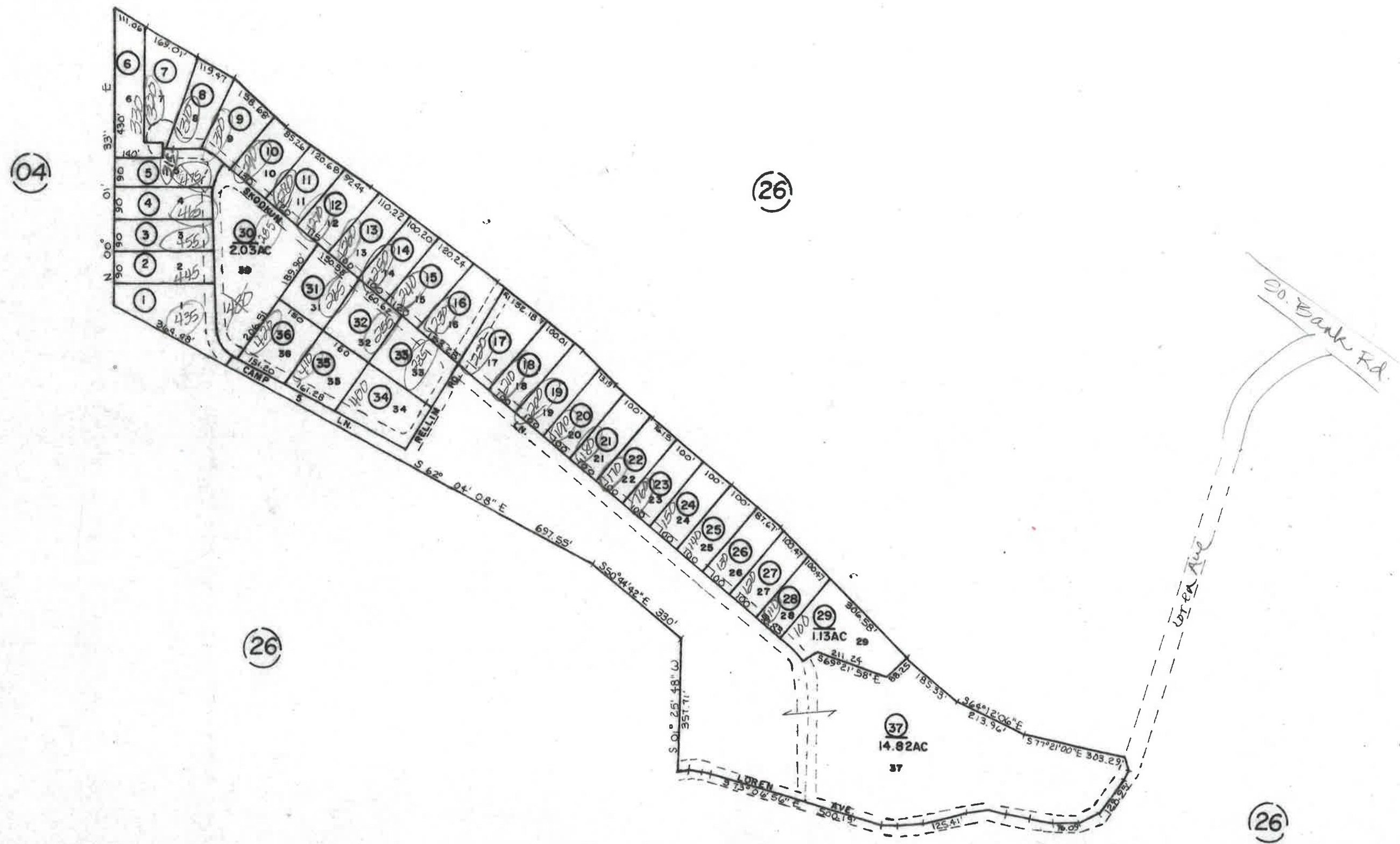
(4)

(21)



(4)





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APR 10 1988  
COUNTY OF...



POR. SEC. 11, T.17 N., R.1 W., H.B. & M.  
JAGER'S MOBILEHOME PARK

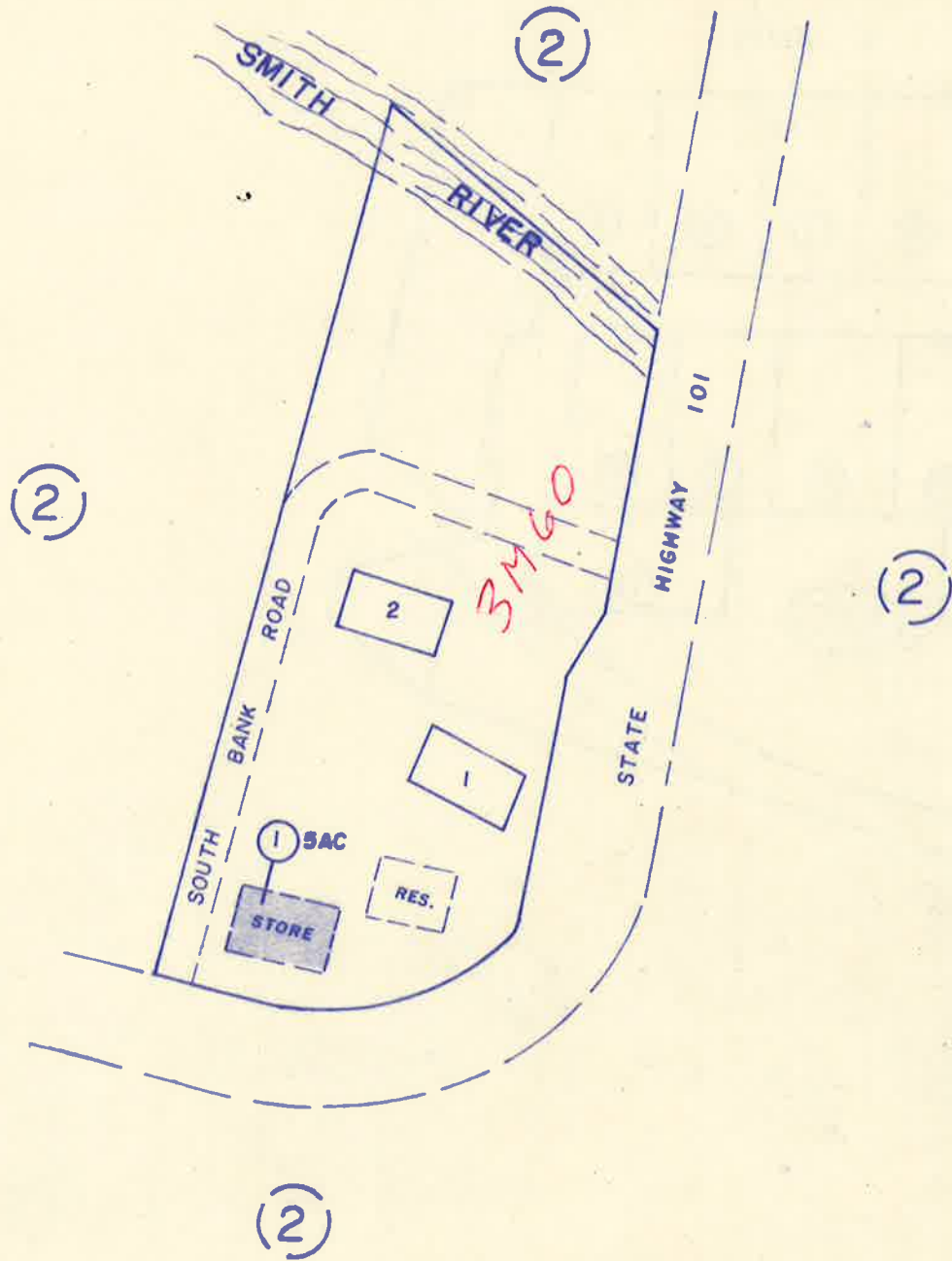
105-70

**NOTE:**

■ LAND & IMPROVEMENTS  
ASSIGNED APN. 105-700-01



1" = 200'

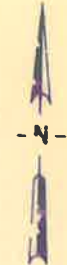




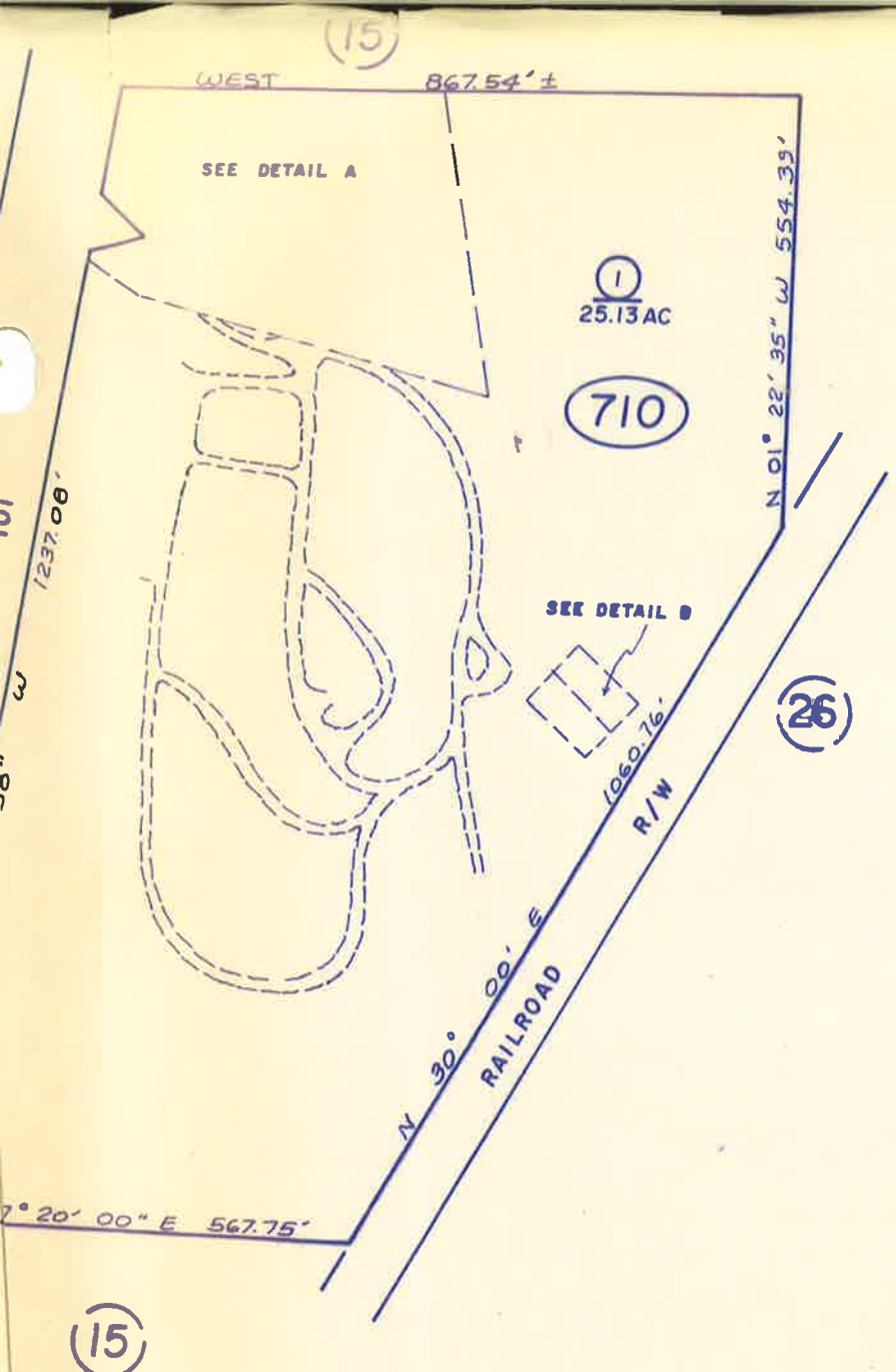
RAMBLIN' ROSE RESORT  
 POR. SEC. 14, T.17N., R.1W., H.B. & M.

105-71

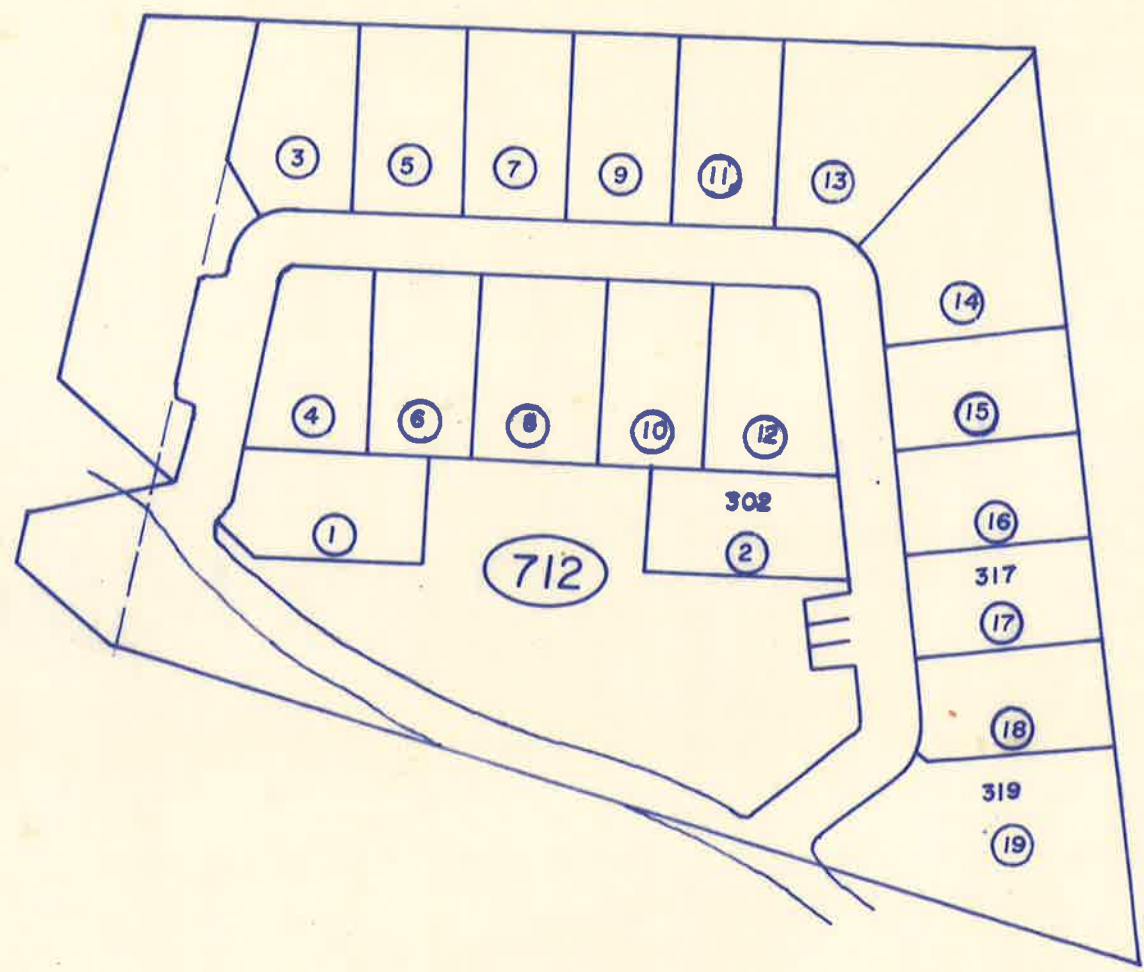
5M81



NOT DRAWN TO SCALE

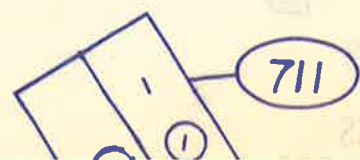


DETAIL A



MH SPACES 3  
 RV SPACES 48

DETAIL B



RECEIVED  
 PLUMB WORKS